

**KA  
SPA H BAH  
BAD  
KA JINGSHAI THABA  
JONG KA RI**

***DR. HAMLET B. NGAPKYNTA  
PROFESSOR, EMERITUS FELLOW***

***UGC 1998 - 2000***

**KUM KA DAK JONG KA SPAH SNEM  
KABA ARPHEW**

***BAD***

**KA JINGRU NG JONG KA JAIDBYNRIFW  
SHA KA SPAH SNEM  
NADU H 2000**

Acc No. 10,009/8

Class No. 895.73.411 Spa

Author Mgopkynta. H.B

Title Kaspah bah baal kajing-  
shau Thaba

Borrower's No.	Due Date	Borrower's No.	Due Date

Acc. No. 10,009/8

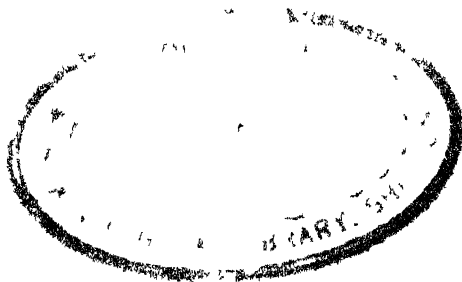
**STATE CENTRAL LIBRARY**  
**GOVERNMENT OF MEGHALAYA**  
**S H I L L O N G**

1. Books may be retained for a period not exceeding 15 days by members.
2. Books may be renewed on request at the discretion of the Librarian.
3. Dog-earing the pages of a book, marking or writing therein with ink or pencil, tearing or taking out its pages or otherwise damaging it, will constitute an injury to a book.
4. *Any such injury to a book is a serious offence; Unless a borrower points out the injury at the time of borrowing the book he shall be required to replace the book or pay its price.*

**Help to keep the book fresh and clean**

First Published in Khasi, 2000  
by Dr. Hamlet B. Ngapkynta

© Copyright reserved with Dr. Hamlet B. Ngapkynta, the author  
and publisher



***No part of this book is allowed to be printed or copied in any  
form, electronic or manual without securing a written  
permission from the author.***

---

Printed at S M S Hi-Tech Impression  
S M S Complex T S S Road  
Police Bazar Shillong 79001757

Shillong

**CHECKED**

**State & Tribal Library  
Shillong**





**KA  
SPAH BAH  
BAD**

**KA JINGSHAI THABA  
JONG KA RI**

**DR. HAMLET B. NGAPKYNTA**  
*PROFESSOR, EMERITUS FELLOW*

UGC 1998 - 2000

**KUM KA DAK JONG KA SPAH SNEM  
KABA ARPHEW**

***BAD***

**KA JINGRUNG JONG KA JAIDBYNRIEW  
SHA KA SPAH SNEM  
NADUH 2000**

# **Ka Jingk dew**

## ***Ki kyntien hakhmat duh***

## **Page No.**

***b***

1. Ki Jingkynthoh ia ka Jaidbynriew	1 - 10
2. Ka Thymmei ka Ktien	11 - 19
3. Ka Jingiar bad Jingsaphriang ka Jaidbynriew	19 - 25
4. Ki Pud ki Sam bad ka Jingiar Hima	26 - 36
5. Ka Mynnor jong ka Jaidbynriew	36 - 40
6. U Syiem Sngap	41 - 46
7. U Syiem Borsingh bad u Rijon	47 - 51
8. Ar tylli ki High School jong ki Trai Ri haduh 1897, bad 1899-91	52 - 55
9. Ki Jingpynioh khyndew na ka bynta ban pynlong ka nongbah ha Shillong.	56 - 67
10. Ki Jingkylla ha ka Imlang, ka Longbriew bad ka Trei ka ktah	68 - 75
11. Ka Bhah ki Khana Parom	75 - 79
12. Ka Tynnian bad Khlei Jingstad bd Jingshemphang	79 - 81
13. Ka Jingeh ha ka Longbriew Manbriew - kumno ngin jop	81 - 84
14. Ka Jingpynryntih ia ka Imlang Sahlang	84 - 85
15. Ka Jingsei ia ki Sap Trei-kam	86
16. Ka Jingkitkhlieh ki Samla	87
17. Ka Jingpynsngew ha ka sngi lyngkhuh Mondon Bareh bad ka jingdap 25 snem-ka Khasi Cultural Society-	88 - 89
18. Ka Khaii Bah bad ka Trei ka Ktah	89 - 95
19. Ki Jingrwai bad ka Put ka Tem - ka Jingtyrkhong palat ki Sur-Trai Ri	96 - 97

## KI KYNTIEN HA KHMAT DUH

### Kumba La Sot Na Ki Jingshem Ka Khasi Cultural Society .

“Ka jinglong thylli jong ka jingsngew-kitkhlieh bad ka jingpynsyrywa ia ki lad trei kam kat kum ka jingdon jingem ha ka spah mariang, ka la pynthut ia ki bor kynshew ha ki shnong kyndong kiba dang sahdién. Ngi mut shuwa ka Baiseng ha ki lyngkha ba bun bah ka khaii ka pateng bad ka trei ka ktah. Ngi hap tuklar ban pynkhlain ia ki *Eo. kynshew-pisa* kum ka bor-kyrshan na ka bynta ban pynmih ki lad *Baiseig*. Ka Bor Kynshew Bai Seng ka dei ha khmat eh ban pynroi khaii. Ia ka ktien Synniang pat ngi mut Ka Bor Kynshew Balang kaba pynmih ia ka Baiseng Khaii na ka jingkynshew lang da ka Iing, ka Kynhun ne ka Shnong. Tang ba ka Bor-Kynshew pynmih Baiseng ia ka khaii pateng khamtam ha ki shnong kyndong ka dei ban khlain nangne shakhmat. Hynrei lada ngi long kiba duk, kiba tlot, ki byn lah bor bad khlem ka jingangnud bad jingkut-jingmut-ka long kaba eh da shisha ban khie-khlieh, ban roi ban manbha. Ka shi tyngka bad artyngka kaba sah tam shi sngi wat na ka kam bylla-ka long ka umpohliew kaba kyrshan bad ka bor lada ngi thep man ka sngi ha ka pla KYNSIT baheh bad ngi sei ia kane ka jingkynshew ba kordor ynda la kut shisnem. Ka paw shai ha ki hajar bad ki phew hajar ki iing bad ki shnong ki don, ym dei hajrong, hynrei ki hiar shapoh u pud ka jinghiran khait : ka shongnia kum kiba shemphang, kumno ngin ia buh kti ban iarap ia kiba hiran khait bad ki shemlanot kiba ia trei bad ia ksaid bad pyndonkam shisha ia ka jingiarap.

Ngi kynnoh ba ka dei ka jing bym iohkam bad ki lad ai jingtrei kiba wanlam ia ki kam basniew bad kiba pynjot. Ka jingjied ka dei ka jong ngi hi lada ia ki kam pynjot ne ia ki kam iatei. Lada ngim don ka jingangnud ban im bad khieh ban trei wat ia kano kano ka kam kaba don naphang, kata ka long hi, ka jingiap. Ngi iohi bun ki briew ki iaksaid bad trei naphang ha iew ha hat, ha khlaw ha btap, khlem khein ia ki kyrdan, hynrei hadien ki bit ki biang bad ki man bha. Ka jingbymiaineh ha ka kam ruh ka la pynthut ia ki kyrdan bad rukom trei kam. Ngim pat lah pynkut ba ka tuh, ka lute, ka shohnoh bad pyniap ka khie bad jyllei, tang na ka daw, hym ioh kam.

Ka jinglyngkar ka ioh ban rung namar ka jingkit khlieh ka duna

palat, ka **jinglong lyngkar**, ka phriang namar ka **jing bym burom ia ka imlang ka trei jur**.

Kum ki nongshong-shnong, ngim shym pynkhreh ba ngin long ki nongshong shnong bakitkhlieh bad ba shakri. Ngim pat pynkhamti ha ki khun samla ia ki rukom pyntbit ha ka jingshakri.

Ka jingtrei-kitkhlieh kam ju don ka jingsngew khohnioh, ka jingkhniun bad jingwit. Ka iarap ban khyllie ia ka Tip-Briew Tip-Blei, ka jingshemphang, ka akor ka buit bad ka spah mynsiem. Ban pynlait ialade, na ka jingthala, da ka jingtrei aiti lut; ka jingkyrduh kam, ka dung shisha lynda ngi shimti ban trei ia ki kam naphang ryngkat bad ka sei-bor-lade. Lada ngim don ka jingsngew-kitkhlieh ialade, khlem pep, ngin kyllon bad iap ei.

Ka jingthmu ba kongsan ka long ban wallam ka **Jingiatylli** ryngkat bad ka jingkhlain ban *pynshong skhem* ia ka ia Trei-lang bad ka jingiarap markylliang, pyrshah, ia ka jingsngewthut ha ka longiing longsem, bad ki jingsngew-iapher ha shnong ha thaw, kine ki dei ki daw rem daw jot, lyngba ka jingiapait bad iathut para mangi. Ban iada kumjuh, na ki bor ba pynpra jong ka politik-namar lada ngim **pynkhlain ia ka Sain-iatylli** jong ka **Imlang**, kine ki bor pynpra, kin rong ia ngi baroh shapoh riat : ban wallam ruh ka jingithuh-ithaw ba kham bha-ka iatrei lang bad ka ia kyrshan bor ha ka khaii pateng bad ka trei ka ktah ba bun ki liang.

Ka Trei shitom jong ka **Jaidbynriew** shityllup kam lah ban lait lada ngi kwah ba ka Pateng jong ngi ka shong skhem lashai lashisngi. Ka Jingiatylli bad ka Jingiatrei lang ka long ka bor batei, pyrshah ia ki kam awria, ka tamasa bad rongphong. Khamtam ban sei ia ka Dur bad ka Longrynnieng jong ka Jaidbynriew jong ngi ha khmat shisnieh pyrthei bad klooi katba lah ban sei ia ki Nongsaindur bad ki Nong treilang ha ki jingshakri babun bah.

Ka Jingkyrshan ia ki Seng Kyntiew Ri, Seng Shakri, Seng Leh Isynei ka long bym lah lait.

Ban pynlong ia ki samla kiba khlain bad pynioh ia ki jingtbit ha ki kam iatrei ha shnong ha thaw ban pynioh ha ki samla ka jingsngew-brai ha ki jingshakri ia ka imlang.”

## 1. KI JINGKYNTHOH IA KA JAIDBYNRIEW

“In a recent paper..., Luce has called irrigated rice the prime product of South-East Asia, and one of the great discoveries of humanity. The rubicon between dry and wet rice he claims was crossed by the **advanced** Mon-Khmer speaking people of Indo-China Peninsula. They pioneered its cultivation, in the delta of Red river in Tonking. Their efforts, he thinks caused a population explosion. This in turn led to the other delta areas and foundation of centres of wet rice cultivation near the mouths of the Mekong, the Menam and the Irrawadi.

... When the Tonking plain was overran by the Vietnamese, the majority of the wet rice cultivators living there, went up the Red river to Yunnan, then escaping westwards from the cold, high plateau of Central Yunnan, they followed the Red river to its source, south of Tali, made their way across northern Burma to Khasi in the **plain of East Assam where they established a new centre**. The main body, however, moved into the plain of Ganges whence Aryan penetration drove them into the hills of Central and Eastern India. Hence their descendants are met with today are speakers of the Munda language, and number some four millions.” (G.E.Hall, **History of South-East Asia**, 1994, p.221).

Kat kum u Luce, ka Jaidbynriew kaba kren ia ka ktien Mon Khmer ba ka **Jaidbynriew** ba kham stad ka la lap nyngkong ka rukom rep sung bad rep hali ha ki rud-duriaw kiba ka wah Tonking ka tuid lyngba bad ka jingsdang rep kba ha ki sung ka la wallam ia ka jingiar bakhraw ha ka jingbunbriew jong ka jaidbynriew ba kren ia ka ktien Mon-Khmer (kaba ngi hiar pateng). Bad ka rep hali kumjuh ka la phriang ha ki shyntur jong ka wah Irrawadi, wah Mekong bad wah Menam. Halor ka jingiaknieh khyndew, kawei ka kynhun ka la ieh noh syndon ia la ki shnong bad ka la phet shaYunnan lyngba ka phud wah jong ka Red river, na Yunnan ba la khriat palat, ka kynhun ka bud ter ter shaduh ki tlong jong kata ka wah, shaphang shathie na ka jaka ba la jer ka Tali, nangta sha Burma bashatei shaduh ki **pynta ka mihngi jong ka ri Assam** kaba la ju khot mynshuwa ka **Ri Khasi**. Kawei pat ka kynhun ka tur shaphang sepngi sha ki rud ka wah Ganges nangta sha ki lum ka pdeng bad ka India mihngi kaba mynta ngi tip ia ka kum ka Munda bad kaba ka jingbunbriew ka la jan kot shaduh saw million ne.

Kat kumba paw ka Jaidbynriew Khasi mynhyndai kulong ka la lap

nyngkong eh ia ka Rep kba ha ki sung lane hali bah bad kaba pher bak-ly-bak na ka Rep thangram lane shyrti jhlaw. Kane ka Jaidbynriew ka la pynphriang ia ka Rep kba ha ki Ri kiba khraw bad ba kham rit ha ka Ri Asia mihngi bad khadduh ka la wallam ia ka rukom Rep kba hali sha ka Upper Assam shwa ba ka Jaidbynriew jong ngi-ka wan hiar sha Lower Assam bad Meghalaya ha ki jaka kiba la sah jynduh bad synshar ruh kham slem lyngba ki pateng bajlan, tad haduh ka spah snem ba la dep. Kumta, ki Hima bakhraw bor ki la khie ha ki Sung-bah jong ka Hima Nongwah bad Kameikha, ka Hima Mangkathiang bad ka ri Bhoi : ka la khie ruh kumjuh ha ki phang pdeng lum Hima Malngiang, Shillong, kumjuh ki Sungbah kiba phriang hapoh ka Ri Pnar. Bad, hadien kawei pat ka kynhun ka la hiar sha ki ranab lum shathie bad ka la thung ia ki soh bun rukom, ki sla tyrrpad, sohmairit, kwai bad tymphew bad pynphriang ia ki Hima sha ki them Barak bad Surma.

Ka kot ba la jer "Geological structure of part of the Khasi Hills" 1854, u nongthoh, Thomas Oldham, u shem kumne: "a large proportion of potatoes is annually sent from the hills. For the most part these potatoes are purchased in small quantities in each family by Khasi merchants or by Bengalese who come up for the purpose and the accumulated store is then shipped from Pondua or Chattue (Chatak) to Calcutta. From the hills also, Culcutta and other places are principally supplied with pine-apples. They grow freely along the lower slopes of the hills, and are of good quality. The same plant furnishes the Khasi with the strong and the smooth fibre of which his netter pouch is made, and which is usefully applied in a thousand other ways."

**On oranges :** "The first fruit is small roundish with rinds, and like the variety so well known at Malta under the name of Mandarin orange". About orange plantation : "The orange groves stretch for miles along the flat ground just at the base of the hills, and are very well kept, and constantly renewed. The fruit is the only product of the trees more economised. The manufacture of flower water which in the south of Europe is so extensively carried on, and which there forms a very considerable profits is here unknown".

Shaphang u shoniamtraï, la kynthoh : "of this fruit immense

numbers are annually sent to Calcutta". Bun bah la shalan man ka snem sha Calcutta. U sohtrun u dei u mar shalan na ki lum Khasi sha Calcutta. "Ki ksai bani bad ba khlain jong u sohtrun ki pynbiang ia u khun Khasi ia ki iarong iadap bad pla-kieng bad kiba leit kam ha ki jahar rukom ba u Khasi u pyndonkam. Ngim da tip thikna eh, la u shoniamtrai bad u sohtrun, tad haduh u snem 1854 ki la khie bad sei ne em shawei sha-ar shabar ki pud jong ki Hima lum bad dkhar jong ka Ri Khasi ne ki khie shuwa hangne-nangta sa phriang shawei sha-ar. Kumjuh bunbah u phan lane sohlah la wan lum da ki khar Bengali bad mahajon Khasi na ki shnong ri lum jong ngi bad la kyntiew lieng ia u sohlah na Pandua lane Chattak. Hynrei u sohtrun, haba khein bha, um long ei ei kum u shoniamtrai uba da ki thupbah thupsan shisnem shisnem la pynkit bad shalan". La tip kumjuh ba u sohniamtrai na ri Khasi la pynkiew lieng had la pynpoi ia u sha Middle East bad nangta sha Europe.

### **Ka Jingsyriem bad iapher bad ka England (ne Bilat)**

**Ka Himalayan Journal** jong u Sir Joseph Hooker ba la shon ha ka spah snem ba la dep ka kynthoh : "The Khasi coal is excellent for many purposes. It was of the first quality and gave great heat and a few ashes. ... We found it generally used by Assam steamers and where informed that her furnaces consumed 729 lbs. whereas Assam coal 900 lbs." U dewiong Khasi u long uba bha bad uba da kynsai na ka bynta ki jingshakri ba bun. ... Ngil shem ba la pyndonkam ia u da ki jhad Assam bad la iathuh ba ki atuskhana jhad ki bam tang 729 pound katba ia u dewiong Assam ki bam haduh 900 pound."

"The quality of Khasi coal" Oldham remarked "has been frequently spoken of, ... as being greatly superior to the Burdwan ...and as being equal in every respect to English coal. The Cherra coal is undoubtedly superior to coal from Damoodah valley... and it is equally certain that it is equal to some English coals, but is certainly inferior to others. It is quick in action and therefore would generate steam rapidly : It cakes well but gives a large amount of smoke, ... As a gas producing coal, it is superior to good English coal. But as regards the quantity and quality of its gas with proper precautions in burning, it would yield a very passable coke". La pynwan kumne harum :-

"U dewiong Khasi uba la iohnam shikatta u long uba kham kynsai

ban ia u dewiong Burdwan bad u ia ryngkat dor nadong shadong bad u dewiong Bilat. U kham kysai ban ia u dewiong na Damoodah bad la jan shem thikna ba u iaryngkat dor bad katto katne ki jaid dewiong na ri Bilat hynrei u kham kordor ban ia kiwei pat. U trei bor stet bad pynmih jingthnam bad jinhaw kloī lan, u rhem stet bad phuh phur phur wat la u sliew tдем kham bun. Ha ka jingpynmih pat u trei kham jlih bad kham donbor ban ia u **English coal**.”

U Thomas Oldham u iaroh ia u mawshun Khasi kumne :-

“Much of this limestone would produce most durable, and occasionally handsomely veined marble. It would answer well for ordinary purpose, chimney, pieces, slabs for tables, garden seats and for flooring tiles. Of the latter articles, I believe many hundreds are annually imported, of inferior colouring and beauty to those which could be manufactured out of this Khasi limestone.”

“Uba kham bun u bit bad iadei eh ban pynlong ia ki syrtap atuskhana, ki shynrong miej, syrtap kynroh iing, ki jaka shongkai ha ki kper bad ban pynlong ia ki tbian poh iing. Na ka bynta kine ki jingdonkam nga ngeit bun bah kum kitei ki mar la shalan na shabar kiba kham poh dur ha ka rong bad jingitynnad ban ia kito kiba ngi lah ban shna bad pynlong na **kum une u mawshun Khasi**.”

U Oldham u kynthoh sa shisien :-

(a) “the **manipulative skills** of some of the **Khasi women** acquired by long experience in these operations is very great indeed”. Thomas Oldham was referring to the washing of the blank are collected on the first stage of melting.

Ki saptrei kam jong katto katne ki kynthei Khasi bad kiba la pyntrei la slem taid baroh shikatta ki long kiba khraw shikatdei eh. U Kynthoh hangne ia ki rukom trei kam ba ki sait bad pynkhuid ia u nar uba la lum thup napoh ka um shuwa ban pynkylla ia u ha ka dur u nar-iew ne nar-bsap.

Thomas Oldham also noted the marked difference in the using the hammer, as compared with that, which an English mechanic would adopt, (b) “for a Khasi smith unlike an **English mechanic**, never swings his



hammer, however, heavy but simply lifts it vertically and the force of the blow depends on the weight and impetus of the hammer itself as it falls rather on the muscular power of a person who wields it". A local hammer composed of two lengths of iron rod forming a cross on one edge shows till date the iron handle and iron head of equal size and length and its head so pointed flat is not solidified or thickened, as in the case, of other communities.

U Kamar shlem Khasi ym kum u English mechanic um ju kaweh palat ia la u tyrnem hynrei u Khasi u rah pynsting ia la ka kti bad ka bor-shoh tyrnem ka shaniah ha ka jingkhia u tyrnem ban ha ka bor-tied u briew uba bom tyrnem: katba ka sain nar.ka dang sah mynsiem kumba shispah snem lane kham palat mynshuwa.

Haba U Iskat Saheb ryngkat bad u A. White kiwei ki saheb synshar ki la wan kiew sha Nongkhlaw bad wan poi ha ka 3 Naiwieng 1826 na ka bynta ban pynshai ha khmat ka Dorbar Bah ka Hima kaba tohkit ia ka jingpom surok na Assam sha Shilot, la thoh ha ka Memoir of David Scott kumne:-

"The attendants came up the hills, armed with swords, bows and quivers. The Rajah proceeded to explain the object of the meeting and requested the different orators to express their sentiments on the proposition of the British Government. The leading orator, on the part of the opposition immediately... commenced a long harangue in condemnation of the measures expressed in a continuous flow of language accompanied with much animation of manner and appropriate gesticulation. This was replied to by an orator of the Rajah's party and in this way the ball was kept rolling until evening". The official observed: "I was struck with astonishment at the order and decorum which characterised these debates. No shout of exultation or indecent attempts to put down the orator of the opposite party was made. On the contrary, every speaker was fairly heard out. I have often witnessed the debates in St. Stephen's Chapel which is British Parliament" but those of the **Khasi Parliament** appeared to me to be conducted with more dignity of manner.

As it grew dark, the debate not being closed, Mr. Scott rather grew impatient and as had been his wont with the Garos, ordered a dozen of

rum to be sent up the hill in the hope of putting an end to it. The liquor was returned, with a message saying they would not drink spirit until they had come to the point at issue. The next morning the debate was resumed: it was continued through out the day and closed at midnight in favour of the proposition of the British Government. What the literal arguments of the orators were... I cannot exactly say. The next day the resolution of the Assembly was embodied in a Treaty which was concluded with the British Government and the Khasis agreeing to aid in the construction of the road which was to pass through the territory". About 500 or 600 hundred member drawn from various place attended.

“Ki dkhot ka Durbar kumba 500 lane 600 ki la wan ki da kiew lyngba u lum bad kiba da kieng atiar da ki waitlam, ki ryntieh bad ryngkab. U Syiem u la plie bad batai pynshai ia ka jingthmu jong ka Durbar bad u la bthah ia ki Nongkren paidbah (orators) ban ia-sam ia ki jingsngew jong ki halor ka jingsngew-donkam jong ka Sorkar phareng. U kongbah na ka liang ba iapyrshah u la ieng bad u la sdang ia ka jingbatai bajlan un da pynrem jur ia ka jingwan pom surok bad u la bteng da ki kyntien kiba shu tuid jai jai ryngkat bad ka jingkhieh ka met bad ka khmat kaba da i iahap bha. Halor kane, u kongbah na ka liang U syiem ruh, u la ai ka jubab bad kumta, ka la iaide haduh ka por premmiet. Ynda la dum, namar ba ka jingiasaid nia kam pat kut, u Saheb Scott um lah shah shuh bad u la phah shim shi-dorjon ki bitor rum da ka jingkyrmen ban pynwai noh ia ka. Hynrei ia ka kiad la pynphai noh, ryngkat bad ka jingbatai, ba kim ju mlien di kiad, katba ka kam kam pat kut. Lashai dangstep, la sdang pat ia ka Durbar, ka la bteng baroh shisngi bad ka la kut haduh ka por shiteng synnia bad ki la rai ban pdiang ia ka jingtyrwa jong ka Sorkar dohlieh.

Dei, ha ka sngi babud, la shim ia kane ka rai bad ki la buh ia ka ha ka jingiateg kular.

Ka la ktah shibun eh ia nga ha ka jingpyniaide ryntih bad ka jingshong khia ha kaba ki la pyniaide beite ia ka jingiatate nia. Ym don satia kano kano ka kaw kaw lane ka iakawang ktieh ban pynshong noh ia u kongbah na ka liang pyrshah. Hynrei ha kaba shisha, ia uwei pa uwei u nongkren la pynsngew bad shahshkor da baroh ki nongshong Durbar. Nga la ju iohi bunsien ia ka jingiatate nia ha ka St. Stephen's Chapel" kaba mut ka British Parliament. "Hynrei ka jingiatate nia hapoh ka Khasi Parliament ka

long kaba i don akor bad shongkun shibun.” U la kynthoh ba kitei ki rangbah bad ki khun samla kiba la wan poi sha ka Durbar ki kup ia ki shor bad ryndia kiba iasyrlem bha ia ka jainkup jong ki Roman mynhyndai.

Don artylli ki Rai kiba ktah jur ia ka Jaibynriew pyrthei kawei ka dei ka **Rai khie khlieh bad pynpaw Iktiar ialade (Imperialism)**. Kawei pat ka bor bad ka **jinglah saindur** ia la ka **jinglong kyrpang jong ka Jaidbynriew** (Self determination). Baroh artylli kim lah trei kam khlem ka Jingiatylli, ka Jingiaksoh kti bad ka **Jinglong kawei jong ka Jaidbynriew**. U Khasi hyndai uba la ih ha ka sain Hima kumba ialong lem ki Ri khraw-bor pyrthei, u la don la ka kyrdañ trei kam ha la ri lum ne ri dkhar hapoh ki pud ki sam jong ka Hima jong u.

### **Kiwei ki Jingkynthoh**

Uwei U saheb bishar na Shilot u Lindsay bad hadien pat uba kylla u saheb nongkhahi mawshun bad ka Ri Khasi shathie u la kynthoh ha ka kot ‘Lives of Lindsay’ vol. II Calcutta 1849 haba u la iashem bad ki nongkhahi na rilum ha Panduah hajan Bholaganj, kaba la jia ha u snem 1774 kumne-

“During a few days of my residence at Pandua, I had the uncommon gratification of witnessing a caravansary arrived from the interior of the mountains bringing on their shoulders of the hills goods consisting of **a coarsest silk from the confines of China, fruits of various kinds but the great staple was the iron of excellent quality**. The tribes in descending from rock to rock as represented in the Oscar and Malvina in the present instance the only descents was steps cut out in the precipices. The burthens were carried by women in the baskets supported by a belt across the forehead, **men walking by their side protecting them with arms**. ...The young girls ... **are handsome**, not being allowed the use of betelnut until after their marriages. I ask one of the girls to allow me to lift her burthen of iron, from its weight I could not accomplish it. This I need not say occasioned a laughter in the line of march to my prejudice”.

“Katba nga sah khyndiat sngi ha Panduah nga la donbok bad sngew hun bha ban iohi ia kawei ka kynthun kaba wan poi na syrtap lum kiba kham shapoh bad ki da wan bah ha ki tyrpeng jong ki ia ki mar ki mata ri lum kiba kynthup ia u sai rusom barew na ki phang ka Ri China ki soh bun jaid hynrei uba kham bun na ki dei u nar uba da kynsai shisha shisha. Ia ki

jingkit la kit da ki kynthei ha ki shang kiba la teh da u star naduh shalyngmat, ki rangbah ki da iaid synran ban iada ia ki kynthei da ki tiar thma. Ki samla kynthei ki long ki ba i bhabriew shibun bad kim lah ban bam kwai tad haduh hadien ba ki la iapoikha. Nga la pan bor na kawei ka thei samla ban tynjuh ia ka jingkhia jong ka mar ba ka kit. Na ka jingkhia ngam lah khyllie satia. Kane ka la wallam ia ka jingiarkhie jam na ka liang kiba iaid ia bud bad khia thew pyrshah ia ka jingsngewrem jongnga”.

Ka rukom siat-khnam ka la longdoh longsnam bad ka Jaidbynriew jongngi baroh shikatta. La pynkyntang naduh nyngkong ka sngi kum ki atiar iada na u nongshun nongpen bad ki bor bymman kiba ialam bakla na U Trai Kynrad.

Ha ki ri sepngi, wat la jingtbit siat khnam kam paw ba ka shong kynrei hapteng, ki Jaidbynriew ba ngi tip kum ki Scott lane ki Welsh, pynpaw ka la paw ka jingtbit bakyrpang hapteng ki phareng lane ki English bad wat ki English ruh ki sngew wit ia ka jingtbit siat khnam lane ka kad ha u sop jong ki nong siat khnam jong ngi mynba ki wan ialeh thma ha u snem 1829 haduh 1839 bad kumjuh 1861 haduh 1863 pyrshah ia ka Meghalaya: wat la maki, ki dei ki nongsiat khnam batbit bha kumba ngi la iohsngew ia ka nam u Robin Hood.

Kane ka dei tang ka **jingsaham** bad ym dei ka **jingmane** lane ka **jingbieit ia u dohlieh**. Ngì la shu pyrshang ban bishar ia ka sap-tynrai (originality of skills) ha ki rukom trei-kam (day-to-day operations) hapteng u phareng bad u Khasi.

In the article U Ai the Khasi Ambassador to China in the published **Journal of Assam Research Society** 1939 vol. III pp. 13-14 Allan Wilson records his findings as follows:-

“In the ancient time the Khasis were a much more powerful people than they have ever been since the British has any connection with India, and their customs were enforced on or copied by the neighbouring tribes. ... There is some reason to believe that they sent an embassy to China sometime in the 16th century, for it is on record that an embassy came to Peking headed by a man named U Ai which is essentially a Khasi name, and some twelve years ago, a small metal-slab was obtained in Nowgong which adjoins the north side of the Khasi Hills which is a chinese creden-

tial of some sort. It is made of cooper thickly plaited with gold in the shape of the knife-board, about five inches long, two and half wide and one inch thick.

It is evidently formed of a pair, because an inscription has been engraved round the edges of the two placed together and this cannot be read in the absence of the second slab as every letter is cut in half. It seems likely after these slabs were prepared the ambassador was given one, the other being retained in Pekin so that later, another ambassador came, bearing the credential given by the former man, the two could be placed together, he was properly accredited person”.

Ha ki por ba kham mynshuwa u Khasi u dei u Jaidbynriew ba kham donbor bun shah kata shwa ba ki phareng ki don kano kano ka jingiadei bad ka Ri India bad ia ki dustur jong ki Khasi la pyngngam hapoh ki thied snam jong ki para riwulum kiba don marjan bad ki. Don ki daw kiba lah ban pynkut ba ki Khasi ki la phah ia kawei ka kynhun ki Nonglamktien sha China ha ka khadhynriew spah snem, namar don ka jingpynsah kynmaw ba kane ka kynhun ka la wan poi sha Peking na Assam bad kaba la ialam ia ka da U Ai uba dei shisha ka Kyrteng Khasi bad khadar snem mynshuwa la lap ia kawei ka mohur ha Nowgong ka District kaba ia kynduh bad ki lum Khasi ba shatei kaba don ka shap jong ka khubor aiu-re. Ka dei ka tama kaba la sop pynrben da ka ksiar tylli ha ka dur jong ka waitsum kaba san inshi ka jingjrong, ka pynkiang pat ar inshi shiteng bad ka jingrben shi inshi ne.

Ka dak jong ka, ka dei ka lyngkhot rynnong ba la sop ksiar ha ka dur ka wait-sum ka don ka jingpom ia ki dak kum ki dak china aiu-re; ki don ki kynja dak tang shiteng shiliang ha kawei ka dong bad ka paw ba kawei ka lyngkhot la bat jynduh ha Peking bad haba wan u nonglamktien Khasi ia baroh artylli ki lyngkhot la pyndait badla ithuh ia u Nonglamktien, na ka lyngkhot kaba u wanrahl. Ki mawnam Khasi, ka don ha kjat ki lum ha rithor Assam ki pynpaw ba ki Khasi ki dei ki Symbai khraw-bor ha ka India shatei lam mihngi kumba la kynthoh da u Allan Wilson.

Na Ka History of the Civilisation of the people of Assam to the Twelfth Century A.D. :- “the Khasis knew the art of manufacturing gun-powder from saltpeter, sulphur and charcoal. It may be mentioned that the Jaintia Rajahs had cannons... these people in ancient times discovered

gun-powder an guns which passed from Assam to Pegu and from Pegu to China; this is the reason why the discovery generally is ascribed to the Chinese;... gun-powder made in the country is excellent.”

In this connection one cannon lying at Langkyrdem was brought to Shillong for display at the special show of Exhibition organised in the premises of North-Eastern Hill University in 1977.

Ki Khasi ki pyndonkam ia ka Buit bad ki shna ia ki bukhor, jingsiat, jingpynbthei na u salt petre, u rnga bad u sulphur. La ong ba U Syiem Synteng u don la ki tup ki man. Ki Khasi mynkulong ki la lap ia ki bukhor bad suloi kiba la pynpoi na Assam sha Pegu bad na Pegu sha China: dei na kane ka daw ba la ai burom ia ki China kum ki nongshem ia ki suloi, ki tup bad bakhor (katba ha kaba shisha ki dei ki Khasi mynhyndai kiba shem ia ki tup, suloi, bukhor.

Ka don kawei ka tup ha Langkyrdem kaba la wanlam sha ka Sor Shillong mynba ki pynlong ka Jingpyni rong kaba la pynkhreh ha ka North-Eastern Hill University (ha u snem 1974).

Na ka History of the civilisation of the people of Assam to the Twelfth Century A.D. : “The Washing of gold from the rivers and the smelting of iron from rocks particularly in the Khasi Hills, have been practised for long time past” - Ka jingsait ia ka Ksiar na ki wah bad ka jingsain ia u nar na ki mawsiang khamtam eh ha ki Ri-lum Khasi ka la trei-kam slem slem lynter taid ha ka por baijlan jong ka Mynnor”

#### Na ka State Museum Inaugural Issue

“The Khasis produce certain articles of gold and silver of a pattern peculiar to themselves, and quite different from anything else in the Province worn on different occasions” (La kynthoh da u Henniker, I.C.S) - “Ki Khasi ki pynmih ia ki tiar ksiar bad rupa kiba long kum ki sap badap rnyieng bad kiba da i pher na ki jingdeng jingwoh jong kiwei pat ki brierw hapoh ka Province Assam”).

Wat la ki nongsynshar kum u A.White, W. Robinson , Thomas Oldham, A. J. Mills, Sir. Joseph Hooker, U Lindsay ki iaroh ia ka sap-tynrai jong ngi pynban, u Lieutenant-colonel P.R.T. Gurdon u kynja shipai, ha ka kot jong u, ba la jer The Khasis (1907, 1914) bad ki brierw kiba na Wales hateng hateng, ki la thoh pyntad dor palat bad pynhiar kyrdan ia ka Jaidbynriew.

## 2. KA THYMMEI KA KTIEN

Ka ktien Khasi ka dei ka Tnat jong ka ktien Mon-Khmer kaba dei ka kpoh jong ka ktien Austro-Asiatic, ka iawbei tynrai jong ka ktien Austro-Asiatic ka dei ka ktien Austric. Kawei pat ka para ar kmie jong ka ktien Austro-Asiatic ka dei ka Malayo-Polynesian. Ka ktien Khasi ka dei ka dewlynnong jong ka ktien Mon-Khmer kaba la wan poi sha kane ka liang sepngi bad kaba ia khap bad ka ktien Assamese, Bengali, Kuki, Mikir bad Bodo (Garo, Dimasa, Lalung bad Ajong lane Hajong). Uba la shem nyngkong ba ka ktien Khasi ka iadei thana bad ka ktien Mon-Khmer u dei u J.R. Logan ha ka spah snem ba la dep, uba la batai ba ka ktien Austro Asiatic ka don ar bynta- kiba long ka ktien Khasi bad Mon-Khmer bad ka ktien Munda ha Bihar kaba kynthup ia ka Kol, Santal bad Mundari. Ka ktien Khasi ka sah hapteng ka ktien Mon-Khmer ha mihngi bad ka ktien Munda ha sepngi bad ka long kum u kynjri uba pyniasoh ia kine ki ktien kiba iadei arkmie na kajuh ka kpoh. Hapoh ka ktien Austro-Asiatic, la kynthup ia ka Ktien Mon, Palaung Wa ha Burma, Khmar ha Cambodia, Semang-Sekai ha Malayasia, Khasi ha India, Munda ha Bihar, Annamite, Muong bad Cham ha Vietnam bad kiwei pat ki ktien ba kham rit kiba don ha ka pyrthei mihngi. Uwei pat u stad-ktien U Peter Schmidt u la jer ia kine ki ktien hapoh ka Kynhun Austro-Asiatic Mon, Khmer, Banar, Stieng, Khaso, Tampuen, Chong, Huei, Sue, Suc, Hin, Ni, Khang, Mi Khmu, Lemet, Bersist, Jakun (kiba iadon marsyndah ha ki thain Vietnam, Laos, Cambodia), Senoi-Sekai (Malaysia), Pulaung-Riang-Wa ha Burma, Khasi, Munda bad Ncoberese ha India. Uwei u riewstad, u Przyluski u la pynhap ia ka ktien Austro-Asiatic kumne:-

- a) Ki ktien pdeng - Mon-Khmer, Bahnar, Stieng, Rieng, Moi, Kha, Koui, Cheng, Pear, Panong,
- b) Ki ktien mihngi - Chem, Jarai, Rade, Sedang,
- c.) Nicobereese,
- d) Middle Salween - Rieng, Wa, Palaung bad
- e) Khasi

U Sebouk pat u pynbynta kumne:-

- a) Mon, Khmer, Cham, Semang, Nicoberese, Palaung, Moi, Khasi.
- b) Munda
- c) Muong Annamite.

U Havesy pat u iohi ia ka jingiadei shiing ka ktien Finno-Ugrian ha ki lum Caucasus bad Munda kaba ieng ha ka nongrim jong ka Mon-Khmer kaba long kum u kynjri ba pyniasoh lang ia ki. Kumta, ka Finno-Ugrain, ka dei ka ktien Europe ba iadei bad ka ktien Khasi.

Ka ktien Mon-Khmer ka hap hapoh ki hynriew tylli ki tnat kiba long ka Bahnaric, Katuic, Khmeric, North Laos, Palaungic bad Khasi.

Hapdeng ka jaitbynriew ba ia kren ia kane ka ktien, dei tang ki Mon ha Burma bad ki Khmer ha Cambodia kiba la long ki jait bynriew ba khlain bad donbor tam. Kham bun na ki Mon, ki dei ki Buddhist kiba la synshar bun spah snem ia ka Burma, tad haduh ba ki la shah jop ha ki Burmese, hadien ka thma ba la ialeh bun spah snem bad ki Mon. Ki KHmer kiba la synshar ia ka pyrthei mihngi bun spah snem ki donnang na ka bynta ki kam tei maw. Don kiba la kylla Buddhist bad Hindu. Ki Khmer bad ki Mon ki don la ki dak pule bad thoh bad la ka thoh ka tar kaba ia syriem ia ka dak Thai.

Kiwei pat ki ktien Mon-Khmer kiba kyrteng Brou, Chrau, Pacoh, Jeh, Rade, Jarai, Stieng bad Sedang ki long ki ktien ba iakhap kiba don ha Vietnam. Katkum ki stad-ktien, kine ki ktien baroh ki mih na kajuha kpaat.

### **Ka kyrteng ki ktien kiba ia syrdoh**

Ka ktien Kha ka long ka ktien khmat ha ka kyrteng jong katto katne kitei ki ktien. Don kawei ka jaidbynriew kaba kren ia kane ka ktien ha Laos, kaba ki khot Kha hynrei ia kane kajuha kaidbynriew la khot ruh Khasi ha Laos bad kumjuh la khot Khmu lane Moi ha Vietnam. Hateng hateng pat ki Thai ha Thailand ki khot Kha ia ki bad ki Cambodian pat ki khot Stieng lane Pnong. Hateng pat la khot ia ki Kha So lane Kha Tampuen. Ka long ka Jaidbynriew kaba khein jait na ka kynthei bad kaba ka rukom hiar pateng jong ka, ka ia syriem eh ia ka jong u Pnar. Kaba donkam eh ban bishar mynta ka long ba ka ktien Kha, Khasi, Khaso ha Vietnam bad ha Laos ka iahap kajuha ka jingkyndoh bad **Khasi** kumba ngi khot mangi



ia lade hynrei ngi ruh ngi don bun kyrteng namar ki nongsepngi bad nongshathie ha kine ki lum Khasi, ki khot ialade ki Khasei lane Khasoi. Lada khmih pat, ngi shem ba ka ktien Stieng ka ia jan eh ha ka jingkytnoh bad ka ktien Synteng. Ka lah ban long ba ka ktien Synteng ka mih na ka ktien tynrai Stieng kumba ju khot ki Cambodian ia kane ka jait. Kine ki nong mihngi ki Pnong, ki Steing, ki Khaso, ki Khasi ki shong sha ki ri lum hynrei kim ia kot satia ha ka jingstad bad ka bor bad ki Khmer lane ki Mon. Lah ban don ka jingiadei ei ei ha kine ki ktien kaba donkam shibun ka jingtih jylliew ban lap shuh shuh ia ki sabut ban pyn pynskhem ba u Khasi u don ka tynrai ha ka pyrthei mihngi

### **Ki Ktien Tynrai**

Ngin ia peit mynta ia ki ktien kiba iadei slait ha ka rukom spel bad kynnoh kiba ngi tip kum ki cognate bad kiba pynshai ia ka nongrim ba iadei. Ban shem kham bha, la sngewdei ban pyndonkam da ki ktien ba iapher kum ka Langrin, ka Amwi, ka Maram, ka Mawiang, ka Shella bad kiwei ki ktien Khasi.

<b>English</b>	<b>Mon-Khmer</b>	<b>Khasi</b>
Go	le(khmu)	Le (Amwi)
They	Ki(Khmu bad Wa)	Ki (Sohra)
We	yi (Kato)	Yi (Nongkhlaw bad Shella
eye	mat (Bahnar, Jeh, kato)	mta (Amwi)
cry	yaam (Khmu)	iam (Sohra)
leaf	hla (Khmu)	iam (Sohra)
bird	G'sem (Mon)	K'sem (Amwi)
Stand	yung (Bahnar bad Khmu)	Yung (Jowai)
water	om(khmu)	om (War)
cat	meew (Khmu)	Meew (Langrin)
Three	lee (Wa)	Lee (Langrin)
Stone	hsi-mao (Wa)	S-maw (Jirang).

Kiwei ki ktien pat ki pynpaw khyndiat ia ka jingiapher ha ka jingkyndoh kum ban ai nuksa ka ktien leit ka kylla lai ha ka Tynger, lei (Mawlai), Lech (Bahnar), bad ka paw imat ka ktien le ka dei ka ktien tynrai.

Ki pat ka kylla kei ha ka ktien Shella.

Yi ka iahap bad ka ktien i (Khasi ha Laos lane Khmu), Jii (Mawiang), yii (Nongkhlaw), ye (Pacoh), Ngii (Sohra) bad lada bishar bha, lehse ka ktien tynrai ka dei ee lane yii.

Mat (Bah-nar bad Amwi) pat ka kylla khmat ha ka Sohra lane khmah ha ka Langrin.

Hla (ha ka Maram bad Khasi lane Khmu) ka kylla Hlo ha ka Langrin bad sla ha kaSohra.

Sim ka don shibun rukom ki kylla ktien kum Semm ha ka Tynger, Sem ha ka Jeh, semm ha ka Khmu lane moi, Chim ha ka Pacoh, Chem ha ka Chrau bad ka Brou, hynrei ka ktien K'sem ha ka Amwi ka ialong kumjuh bad ka ktien G'sem ha ka ktien Mon ha ka Amwi ka ialong kumjuh bad ka ktienG'sem ha ka ktien Mon.

Ka ktien um ka iajan bad ka ktien om, hynrei ki Langrin pat ki kynnoh Ung bad ki riewstad ki ngeit ba ka ang, ka ong bad ung ki dei ki ktien tynrai.

Maw ka kylla Tamau (ha ka Brou bad Stieng), Mau (Palaung), Mo (Jowai) bad Mow (Langrin).

Ki ktien pat kiba iadei ha ka initial consonant ki long kumne harum:

<b><u>English</u></b>	<b><u>Monkhmer</u></b>	<b><u>Khasi</u></b>
<b>Child</b>	<b>Kun (Khmu)</b>	<b>Khun (Sohra)</b>
	<b>Kon (Bahnar)</b>	<b>Khon (Mawiang)</b>
		<b>Khung (Langrin)</b>
<b>Weave</b>	<b>Taan (Khmu)</b>	<b>Thain (Sohra)</b>
	<b>Tann (Jeh)</b>	<b>Tho (Amwi)</b>
<b>Thin</b>	<b>Roh (Jeh)</b>	<b>Rhoh (Amwi)</b>

Cut	<b>Kap(kato)</b>	<b>Khap(Sohra)</b>
Fish	<b>Ka (Khmu, Pacoh)</b>	<b>Ka or Kha (Shella)</b>
Slice	<b>Paat (Khmu)</b>	<b>Phiah (Sohra)</b>

Ngi shem ka jingksamjan ban kynnoh ha ki ktien Mon-Khmer ban ha ka Khasi bad ka jingiapher ka long namar la bynrap ia u dak H ha kitei ki jingkyunnoh. Ka jingkdut ha ka rukom kynnoh na ka bynta kiwei ki dialect ruh ka don parum pareh kum roh ka kylla rhoh, kha ka kylla dohkha (ha ka Sohra) lane khadoh (ha ka Mawiang) kaba mut ba ki long tang ki kynja elision ba kitei ki ktien ki shim kyliang ban pynpher ka jingsawa.

Ym lah ban pynkut ba dei tang ka ktien Mon-Khmer kaba shim ia ka elision namar lada bishar bniah bha, ngi shem ba ka Mon-Khmer ka shim ia u dak H kum ha ka hiam bad iam bad kumjuh ha ka ktien Chim, Cham, Chom kaba mut ia ka sim lane semm.

Kiwei pat ki nuksa jong ki initial consonant :-

<b><u>English</u></b>	<b><u>Mon-khmer</u></b>	<b><u>Khasi</u></b>
Hammer	<b>Tanen (kato)</b>	<b>Tyrnem (Sohra)</b>
	<b>Tyrneah (Pacoh)</b>	<b>Tyrniam (Tyngnger)</b>
Give	<b>An (Khmu)</b>	<b>Aa or eh (Amwi)</b>
		<b>Ai (Sohra)</b>
		<b>Ee (Langrin bad Jowai)</b>
<b><u>English</u></b>	<b><u>Mon-khmer</u></b>	<b><u>Khasi</u></b>
eat	<b>Be (Khmu)</b>	<b>Bo (Amwi)</b>
		<b>Bam (Sohra)</b>
Lime	<b>Sheng (Jeh)</b>	<b>Shung (Langrin)</b>
Dog	<b>So (Khmu)</b>	<b>Ksia (Amwi)</b>
	<b>Go (Bahnar)</b>	<b>Ksaw (Jowai)</b>
Boy	<b>Kynhaq (Jeh)</b>	<b>Khyannah (Sohra)</b>
		<b>Khyndei (Langrin)</b>
		<b>Khyndoi (Tyngnger)</b>

Kiwei pat ki ktien iating kur (cultural) ki long :-

<b><u>English</u></b>	<b><u>Mon-khmer</u></b>	<b><u>Khasi</u></b>
Side	<b>Luang</b> (Khmu lane Moi)	<b>Liang</b> (Sohra)
Not	<b>Am</b> (Khmu)	<b>Ym</b> (Sohra)
	<b>Ang</b> (Wa)	
Shut	<b>Kliang</b> (Kato)	<b>Khang</b> (Sohra)
Walk	<b>Yak</b> (Bahnar)	<b>Iaid</b> (Sohra)
If	<b>Lah</b> (Bahnar)	<b>Lada</b> (Sohra)
With	<b>Na or Ka</b> (Brou)	<b>Da</b> (Amwi, Langrin, Sohra)
Gold	<b>Siriil</b> (Khmu)	<b>Ksi</b> (Amwi)
		<b>Ksir</b> (Myllem, Tyngnger)
		<b>Ksiar</b> (Sohra)
Bone	<b>Nghang</b> (Brou)	<b>Shyang</b> (Amwi)

Ki dak jingkhein ba iasyriem ki long :-

<b><u>English</u></b>	<b><u>Monkhmer</u></b>	<b><u>Khasi</u></b>
One	<b>Muoi</b> (Bahnar, Brou)	<b>Mi</b> (Langrin bad Amwi)
	<b>Mooi</b> (Khmu lane	<b>Wei</b> (Sohra)
	<b>Khasi ha Loas)</b>	<b>We</b> (Tyngnger)
Two	<b>Bar</b> (Brou, Chrau,	<b>Ar</b> (Sohra)
	<b>Bahnar)</b>	<b>Er</b> (Tyngnger)
		<b>U</b> (Langrin bad Amwi)
Three	<b>Lee</b> (Wa)	<b>Lee</b> (Langrin)
	<b>Pai</b> (Brou)	<b>Laa</b> (Amwi)
		<b>Lai</b> (Sohra)
Five	<b>Saang</b> (Kato)	<b>Sa</b> (Langrin)
		<b>San</b> (Sohra).

Ki dak jingkhein ha ka ktien mihngi ki kham i jrong ban ia ka Khasi. Ka jingkylla bad jingkdak bak ka paw ha ki bun tylli ki ktien hynrei ngi shem ba don ki dialect kiba pyni ar tylli ki ktien kiba iahap sbak. Kane ka pynshisha ba ka Ktien Khasi ka khie na ka ktien Mon-Khmer khamtam ka Khmu bad ka Bahnar. Ka ktien **kti** ha ka ktien Khasi ka kham jrong ban ti ha ka Jeh hynrei ka ti ruh ka don ka jingmut ia u Khasi namar u pyndonkam ia ka kum ka 'tidew, 'tideng bad 'tiduh. Kiwei ki ktien ba ia kem ki long **Uat** (Khmu) bad **thait** (Sohra), **Paloch** bad **pyniap** (Sohra), lane **pyniah** (Langrin): **Kodah** (Bahnar) bad **kynjah** (Langrin) lane **kynjat** (Sohra), **Go** (Bahnar) bad **U** (Sohra) bad kumjuh ka ktien **mei** (Sohra) ka ia jan bad ka **me** (Amwi) bad **ma** (Khmu).

Kaba pyniapher khyndiat ka long ba ka ktien Khasi khamtam ka Sohra ka pyndonkam kham bun ia ka pronoun kaba teng teng ka shim ia ka dur jongki conjunction lane ki ktien pyniasnoh. Ngì shem don pat ka jingiapher ha kabapyndonkam ia ka pronoun hagdeng ka ktien Sohra bad kiwei pat ki ktien Khasi bad ktien kyndong kylleng kylleng ka Ri. Ngì la shem ba ka ktien Langrin, Shella, Tyngnger, Amwi, Jirang, Mawiang bad kiwei pat ki don ka jingiadei kham bun bad ka ktien Mon-Khmer ban ia ka ktien Sohra.

### **Ki dialect**

Ki dialect ha ka ktien Khasi ki don bun jait bad shisha ka long kaba eh ban pynbynta ia ki. Ki don ki ktien Khaii, ki ktien rep, ki kyrteng ki jait dieng khlaw bad syntiew ha la ki jong ki jong ki rukom. Lada shim bniah kawei pa kawei ka shnong ka pyndonkam la ka rukom kynnoh bad ka jingsawa ktien. Ka jingwan ka ktien Sohra kum ka ktien thoh ktien tar, ktien pule, ka ktien Sorkar bad ka ktien paidbah, ka la pynp'a ia ka kynroh jingker ba pyniapher. Ju don hyndai ki ktien iew kaba ki briew na kylleng ki sngewthuh ban iakren. Ju don ruh ki ktien ba ki ia kren ha ka dorbar sorbar kiba kylla ki ktien hima sima. Ka Sorkar haba ka la wan jop ia kane ka Ri, ka pyndonkam ia ki Dobasia (interpreter). Ki ktien ba kham eh ban sngewthuh ki dei kito kiba don ha ki khappud shatei, shathie bad sha sepngi. Ki jait dialect ba ngi lah ban wantam katkum ka jingtip mynta ki long kumne harum:-

Amwi, Shella, Warding, Myriaw - Nongkhlaw-Nongspung-Maram-Mawiang, Sohra, Nongkrem, Myllem, Laitlyngkot, Lymiong, Jowai, Bhoi shatei lam mihngi, Bhoi Manar bad Jirang shatei, Mawpran ha ki thain Khadar Blang, Nongstoin bad Langrin.

La niew ba ka ktien Amwi ka dei kawei na ki ktien ba kham rim. Ka iapher na kiwei pat ki ktien bad ki ktien ba iakhap kum ka Jowai bad Khadar Blang. Ka grammar ka Amwi i kumba ka syriem ia ka Jowai hynrei ha ka jingkyngnoh sur pat, don ka jingiapher. Ki Amwi ki lah ruh ban iakren bha ia ki ktien marjan.

Ka ktien Shella ha ka rukom grammar ka iasyriem ia ka Sohra. Ha ka rukom kyngnoh imat ka kham iajan ruh ia ka Mawiang. Ka ktien Warding bad Mapwen ruh ka iasyriem ia kitei ki ktien.

Ka ktien Myriaw-Nongkhlaw-Nongspung-Maram-Mawiang ki long kiba kham iadei thana para ma ki hynrei don ka jingiapher ha ka sur bad jingsawa.

Ka ktien Mawsynram ka iajan ia kitei ki ktien hynrei ka iajan ruh ia ka Mawphlang.

Ka ktien Laitlyngkot ka kham iajan ia ka ktien Sohra.

Ka ktien Myllem bad Nongkrem ruh ka iasyriem ha ka Grammar bad teng teng ha ka rukom pynhap sur.

Ka ktien Bhoi Manar bad Jirang ka syriem ia ka Amwi.

Ki ktien sepngi, Langrin bad Nongstoin ki iapher shibun na ki ktien marjan ha ka jingsawa, jingkyngnoh bad ka grammar. Ha ka jingshishaym lah iasngewthuh bha ia kine ki ktien da ki marjan jong ki. Ka ktien shiliang Myntang bad Amwi ki don ki jingiapher ba khraw ha ka jingkyngnoh.

Kiwei pat ki ktien ba kham eh ban sngewthuh ka dei ka Bhoi Jirang.

Ha ki khap Shillong, la ong ba ki briew ha ki thain Laban bad Lawsohtun ki kham kren ia ka ktien ba iajan bad ka Laitlyngkot katba ha Malki pat ka ktien iakren ia ka ktien kum ka Nongkrem bad teng teng ka ktien Mawlai.

Hapoh jong ki ktien ba kham kongsan don shibun kiwei pat ki ktien shnong ktien thaw.

Lada ngi shim ia ka ktien **une** ha ka Sohra, ngi shem ki kylla **unoi** ( ha ka Nongkhlaw bad Nongspung), **unui** (Mawsynram), **unei** (Maram, Mawlai, Mawphlang bad Nongkrem), **unie** ( Myllem) bad **uni** (Jowai).

Ka ktien jongno pat ka kylla **ongia** (Mawiang), **ongiee** (Nongkhlaw bad Nongspung), **Jongia** (Mawsynram), **Ongno** (Mawphlang), **Ongbianei** (Maram, **Jongein** (Nongkseh, **Jongno** (Myllem bad Mawlai) bad **longwon** (Jowai).

Kane ka long tang ka jingpyrshang ba nyngkong ban pliah ia ka ktien Khasi bad ki ktien khun jong ka. Dang donkam shibun ka jingwad bniah khamtam eh ia ka tlong jong ka kaba dei naka ktien Mon-Khmer.

### **3. KA JINGIAR BAD JINGSAPHRIANG KA JAIDBYRNIEW MYNBA KI PHARENG KI WAN KIEW BAD DAKHOL IA KA THEM RI ASSAM**

La kynthoh shaphang ka jingsaphriang jong ka ktien jong ngi kum ka ktien iakren (bad ka ktien thoh ha ka dak Bengalee) kumne:-

**The Khasee** - "This language is spoken by a small Nation to the East of Silher who inhabit the mountain extending nearly to the borders of China". Ka Khasee (Khasi) kum ka ktien- "Ia kane ka ktien la kren da ka Jaidbynriew sha Mihngi na Sylhet kaba im ha Rilum bad kaba ka jingiar jong ka ka la kot la jan shaduh ki khap jong ka Ri China". La shem ia kane ka jingkynthoh kaba la don ha ka kot "**Literary works at Serampore**" naduh u smem 1815 haduh 1830 : la shon ha Ri Bilat da ka J. Haddon Printers Finsbury, London.

Haba katei ka Serampore Baptist Mission ka wad briew ban pyngylla Khasi ia ka Kotbah Khristan ha ka dak Bengali U William Carey u thoh ia ka shithi 11 tarik Nohprah, 1813 kumne:-

"This week we have obtained a person to assist us in the translation of the scriptures into the Khasi Language and I believe the only one in that whole nation who can read and write".

Kumjuh u Pearce Carey u thoh ha ka kot kabna la jer kyrteng

“William Carey kumne” :

“For such adequate pundit W. Carey sometimes sought for years. When in December 1813 he at east secured one for Khasi he said he believed he was the only one in that whole nation who could read and write”. (Sien shon ba Hynriew 1946 na ka J & A Constable Ltd. Printers Edinburg, England) ka jingbatai ka long kumne:-

“Mynta ka taiew ngi la ioh ia u briew u ban iarap ia ngi ban pynkylla ia ki Jingthoh Niam bad nga ngeit tang ma u marwei ne kata ka Jaidbynriew ba nang pule bad thoh” Shithi 11 Nohprah 1813. Kawei ka shithi pat ka ong “By 1817 a few Khasi St. Mathew has been distributed to those Khasis living nearest to Bengal who could read the Bengali script”. Ha u snem 1817 khyndiat ki kitab St. Mathews kiba la shon la sam sha kito ki Khasi kiba shong ba sah kham shajan eh ia ka Bengal bad kiba lah ban pule ia ki dak Bengali. Utei u khasi uba tang ma u na ka Jaidbynriew (Khasee Nation) uba lah ban pule u la ia shem bad ka Serampore Mission bad nangne la mih ka jingpynkylla ia ka **Gospel Mathews** bad la shon la sam ia ka sha ki Khasi kiba nang pule Bangla ha u snem 1817. Ka dei ka kitab Khasi ba nyngkong eh kaba la shon ha ka Kor-Shon Kot jong katei ka Mission ha Serampore. Na ka kot “William Carey” la thoh da u Paerce Carey la shem ba arngut ki student Khasi ba nyngkong eh ki la leit ha u snem 1818-19 ha ka Serampore College ha u snem ba nyngkong eh haba katei ka College ka la sdang. Ngii tip ba kitei ki arngut ki Student Khasi ha ka skul bah (Colege) ki dei u Bee Tham bad u Ram Sing Rani u kpa i Babu Jeebon. Halor kine ki jingjia ka Jingpynkylla ia ka Kitab New Testament kaba pura ka la dep lut bad kaba la shon ha u snem 1831 (ym dei u snem 1829) kumba ngi la kynthoh mynshuwa, ka dei ka kitab ba radbah bad kaba arsien kaba la shon ha Serampore, West Bengal. Ka paw shai ba ka don ka jingphriang jong ka Jaidbynriew shaduh ki khappud jong ka Bengal bad la don khyndiat ki Khasi kiba pule bad thoh Bengali. (La kynthup lang ia ka jingtbeh jong ka Jingstad ki Longshuwa ha mar ki snem 1813-31 ha ka Serampore College Bengal).

### **Ka Khassee lane Khashe New Testament (1813-1831)**

Ka jingtrei jong ki nongthoh wat la ki long ha ka dak Dkhar ki la long kum u Maw nongrim uba nyngkong duh ha ka Thoh ka Tar. Ka la



long ka jingjop ia ka jingtrei ba radbah ha kiba bun bah ki khep- a) ka khep sain pyrkhat bad pynshong ktien b) ka khep pynlang ia ki kynhun ktien bad pynbiang ia ka jingsawa ka jingkyntnoh k) bad ia kine la pynbiang ha kawei pa kawei ka dkhot na ka Bible lyngba ki spah bad ki hajar tylli ki dkhot ha ki Gospel, ki kyrwoh na ki shithi ki khana pateng ki jingithuh paw bad ki jingpynpaw. Ha ka por kaba lyngkot eh ki arngut bad uwei pat U nongtrei ki lah pyndep thikna bad da kaba leh t niah wat la kham bun la buh ha ka ktien Shell bad ki ktien ba marjan bad ym dei ha ka ktien Sohra kaba kylla long ka ktien pule bad kata hadien ba ki Welsh ki la wan iuh kjat.

Katei ka kot banyngkong ka i kum kaba radbah shisha namar ka kynthup lajan 1000 ki sla thoh kiba la shon ryngkat bad ka jingpynkap tang khyndiat na ki dak Arabic bad English. La ju tip hapdeng ki riew tymmen mynshwa ia katei ka kot ba nyngkong la kynthup ia ka ha ka Skul Library ka Sohra ha ka skul jong u Alexander Lish (utei u briew u plie lai tylli ki lypung skul ha ki thain Sohra pdeng bad rum) bad la pyndonkam ia ka bad khyndiat ki kot lyngkdop ba la thoh da utei bad ki babu trai shnong ha ka dak dkhar. Imat katei ka kot Bah nyngkong ka la ia id kam ha ka skul-Shella Confederacy kaba ki babu ki pyndonkam da ka dak Bangla khleh nakri lane Sankrit. Lada bisha r ia ka jingiar ka dei ka kot radbah shisha. Ka dei ka jingjop bakhraw jong ki nongthoh ba nyngkong eh namar ba u Babu Bee bad u Babu Ramsingh na ka kur ka jaid Tham bad Rani ki leit pule ha ka Serampore College naduh u snem 1818-1819. Lada la pynwan ia ka na ka tlong phareng ne Bangla ne na baroh ar ki tlong kata ka long hi ka jingjied ki nongthoh namar la shu shaniah beit ha ki nadong shadong. Ka Mission ka shu kham pynphieng ynda la shon.

Katei ka jingthoh ka la ia id kam - a) ka long ka ktien thoh banyngkong eh bad kaba la shon. b) ka la ia id kam ha ki skul ha Sohra. (1832-38) bad Shella. k) la pynmih ki dular bad jingpynbna na ka phareng da ka dak Bengali khamtam ha ki jingiateh jutang bad ki Hima ban sngewthuh bad ia pei klo i klo i. d) ka la iarap ia ki Khasi kiba la nang la stad kum ha ki Hima Ri Thor bad ha ki Ri Lum ban nang ia ka phareng kum u Mihsngi ha Shella ki Dobasia, ki nongtrei office bad thoh census, ki nongsynshar Hima, ki pulit bad ki shipai Khasi bad ter ter. e) ka la nang pynsuk ia ki Sahap bad Mem Welsh ban kren Khasi bad buh ia ki dak Roman naduh u snem 1841. g) ka jingpyndonkam ia ki dak Assamia bad Arabic ruh kam lah lait

hapdeng ki Hima bad ka khaii bah naduh ki por kiba kham mynshuwa shaphang Shatei bad Sepngi.

**Ki Nuksa Pynhap Ktien :**

**Khasi Bible 1831**

1. “Ka parthai shaipha”
2. “Ka pro dipthang  
(ka mut u prew dep thang)”
3. “Jungbo (ka mut jingbuh)”
4. “Na kata bando kita lajong  
kata ban shai. Ka mut na kata  
ka bynta lajong kita ba kan shai”
5. Pyrha.

**Bible Bamynta**

1. “Ka jingshai ka pyrthei”
2. “Ka sharak” imat ym  
pat don sharak.
3. “Dieng pynieng sharak”
4. “Te ka pynshai ia baroh

5. Ka shang

Lai lane saw ngutki nongpynkylla Khasi (kiba long hi ki Khasi trai muluk) ia ka Kotbah ba la shon ha u snem 1831 ki la buh ia kine ki ktien :

“You are the light of the world “ - Phi bandro ka parthai shaipha Ka mut phi pynwan dur kum ka pyrthei shai bha

“A city that is set on the hills cannot be hidden “ - Kat kano ba hairallm nga papunsong kata ka ban ri - Ka mut kane kumba ka shnong halor lum ba la pynshong kam long kata ka ban rieh.

“Nor do they light a lamp and put it under a basket “ - Ngilma

ki bring ka pro dip thang hapoh ka pyrha. Ka mut kim buh ka prew depthang hapoh ka pyrha. “But under a lampstand”- kin boo ha ka jingbo - kin buh ha ka jingbuh.

“ And it give light to all who are in the house “ - Ka mut na kata ia jong kata ka ban shai - na kata ka jingshai ba don kita ia ka ban pynshai.

U prew-dep-thang na u diengkwai lane u siej u skong u long u nongba jingshai sha ki thain War - u pyrha u dei u shang uba ki thew khaw ha ka iadie iathied namar bym pat don sharak bad diengpynieng sharak.

**Ki Nongshong shnong ha ka Lower Assam :-**

Na u Jenkins ngi sngewthuh kumne : “Ki Nongshong shnong hapoh ki Duwar” ( hapoh ki Hima Khasi ha ki Ri Dkhar kata ha Lower Assam) “Lajan baroh ki dei ki Khasi paka bad ha ka rukom im jong ki ki iapher shibun na ki khar Hindu.”

Ki Shiphew tylli ki Nongbah jong ki Syiem Khasi ha Lower assam ki dei ka Borduwar, Mawrapur, Lukhi Dwar, Pantan, Bonggon, Vagatwar, Beltola, Dumuria bad Rani. Ki jingheh kine ki jaka;

Beltola...	45.67 sq.mile
Dumuria...	149.15 " "
Chaygoan	
Outpost...	179.40 " "
Chaygoan	
Pantan.....	91.30 " "
Bongaon	
Boko.....	35.67 " "
Luki...	92.01 " "

**Assam District Gazetteer**

**Kamrup District**

Vol. IV pp 54-55,1905

Ki dei ki Nongbah jong ki Syiem Khasi ki barim kiba thnem bha ka Khaii bad ka Synshar kaba ih. Ka paw shai ha ka Jaidbynriew jong ngi ba wei haba ki Lad Khaii bad Pynroi sap ki thnem bad kyrsoi ryngkat bad ka KYRSHAN LADE - Ka don ka jingiar bad jingsaphriang ha ka Jingbun Paid ki briew jong ngi. Kitei ki Hima ki la neh hapoh ki Hima Ri Lum da ki bun spah Pateng briew.

**Ka Jingiatylli ha ki khep kiba eh:-**

Katkum ka Jingkynthoh na ka **Calcutta Review** (Vol. XLV) snem 1867 sla; 521 U Syiem Laditya ka Kashmir uba leit jop pyrtnei bad pyndem ia ki Syiem Shatei bad Mihngi bad khatduh u la ioh rung sha Assam lyngba ka Gauhati khlem don ba pyrshah. U la leit hiar thma sha Mihngi ia ki Syiem Kynthei Jaintia ka Hima ba ki jer kyrteng ka Strirajya imat ka dei ha ka thain Nowgong hynrei da ka buit katei ka Syiem ka la beh noh ia u phud u pyrton nongshun. Kane ka la jia long hapdeng u snem 714 bad 750 A.D. La nang pynskhem shuh shuh da ka jingiathuh napoh ka Hima Shillong kaba ong ba ki Longshuwa haba utei u Syiem u la wan poi bad u phud u pyrton bun byllien ha ki rud ka wah Kolong (lane Kalang) ha Neli, Nowgong ki la pynper da ki hajar bad ki phew hajar ki khiew ranei. Kane ka la pynsheptieng that ia u nongshun bad u la kynriah noh,

La iathuh ruh ba ki Syiem Sepngi ki la ieng tylli kawei bad ki la ialeh thma bunsien ia u phud u pyrton Mongol haba ki la wan hiar thma ia ka Assam. Hynrei wat lada ki Muslim ki lada lah ban rung bad sher dara haduh ki thain Boko, Pandu, Beltola bad Boduwar haba ki shipai 'riewlum ki la wan hiar sha Lower Assam, utei u phud u pyrton u la dei ban phet noh. Kumta u Patsha Mongol um shym la jop ia ka Assam. Kumta ki Khasi ki la long ki nongiada ia ka Assam Sepngi wat shaduh ki pdeng Jylla jong ka.

Haduh u snem 1832 ka ju don ka Synjuk Ki Laiphew Syiem kaba peit ia ki kam iada Ri, ka khaii pateng bad kiwei ki Jingiadei para Hima-Sima katkum ba ngi shem na ka Dulir Original Foreign 1833 Deptt. dated Jan. No. 88.

Ha u snem 1831 ka la don ka jingwan hiar thma kaba jur da u phud u pyrton 'riewlum ha ki them ka Lower Assam khamtam sha ki thain Borduwar, Chaygaon, Pantan bad Desh Rani.

Ban pynioh pat ia ki Jylla Dkhar jong ki bad pynneh ia ki hapoh ka Hima Rilum da kaba beh noh ia ka Sorkar Dohlieh, hynrei ki khlem shan slem.

“Some of the Khasi Rajahs in the plain are Rajahs over independent communities in the hills or are relations of the Hills Chieftains”. katto katne ki Syiem ha ki Ri thor Dkhar ki dei ki Syiem halor ka Jaidbynriew 'Riewlum ba laitluid lane ki dei ki Kur jong ki Syiem “Riewlum” (For 1835 Deptt. Pol. Con. 21 Dec. No. 16).

In 1832, there was a confederation by whom “the Khasi mountains have been held. They are said to be thirty in number”. (Original For 1833 Deptt. jan. No. 88).

#### Na u “David Scott in the north East”

(Nirode Kumar Barroah) : The coming of British in Bengal had impelled the Khasis “to retire to their native fastness and leave the town of Sylhet, the villages of Pandua, Chuttaek and many others in the hands of their more powerful neighbours”.

Ha u snem 1765 ka Phareng ka la ioh Kam Kynti ia ka Sylhet. Kane ka la pynbor ia ki Khasi ban iehnoh ia ka nongbah Sylhet ki shnong Pandua,

Chatak bad bun kiwei pat ha ka kti ki nongynshar ba marjan (kamut ki English) kiba kham donbor. Shibun ki thma la ialeh naduh kito ki por ban shimti ia ki Hima Dkhar haduh ka por u Syiem Sngap. U A. Boglee, u nongsynshar ha ka Lower Assam u kubur ba ka Ri Khasi kumba kren lyngkot (khlem kynthup ia kiwei ki jylla ba marjan) ka iar naduh Sylhet shaduh ka wah Brahmaputra: hynrei u sngew pyrshah ban pynphai ia ki Hima Khasi sha Dkhar kiba la shah klun sha ka Hima Phareng.

Ki jingrwai ba la sot na kaFilm Khasi ba nyngkong (b & w & Colour):

Mynhyndai Kulong halor pneh Lum Shillong  
Longshuwa ki la seng-Hima khraw ki ieng  
Ba phriang Ri Dkhar bajngai baphuh bad phymnai  
Ri ki Laiphew Syiem mynnor thiang suhsieng....  
Synjuk Ri Mapha-Ieng skhem bad iada  
Bor bad burom sei da Ksang Kti U Blei.....

Ki Rangkiengstieh wanphai na Jingjop Thma bajngai  
Khajna, da pliah phymnai, raiot ki dkhar ki ai  
Synshar ki Syiem Bakhrav-Ka Bor ka Ri ka paw  
ba pynkhynniuh pyrthei ki Ri shathie, shatei  
Ki Longshuwa jongngi ba iap namar ka Ri.

Ki ud ki riat haba ki siat  
D'u khnam ryntieh-Ka wait bad stieh;  
Ki Long-shuwa bashlur bad dom  
Kim tieng ka iap mynsiem ka dap

Mynta pat :-

La jingdum tap mynta; to khie ko Khun Samla  
Kum 'riewhyndai mynwei maw-nam, u sieh marwei;  
Ka snam na mynbarim ka khih ba Ri ka im  
Maphi Samla hakhmat- pyrthei ka ap  
Maphi - ki Nongpynlong - pateng hadien ki ong.

#### **4. KI PUD KI SAM BAD KA JINGIAR HIMA**

Na ki dular (records) ba ngi ioh lum, ngi shem ia ki dak ki shain ba biang ba ki pud ka Ri Khasi hyndai ki la kot naduh ka wah Brahmaputra shaduh ka wah Surma bad shaduh ki thain Mymensing. Ng iohi ba u Syiem Tirot Singh, u Syiem Bor Manik, u Syiem Lalshorn bad kiwei pat ki la ialeh tynggeh ban iada ia la ki Hima dkhar bad ban pyniasnoh pat ia ka hadien ba u phareng u la dakhoh ia ki. Ng i shem ruh don ki hima kiba la iar u pud u sam shaduh shiliang ka Brahmaputra bad ka Surma.

Ki dwar lane ki Hima Khasi ba kongsan shaphang ki thain Assam, ki long - ka Dimurua bad Khadar Bongthai hapoh u Syiem Shillong, ka Bardwar hapoh u Syiem Nongkhlaw, ka Mawrapur hapoh u syiem Myriaw, ka Pantan, Bogy bad Bonggong hapoh u Syiem Rambrai, ka Boko hapoh u Syiem Panbari lane Nongkumah (1) Ka Mukut bad Bognang kaba hap hapoh u Syiem uba iadei bad u Nongstoin, ka Boko kaba hap hapoh u Syiem Khasi uba sah ha Ri Thor, ka Luki kaba hap hapoh u Syiem Jyrngam, ka Rani hapoh u Syiem Nongwah bad kawei pat ka dwar kaba ki khot Bee Singh. (2) Hamar ba wan ki Burmese shibun ki jingkylla ki la rung ha kitei ki Hima Khasi. Ynda la wan ki Phareng, ki jingkylla kiba kham bun ki la nang mih.

Ha u snem 1834 la shem ia kine ki Syiem kiba synshar ia kine ki dwar harum :-

1. U Poko Jhalook uba ha Jyrngam uba synshar ia ka Luki:
2. U Long uba synshar ia ka Panbari;
3. U Sinto Singh bad Jubor Singh uba synshar ia ka Mokut bad Bongang;
4. U Ru uba synshar ia ka Boko (3)

Nalor kitei pat ki syiem, ngi shem ki syiem kiba synshar ha ka snem 1835-36 ki long u Bullit Singh ha Mawrapur, u Amit Singh ha Bholaganj, u Nayun Singh ha Chagong, u Kondah Singh ha Bhogye bad u Roopnarain

---

**(2) For 1834 Po. Deptt. Con. 22 May No. 78:**

**(3) For Progs. 24 & 25 July, 1836 No. 584 No. 88cd**

ha Boko (4)

Ki Hima Khasi kiba don ha ka jingthoh ki long: (5)

Mawrapur - (hapoh ka Hima Myriaw) ba la synshar da u Sadhu Singh, u Syiem Khasi naduh ka snem 1824 haduh 1827, hynrei ka Sorkar ka la pynkhein Syiem ia u bad ka la thung hadien ia u Romesh Chandra uba la neh 3 snem bad hadien pat ia u Assamese u Bullit Singh haduh ka snem 1831. Kane ka mut ba uba nyngkong u dei u Khasi hynrei hadien ka Sorkar ka la aiti noh sha u Syiem Dkhar. (Mawrapur-tengkhat ki khot Matrapur).

(1) Don ka khana-pateng ba u Syiem Panbari u dei u Syiem Nongstoin uba ki khun ki raiot ha ki ri-thor ki khot ia u u Rongshu Rajah. (Don kiba ong ba ki syiem Panbari ki dei ki syiem Nongryniaw).

**Ka Bordwar**-kaba ju hap hapoh u Syiem Nongkhlaw. U Syiem ba khatduh u dei u Rajah Chutter ( u syiem Konrai) uba la synshar ha ki snem 1824-26. La mih pli ia u da u Syiem Tiroq Singh hynrei hadien la knieh ia ka Dwar na u bad la aiti pat ia ka sha u mahudur Bura uba la bat haduh ka snem 1831. Ha ka snem 1831 mynba ki Khasi ki la wan hiar thma ban dakhol pat ia ka, la pynkynriah ia u Muhudur bad la buh da u Mirza Bundi Ali, hynrei ynda la kiew khet u Rijon, la pynphai pat ia ka sha ki Nongkhlaw ha u snem 1834.

**Pantan** - ia ka Pantan la ju synshar da ki Syiem Rambrai, uba khatduh u dei u Lalchan ne Lorshon (lehse u long u Syiem Ron) uba ki Burmese ki la pynskhem ha u snem 1826 bad ynda u la iap, la synshar da u syiem Jibor haduh u snem 1829. Ha utei u snem ki Rambrai ki la ialeh thma ryngkat bad u Syiem Tirok, kumta ka Sorkar ka la aiti noh ia kane ka Hima shnat ha u Muhudur Burua uba la neh haduh u snem 1834.

**Bogoyee** - mynshuwa la synshar ia kane ka Dwar da ka iing syiem jong u Rup Narain bad Muhodatta, hynrei kham hadien la aiti ia ka sha u Rijon, u Syiem Bordwar bad Nongkhlaw ha u snem 1834.

**Boko** - ka iing u Roop Narain ka ju synshar ia kane ka Dwar. Ynda la poi ki Burmese, ki la aiti ia ka ha uwei u Syiem Khasi, u Diah, hynrei tad mar wan poi u phareng, une u syiem u la phet noh bad ka Sorkar ka la

(4) Pol. Progs. 8th to 25th July Vol. 856 No. 88 No. 207

(5) Pol. Progs. 24 & 25 July 1836 Vol. 854 No. 88 ed.

pynskhem ia u Binaram Boorooa.

**Lookie** - kumba 50 snem mynshuwa, ka iing syiem ba ju synshar ka dei ka iing syiem Khasi hynrei kham hadien, ki syiem ki la kylla Hindu. Ha u snem 1825, la synshar ia kane ka dwar da u Singh Dutt uba shim ia ka jait Assamese, bad ynda u la iap, u para jong u, u Muhodatta u la synshar.

Kiwei pat ki Dwar kum ka Bhologong bad ka Chhungngong (Chayagaon hapoh ka Hima Rambrai) ki dei ki Hima Khasi mynshuwa ban wan kiew u Phareng. Ka jingwan dakhoh ki Burmese ka la pynkylla ia ka rukom synshar bad ktah ruh ia ka jinglong trai. U Capt. F.G. Lister ha u Risaw 1835 u la pynskhem ba ka Hima Dimurua, Mawrapur, Bardwar, Pantan, Chagong, Boko, Bonggong, Boka bad Lookie, ki ju don baroh shi katta hapoh ka jingsynshar ki Syiem Khasi kiba synshar hapoh ka Sorkar Assam u mut ia ki syiem Ahom ba mynshuwa. "Katto katne ki Rajah ki la duh la ka long trai ia ka Hima dkhar ha Assam tad mar khyllait ki Burmese, hadien ba ki shah beh ha ka Sorkar phareng ha ka thma 1824-25. Kiwei pat ki la shah knieh ia la ki Hima dkhar ba ki la ia don kti lem ha ki thma kiba la khie hadien ka jingpyniap ha Nongkhlaw" kiba la iasoh bad u Syiem Tirot bad Lalshorn, u Syiem Rambrai. La knieh noh na kitei ki Syiem, lajan baroh ki dwar, bad hadien pat, ynda ka Sorkar ka la pyrkhat bha, la pynphai noh tang i aka Bardwar bad Boko bad Lookie sha ki Syiem Khasi. Katkum ka rukom ba mynshuwa, uwei pa uwei u raiot ha ka dwar u shah oh khajna katkum ka jingheh lane jingrit jong ka khyndew ba la thew thikna bad u Rajah Khasi bad ki Sordar ki lum ia ka khajna bad ki ioh iabam na ka jingmih kumba 10 lane 15%. U Rajah Khasi bad ki raiot ki long baroh ki trai khyndew kiba rep ba riang. U Lister u kyrmen ba kano kano ka jingpynbeit ba thymmai kan pynsuk ia ki Khasi, pynjem ia ka dohnud runar jong ki, pynjan sha ka Sorkar lyngba ki iew ki hat bad khamtam eh ban pyllait ia ka sorkar na kaba buh shipai ha ki pud shathie.

'Khatduh iawai', ong u Lister, 'kum kata ka jingpynbeit, katba nga lah ban sngewthuh ka long kaba lah ruh ban pdiang da ki raiot dkhar namar ki Khasi ki pynpaw ba ki ju long kiba iar mynsiem ban leh jem ha kaba lum khajna haba nujor pat bad ki nongsynshar Assamese kiba bat ia kine ki dwar ha ki snem kiba kham mynshuwa'. (1)

U A. Bogle (officiating collector Kamrup) pat um mynjur ban pynphai ia kitei ki khyndai Dwar ne Khyndai Jylla sha ki Syiem Khasi namar ka long ka jingiaknieh bein ia ka hok jong ki syiem dkhar kiba la



ioh bat ia ki, naduh ba la knieh na ki Khasi, ha ka por thma ba la ialeh bad ki phareng. U shem ba bun ki Khasi kim ju shong ju sah ha ki ri thor ba shit bad kito kiba ialeit iawan. ki long tang ma ki hi, kiba long kum ka jingiasoh hapteng ki Hima lum bad ki Assamese. U ong ba ki Khasi ki dei ka Jaid ka Kynja Bynriew kaba kren ka ktien bapher, kaba shong basah ha lum. U shem ruh ba bun ki nongsynshar ki shu iehnoh ia ki dwar hapoh ka jingpyniaid u Bengalee lane uno uno u Agent.

U iohi ruh ia khyndiat ka jingma. U sngew ba lada yn pyniar ia u pud u sam jong ki naduh wah Brahmaputra shaduh Shilot bad hapoh 5 mer na shnong gauhati ha ka liang mihngi (kata shaphang Khadar Bongthai lane Dimurua), ka Sorkar kan shem jingeh ha ka leit ka wan sha Raha ha Nowgong (kaba la shah knieh na ka Hima Sutnga) bad kumjuh kan shah khang lynti ruh shaphang shathie, lada ai lei lei ia ka Mawrapur, ki Khasi kin jan bha ia ka Gauhati na shaphang sepngi. Lada jia pat ba don ka jingkhii ha mihngi bad sepngi jong ka shnong Gauhati, ka Sorkar kan shem jingeh ban iada ia ka shnong. (1)

Ha ka jingiatat pat shaphang ka Dimurua, (2) u Lister u sngew ba kane ka Hima Shnat ka hap hapoh u Rajah Myllem lane Khyrim (ka Hima Shillong ka pait ha ka por ba la jop ia u Bor Manik) hadien ba u Singh Manik u la shimti ia ka Khyrim bad u Shan manik (ia ka Myliem) bad ba u Syiem Shillong u bat ia katei ka Hima ha Kamrup baroh shi katta. U don u Syiem -Shnat hapoh u Syiem Shillong uba peit ia kane ka dwar bad pyniaid ia ka synshar khadar hapoh ka jingbthah u Syiem Shillong. U Lister u sngewdei ba une u Syiem Shnat (u dei u Assamese) u dei ban sah hapoh u Syiem Shillong katba u Bogle pat u ai daw ban pynneh ia u beit beit hapoh ka Sorkar Assam. U Lister u la kynthoh ba don shibun ki Hima Shnat ha dkhar kiba hap hapoh ki Syiem Khasi bad u ai nuksa ba 'U Rajah Sohra u don 3 tylli ki shnong hapoh ka district Jaintia kaba ki nongshong shnong ki dei ki Bengalee bad u Rajah u ju shong ju sah kumba phra bnai ei ei ha ka shisnem ha dkhar bad namar ba u long uba kylluid mynsiem ha ka jingiadei, u long uba don iktiar. Kumta ruh kiwei kiwei ki Nongsynshar ha Mawiong, Byrung bad Shella, ki don la ka bhah sha dkha. bad la tip ia ki ba ki long ki nongsynshar ba kylluid mynsiem. Ki Syiem ki ioh kham bun ka jingmih na dkhar kaba kyrshan ia ki katba ka jingmih ha lum pat ka duna. (3)

---

(1) Pol. Progs 24<sup>th</sup> and 25<sup>th</sup> July 1836 Vol 854 No 88 cd

(2) Pol. Progs 8<sup>th</sup> to 25<sup>th</sup> July 1836 Vol. 856

(3) Ibid

U Shan Manik ha ka jingdawa jong u ba ka Sorkar kan pynphai ia ka Dimurua, u la batai ba katei ka Hima dkhar Dimurua ka dei ka Jingioh kynti ki Longshuwa jong u bad ka la sah hapoh ki Syiem Shillong tad haduh u snem 1825 haba ki Burmese ki la knieh noh ia ka. Ki phareng ki la shimti ia ka. Mynshuwa la don u Syiem Shnat bad 6 ngut ki Sordar kiba pyniaid ia ka dwar kiba la thung da u Syiem Shillong. Utei u Syiem Shnat u siew 1,000 tyngka (kutra) bad ki Sordar pat, ki siew mar mar 100 tyngka (kutra) sha u Syiem Shillong nalog ba ki pynbiang 60 tylli ki muid bad 20 tylli ki 'lang shynrang na ka bynta ka jinglehniam hima. Uwei pa uwei u nongshong shnong pat u pynbiang ka jain kaba jrong 4 cubit sha u Syiem. Ia ki ri riad (Khasi land) la shah ban rep ei kumto da ki raiot. Ynda la wan u phareng, u la aiti ia ka jingsynshar sha u Muhudur Burua. ngi la ia kren kumno u Iskat u la khroh ia u Bor Manik ban wan iashem ia u hynrei ynda u Bor Manik u la leit, la teh pynban ia u bad la pynbor ia u ban pdiang ia ka Treaty. U Syiem Shan u sngew ba u Iskat um shym bat la ka kular bad pyndep la ka ktien ban ainoi ia ka Dimurua.

Ki saheb Sorkar ki don ruh ha ka jingeh ba khraw ban raikut uno napdeng jong kine ki lai syiem uba dei u kynrad ha ka Hima Shnat Dimurua. Baroh shi katta la don u Syiem Shnat ha kane ka shnat uba synshar hapoh jong u Syiem Myllem lane Khyrim bad ju don ki por ba u Syiem Khyrim lane Myllem, u siew ka kynja salami ha ka dor 30 tyngka (kutra) sha u Syiem Ahom hynrei ka jingpyniaid baroh ia kane ka Shnat ka hap hapoh u Syiem Myllem lane u Khyrim. Kane ka pynpaw ba u Syiem Myllem lane u Syiem Khyrim U dei u Syiem uba korbar lut ia ka kam katba u Syiem Ahom u dei u Syiem tang ha ka kyrteng. U Saheb Jenkins, u Agent jong u Lat Rangbah ka ri India, u la pynskhem ba u Syiem Myllem lane u Syiem Khyrim, u don ka hok ban kham khraw bad ka iktiar synshar ha ka Jylla Dimurua. U Iskat ruh u sngewthuh ia kata bad u la iehnoh hapoh ka Hima Shillong shi bynta ka jaka hajan ka hat Sonapur ha Kamrup hapoh u Syiem Shillong kaba ngi la iakren mynshuwa. Kumta u Jenkins ha ka jingiakren bad u Shan Manik, u la kular ban ai noh shiteng shiliang namar u kwah ba baroh kawei ka Dwar lane Jylla. U Jenkins u la kynthoh ba u Shan Manik u long uba lah ban pdiang da ki raiot bad ba ka jingdon jong u ha Rithor, kan pynmyntoi ia ki ri dkhar bad kumjuh ki Ri lum. (1) U sngew ruh ba lada jia ba yn aiti ia ka Dimurua, ia u Syiem Shnat uba ju pynkhmih hapoh u Syiem Myllem yn pynduh noh da kaba aiti ha u shi bynta ka khyndew raid kaba un pyndonkam katto katne por, ki ban sah

shabar ka Hima Shillong. U Jenkins u iohi ruh ia ka jingkulmar namar ba ki riti thung Syiem ki long kiba kyllain namar hapdeng ki Syiem dkhar, u khun u hiar pateng ia u kpa, katba hapdeng u Khasi pat, u Pysa u mih pli ia la u longknii Syiem. Kumta, la tyrwa ban pynphai pat ia ki Hima dkhar sha ki Syiem Khasi ha ki kjat jong ki lum, kam pher la ki dei ki Khasi paka ne ki paid iakhleh ba kata ka jingpynbeit kan pynmyntoi ym tang ia ka ri Assam hynrei kumjuh ia ki Lum Khasi de.

Ha ka snem 1834 u Jenkins u la thoh ba ki them rud wah ka Brahmaputra ki la kynjah namar bun ki briew ki la phet shnong haba la khie ka thma kaba neh naduh u snem 1829 haduh 1834. Naduh ka snem 1834 bun ki briew ki la wan phai. Bun na ki raiot ki dei ki Khasi lane ki jait kiba don ka tynrai bad longbriew Khasi bad katto katne na ki Rajah ba synshar sha dkhar ki dei ruh ki Rajah ba synshar ia ki riwulum ba laitluid lane ki dei ki kur jong ki Syiem ri lum. (1)

Kumta bun na ki Hima dkhar ki la duh noh naduh ba wan kiew u phareng.

1) Ia ka Desh Dimurua (Khadar Bongthai), la knieh noh na u Bor Manik u Syiem Shillong ha u snem 1825 da ki Burmese bad ynda wan ki phareng, la shimti ia ka khlem da ia pynbeit bad u Bor Manik uba la ialeh thma bad ka Sorkar, na ka bynta katei ka Jylla naduh u snem 1828.

2) Ia ka Dwar Pantan, Bogy bad Bongong (Chaygaon) la knieh noh na u Hima Rambrai da u Iskat uba la ainia ba la shim noh ia ka Pantan na ka bynta ban ai jingsneng ia ka Hima ba ka khih thma bad la shim ruh ia ka Bogy bad Bongong (kynthup ia ka Chaygaon) ba ka Hima kam shym la lah siew khajna lane ka bai-kliar wait baroh shi katta sha ka Sorkar. Kumta ka thma bajur ka la khie pat ha u snem 1831 na ka bynta ban pynioh pat ia kitei ki Dwar hapoh u Syiem Rambrai.

3) La knieh ia ka Mawrapur na u Sadu Singh, u Syiem Khasi ka Hima Myriaw ha u snem 1827 na ka bynta ba um lah siew ka bai-kliar wait ba u dei ban siew.

4) La knieh ia ka Bardwar ha u snem 1829 hynrei la pynphai pat ia ka sha u Syiem Nongkhaw ha u snem 1834. Ha kajuh ka snem la pynphai ia ka Boko sha u Syiem Ru bad ia ka Bogoyee sha u Syiem Nongkhaw. Napdeng ki khyndai dwar, tang lai tylli ki dwar la pynphai pat sha ki Khasi.

---

(2) For. Deptt. Pol. Con. 1834 Sept. No. 56

5) Ka Bongong ruh ka dei ka Hima-Shnat Khasi hapoh u Biah u Syiem Khasi hynrei namar u la phet noh ha ka por ki burmese, la thung da uwei pat u Rajah da ka Sorkar.

6) U Syiem Nongwah uba synshar ia ka Desh Rani um ju siew khajna ia u Syiem Ahom lait tang ka Salami barit bad u ai khyndiat ki shipai kiba iarap ia u Syiem Ahom pyrshah ia u nongshun.

7) U Rajah ka Luki u don ka Hima kaba hap ha baroh ar liang ka wah Brahmaputra. Shuwa ban wan u phareng, u ju ialeh thma pyrshah ia u Syiem bardwar.

8) Ka Hima Nongstoin kumjuh ka la shah knieh ia ka Hima dkhar jong ka ha Goalpara haba u Syiem Nongstoin u la iasnoh bad ki 'riewthma ha ka snem 1831.

Hamar ba la khie ka thma ha ka snem 1829, ka Sorkar ka la buh ia ka Muhudur uba peit ia ka Bardwar, Pantan bad Dimurua.

Shaphang ka jingiadei ki Syiem Khasi bad u Syiem Ahom, ki record kim batai pynshai. Hynrei ngi shem ba ha kiba bun ki khep, ki Syiem Khasi ki siew ka kynja salami kaba rit iaka Sorkar. Ha ka snem 1795 mynba la wan u Capt. Welsh sha Assam ban pynjem ia ka thma mar kynti hapoh Assam, u Capt. Welsh u la phah khot ia u Syiem Shnat ka Dimurua hynrei u la jubab kumne:-

‘Phi la phah shaw da ki shipai hynrei ngam dei kum u Rajah Darang bad Beltola namar nga synshar hapoh ka jingbthah jong ki lai Syiem, u Syiem Assam, u Syiem Jaintia bad u Syiem Khyrim bad ngam lah ban shah ia ki ban wan rung shapoh ka Hima. Nga la phah saw ngut ki briew... ban iashem bad ia kren bad ki’. Kumjuh ruh u Hurry Dutt u Syiem Luki haba u Syiem Ahom, u phah khot ia u, u la jubab ba um lah ban leit iashem ia u Syiem kumne kumne, u Syiem Luki u la dei ban siew ka peisa kaba un sa siew ynda u la kham bit. Ka Darang bad ka Beltola ki dei ki Hima-Shnat ka Hima Myllem.

Kane ka rukom siew khajna ki Syiem sha ki Syiem Ahom kam da long kaba pyrkhing eh, don ruh ka jingiadei lok bajan hapteng jong ki bad don shibun ki jingiathuh ba ki Syiem Khasi ki la ialeh thma bunsiem ia ki Musulman ban pyllait ia ki them ka Brahmaputra. Kine ki syiem Khasi ki

ju don ruh la ki Kashari bishar briew bad ki pyniaid ma ki ia ka khaii ka pateng, ki iew ki hat bad ki longtraí ma ki nadong shadong. La don ruh ka jingpyrshang ki Syiem Ahom ban pynsuk ia kine ki Dwar na ka bynta ban iada ia ki ha ka jingwan hiarthma ki Khasi.

Ka Hima Rani lane Nongwah pat ka la iateh kular bad ka Sorkar naduh ba wan kiew ki phareng bad ki la ai lut kiba kham bun ki bor sha ka Sorkar; u syiem u sah ban iarap ia ka Sorkar ha kaba pynlum khajna bad ki kam bishar.

Shaphang ka Hima Jaintia pat ngi shem baki jylla ba shatei ki kynthup ia ka Raha, Chapermukh ka neli, ka Gobha, ka Khela bad Sahara bad shi bynta na ka Dimurua ba shaphang mihngi. U Syiem Jaintia u buh ia u Syiem Shnat ban peit ia ka Gobha bad kiwei ki jylla. Lada khein ia ka jingiar ki Hima barim jongngi, ngi shem ki la iar naduh Raha ha syndah ka Nongbah Nowgong shaduh ki them ka Goalpara. Ka khlieh synshar bad sain pyrthei u Khasi hyndai ka la seng'ia ka Hima baiar ha kjat jong ki lum Khasi jong ngi mynta.

Shaphang ka Hima Jaintia la ong kumne - ka hima dkhar shaphang Nowgong ka Assam ka heh kumba 450 sq. mile bad ka hima shathie kaba iar shaduh markhap Shilot ka heh 643 sq. mile, ka ri lum ka kynthup 340 sq. mile. Ia ka khajna naka Hima dkhar la shim kumba oh khajna ki Zamindar bad ka khajna balum ka long 45,000 tyngka na ki phang shathie bad na shaphang Assam ki lum 30,000 tyngka shi snem. (1) Don bun rukom musur ba ki lum ha ki iew ki hat, ki lieng bad kad khaii ha ki lynti syngkien. Ka Doodpati ha Cachar bad ka wah Surma ki long ka pud shathie ka Hima hynrei don ki hynniew ki rud wah shathie na ka wah Surma ba la kynthup hapoh ka Hima.

Shaphang sepngi na Jaintia ha ki thain Shilot, don bun spah tylli ki shnong naduh ka wah Kaloo Churrah bad ki Hima ki Syiem Khasi ki iar shaduh ki khap Mymensing. Ki Hima kiba long trai ki dei ka Sohbar, Sohra, Mawlong, Shella, Nongtraí, Mawdon, Langrin ruh ki don Hima shibun sha Ri dkhar bad kumjuh u Syiem Maram. Ha ka snem 1854 la mih ka jingkajia pud hapdeng u Syiem Nongstoin ba u Zamindar Bunseekora ha Shilot kaba la ialam sha ka jingpynbeit pud thymmai hapdeng ka Khasi Hills bad Sylhet District. (1) U Syiem Mawiang ruh u don khyndiat ka

khyndew shaphang rithor. Ha ka jingiapynbeit pud thymmai la phiah noh shibun ki Hima Khasi.

Kawei pat ka dulir ka pynpaw ba ha ka snem 1863, u saheb J.H. Houghton, u officiating Agent jong u Governor-General ka India Lam Mihngi Shatei, u la thoh sha ka Sorkar ba la don ka jingiakajia pud hapdeng u Deputy Commissioner, Goalpara bad Khasi Hills na ka bynta ba u Deputy Commissioner, Goalpara, u la mudui ba arngut ki Syiem Khasi, u Syiem Nongstoin bad Rambrai, ki la shim khajna na ki shnong Garo kiba hap hapoh ka District Goalpara bad u dawa ba ia kane ka khajna dei ban pynphai sha ka District Goalpara. La tohkit na u Syiem Nongstoin uba la pynshai ba kita ki shnong Garo ba la mudui u saheb bishar ka Goalpara, ki la ju hap hapoh ka Hima jong u bad u la ai ruh ia ki kot ki sla (census returns) kiba biang. (1) U Deputy Commissioner, Khasi Hills District u la dawa naki bor ha Goalpara ban pynshai ia u pud uba iadei bad kane ka jingiakajia majia da ki kot ki sla kiba biang. U Deputy Commissioner, Goalpara u la wad hynrei um shem ia ki dulir ba biang namar katto katne ki sla ki la jah ha ka por ba khynniuh u jumai. Kham hadien pat u Syiem Rambrai u la mudui pyrshah ia u Syiem Nongstoin ba u tap pud ia ki shnong Garo kiba hapoh ka Hima Rambrai. Hadien khyndiat por pat, u Syiem Nongstoin u la mudui ba u Syiem Rambrai u la leh bein ia ki briew jong u. (2)

Utei u Agent, u Mr. Houghton u laphah ia u Lt. Walcot ha u Iaiong 1863 ban leit tohkit bha ha kitei ki shnong. Haba u Walcot u la poi, u la iashem ia ki Garo kiba la pynbna biang biang ba ki dei ki raiot u Syiem Nongstoin lane u Syiem Rambrai. Kawei ka khana samari (ka jumna Wasi Bakil) kaba la pynkhreh ha u snem 1837-38 ha Goalpara ruh kam pynshai bha ia kitei ki shnong ba la kam da u Syiem Nongstoin bad u Syiem Rambrai. U saheb Walcot hadien u la khot ia u officer (la buh ia kane ka ktien kumba la thoh ha ka record) ka Hima Nongstoin uba kyrteng u Lariong Konwar uba khmih ia ka Hima mynshwa bad uba dei ruh na ka iing syiem. Ynda une u officer ka Hima u la nujor ia ka Jumna Wasi Bakil, ula pynskhem ba lait na

---

**(1) Jud. Deptt. General letter to Court of Directors 18 Jan-20 Dec. 1854 No. 11**

**(2) Judicial Deptt. 1864 No. 176 letter No. 42 c 30/9/1863.**

ki 40 shnong kiba la paw ha kane ka khana samari, 30 tylli kidei ki jong u Syiem Nongstoin bad u Syiem Rambrai. Hadien la phah pat da ki shakri Sorkar Khasi na Sohra ban wad bniah bad kine ki la leit iashem ia ki Garo kiba shong shnong hynrei kim treh jubab bniah ba 'ki sheptieng ia ki syiem bad ki 'rangkiengwait kieng stieh kiba bud ia ki.'

U Agent u sngew ba kitei ki syiem da lei lei kim lah ban leh trai khlieh ia kitei ki shnong ba kynthup hapoh katei ka khana samari, u sngew ruh ba lada kitei ki Ar hima ki ia kajia majia, shaphang ki pud ki sam khlem iasngewthuh para maki, ki dei hok ban shah hapoh ka jingpyniaid ka Sorkar. U sngew ruh ba kitei ki syiem ki la shu lum khajna jubor shisien shisnem lane ha ki ar, lai, saw snem na kitei ki shnong. Ka shong ruh haki Garo nongshongshnong ban rai la ki kwah ban neh hapoh kitei ki Hima lane ban iasoh bad ka Sorkar. Kumta, ha kitei ki por ngi shem ba ki Syiem Sepngi ki dang long kiba khraw bor hynrei naduh ba la wan ka sor sha Shillong jong ka District ha u snem 1863-65, kham bun na ki ki la ran bor noh.

### **Ki Khmat ba Kyrpang-**

1. Ki Khun ki Hajar-ki dei ki 'riewlum Khasi bad ki paid nongshongshnong kiba hapoh ka Hima Ri Lum, bad Dkhar.

2. Ki Khun ki Raiot-ki bym dei Khasi hapoh ki Hima Ri Lum bad paid nongshongshnong ha ki shnong bah bad shnong rit jong ki jaidbyriew bapher kiba shong basah bad kiba trei ba ktah ha ki jylla dkhar bad kiba ki nongsynshar jong ki ki dei ki Khasi kiba hap mynwei hapoh ki Hima jong ngi.

Ban ai nuksa-don ki Syiem Shnat hapoh ka Hima Shillong kiba ki shnong synshar ki dei ka Mairang, Beltola bad Darang markhap bad ka Gauhati bad u pud u la kot haduh shnong Gauhati lane haduh san mer na u radius jong ka bad sha mihngi u la iar bad kot shaduh Jagi Road. Imat u Viceroy Ahom u sah ha Machkhowa, Pan Bazar bad Ujan Bazar ha Guwahati. Ka Hima Shillong ka kynthup ia ka Sonapur bad ka Panbari mihngi katba-ka Panbari sepngi ka hap hapoh ka jingsynshar u Syiem long ha u snem 1834. Ka wah



Kolong shuwa ban hap ha ka Kupli ter ter shaduh Raha bad Sahara sha mihngi. Ka nongbah Nowgong ka hap stet hapoh ka Hima Jaintia. La pyni ba uwei u Syiem bieit ka Hima Myllem ha ka jingpynbeit pud bad ka Kamrup kumba 100 snem palat u la die duh ia ka jylla mihngi na Byrni bad Guwahati bad kumta ka hima Myllem ka la duh ei ia la ka Jylla dkhar baseisoh jong ka.

Ki Ahom kim lah shuh ban beh krad ia ki Syiem-ki syiem Ri thor bad kiba synshar na ki Ri Lum bad kim lah tuklar ruh ia ki kam hima sima lait tangba ki ioh pdiang ia ka Salami katba ki la dei ban aiti lut ia ki kam synshar khadar. Shispah snem shuwa u Tirot, ka Assam ka la sah khlem don Sorkar na ka bynta ka thma poh iing bad ka jingwanhiar thma ki Burmese jin arsien. Ka bor synshar ka la kynriah sha ki syiem Khasi. Katba ki Assamese ki bat ia ka Titular Sovereignty ki Khasi pat ki bat ia ka Defacto Sovereignty.

## **5. KA MYNNOR JONG KA JAIDBYNRIEW** **KA JAIDBYNRIEW JONG NGI-KA JAIDBYNRIEW** **SYNSHAR PYRTHEI.**

### ***1. Ka jingsot harum na ka kot Shispah Sanphew Snem mynshuwa - U Tirot Singh bad ka Mynnor ba iphuh iphieng - KCS 1984, 22 Rymphang.***

“Kito ki por ki long kiba sngew phylla namar ka jingieng rasong jong ka bor iktiar jong ka Ri ha ka jingiar ki Hima Sima, ka synshar khadar kaba khlain, ka rukom Sain Hima kaba jlih, ka rukom trei kam ki Korkhana, ki kam trei kti babun rukom bad ka jingsaphriang ka khaii ka pateng sha ki Rilum bad Rithor”... “ Shispah Sanphew Snem Mynshuwa ki briew ki tei ia la ki Hima Sima, ka trei ka ktah-ka khaii ka pateng da ka bor jong ki ksah bad ka rngiew ba jwat.”... “Ki Syiem ki la ju long trai ha ki Ri dakhoi jong ki ha ri Dkhar kum ha Sylhet, Kachar bad Mymensingh ha ki liang phang shathie... Ki raiot jong ka rithor ki ju siew khajna sha ki syiem kum ka Pyrha,



Tula, Pynshok, Ka Dan, Ka Khrong, Ka Musul, Ka Khewa bad ka Muk-sa-pha"... Wat la ki Khasi kiba bun kiba sah ha Ri thor, ki long ki nongrep pynban bun bun pat ki long nongpyniaid ia ka Duwar ka lynti, ki Hat, ki Iew, Ka Khaii Pateng, bad ka Synshar Khadar"... "U Khasi kum ka Jaidbynriew u long uba smat ba sting bad ka roi haduh katta katta... Ki Khasi naduh hyndai ki don ka jingiadei bad ka khaii pateng bad ki Syiem China. Ki nongkhaii ki iaid ha ryngkew bad jngi halor ki wah ban khaii bad ki dkhar kiba sha-jan bad sha jngai.

Ki jingjia kiba wan jia long lyngba ka jingwan hiar thma ki Burma ka la neh bun snem haduh 1826 bad ka jingialeh thma jong ka Ri jong ngi pyrshah ia ka Hima Bilat haduh 1833 bad nangta haduh u snem 1839 ka la wallam ka jingia tyngkhuh ha ki pud ki sam jong ki syiem Khasi ha Lower Assam. Ki syiem ki la pyrshah ia ka jingwan dakhol ka sorkar Dohlieh bad ki la phah dorkhas ha ki nongrim ba biang bad shong ain ba kan pynphai noh ia ki Jylla Hima jong ki kiba ha ka Assam Sepngi.

Shaphang ban pynneh ia ka Hima Ri thor, Assam hapoh ka kti ki Khasi, u A. Boglee, U Saheb bishar Kamrup District (1836) u sngew pyrshah ban pynphai noh ia kitei ki Dwar sha ki Khasi namar u ong, ki dei ka Jaidbynriew ba iapher, ki kren ka ktien ba ia pher... u kyntait syndon ia ka jingtyrwa ban pynphai noh ia ka Deomereah lane ka Khatar Bongthai sha u Syiem Myllem namar u ong lada kine ki *Syiem Khasi ki ioh bat ia ka jylla ba iar naduh Sylhet shaduh Brahmaputra bad sa tang san mer na Guwahati phang Mihngi*, ia ka surok na Guwahati sha Raha" (kaba don mynta ha District Nowgong lane Nowgaon Sepngi), "yn dkhat noh syndon bad kaba kham sniew shuh shuh ka wan jia lada sa ia ka Mawrapur bad kiwei ki jylla yn aiti noh sha ki" (ka mut u Khasi) namar da kaba leh kumta kin nang jan sha Guwahati naphang sepngi. Nangta te, ka jinglong kawei jong ka province Assam kan don ha ka jingma ba khraw. Bad lei lei lada don ka jingiakhiih bad jingleh pyrshah ei ei da ki Hima

Khasi, ka Guwahati, kan don hapdeng artylli ki jingbthei jong ki ding kuli, namar ka shong pdeng, hapdeng ki jing iasiat na ki arliang jong ka. (Political Proceedings 8 to 25 July, 1836 Volume 856)

Ha u snem 1835 u F.G. Lister u saheb bishar ha khasi u pynthikna u pud u sam ki Hima Khasi ha LowerAssam kumne:-

1. *Mawrapur* lane Matrapur kawei na ki jylla baheh kaba la ju hap hapoh ka Hima Morreel lane Myriaw.

2. *Dimmoreah* kynthup ia ka Gobha Sepngi ka Jagi Road Sonapur bad ka suh shaduh Beltola shaphang Sepngi kaba hap hapoh ka *Hima Shillong*.

3. Ka Jylla *Borduwar* kaba hap hapoh ka Hima Nongkhlaw.

4. Ka Jylla *Chaygaon* bad Pantan kaba hap hapoh ka Hima Rambrai.

5. Ka Jylla *Boko* kaba hap hapoh ka *Hima Jyrngam*, U Syiem u dei u Ru Raja ha utei u snem 1831-34 hynrei u synshar rynghat bad la u knii Rangbah u Syiem Poko Jhaluk bad ki iabat ia ka Bor Synshar mar ryngkat.

6. *Ka Bogayee* - ka Jylla kaba u Kyndur Singh Syiem u synshar.

7. Ka Jylla *Lukhi ne Lookie (Luki)* kaba hap hapoh ki Ar Hima ka Nongstoin bad ka Hima *Jyrngam* lane *Joreegham*. Ia u Syiem Nongstoin la ju ai nam shabar kum u Rungshee (Rongshi) Rajah, kawei ka Hima kaba iar u pud u sam bad ka Hima Jaintia.

8. Ka Hima *Nongwah* lane *Rani* (kumba ki ju tip shabar) kaba pawnam bad kaba ki shnat Hima jong ka ki kynthup ia ki jylla Maligaon, Pandu, bad u pud Hima u suh shaduh *Borjhar, Palasbari-Desh Rani* (ka nongbah Hima Dkhar jong ka Nongwah) bad ter ter.

9. Ka hima Sutnga kaba synshar ia ka jylla *Gobha Mihngi, Neli Raha Sahara* ha ki phang ka pdeng Assam ha Nowgong nalor ba ka synshar ia ki 24 Parghana saha Shilot bad Barak bad ka jylla kaba ki dohlieh ki ai kyrteng. The Land of Seven reaches - lane ka shnat ia kynduh ki hynniw tylli ki wah shaphang shathie na ki wah

Surma. (ka wah Surma dei ka wah Lukha kaba ka tyllong jong ka ka dei na ki lum Synteng kiba shong hapdeng bha). Hynrei ka sorkar dohlieh kaba dukhi ka la knieh ia ka Hima Nowgong bad ka Hima Barak bad Surma na u Syiem bad ki Doloï Synteng ha utei u snem 1835 - ka Hima kaba la saphriang bad iar ngit-ly-ngit lyngba ki spah pateng briew tad haduh u tei u snem.

10. *Ka Jylla Panbari* (Sepngi) bad Nongkumah, Nongrynshi sha lyndet shatei sepngi na ka Hima Nongstoin bad ka hap hapoh u Long Raja ha u snem 1834. Don kiba iathuh ba ki dei ki Syiem Nongrynniaw bad ki la ju tip kum ki syiem Diman.

11. *Ka jylla Mokut bad Bungong* ha katei ka snem kaba u Simtoo bad Jubbur Syiem ki synshar.

12. *Ka Bee Singh* ka Dwar ba rit kaba u *Syiem Simdoo* u synshar.

13 U Syiem Dimih u synshar ia ka jaka hajan Hahim.

Ngi shem ba u Lyngdoh nongsynshar halor ka shnat Hima Boko hapoh u syiem Roo u dei u Iaroo. Ha u snem 1831 mynba u David Hay Brodie u leit ialeh thma sha Sepngi pyrshah ia ka Hima Rambrai Nongstoin bad ter ter la shem ba u Syiem Simtoo bad u Jubbur ki synshar ia ka Hima Mukut bad u Simdoo Rajah u pyrsa jong u Syiem Nongstoin halor ka Jylla Bee Sing.

La jan baroh ki Hima ki la duh ei noh ia la ki jylla Hima Dkhar don kiba la shah ot hadien ba la pyniasnoh ia ki sha ki District, Dkhar, ka jylla Ri Dkhar ba kham iar kiba sah hapoh ka Hima Sohra ki dei ka Angajur, Fatepur bad Bholaganj ha Bangladesh bad kitei ki la neh hapoh ka Hima Sohra, haduh ka sngi laitluid ka Ri India 1947. La don bun bah ka jingduh na ka liang ki khyndew bad ki khajna.

Ki Dulir ki pynpaw shuh shuh ba u Syiem Nongstoin bad u Syiem Rambrai ki ju synshar ia ki shnong Garo sha sepngi ha ki khap District Goalpara. U Syiem Nongstoin u synshar halor ki laiphew ki shnong Garo bad u syiem Rambrai u bat shiphew ki shnong, kitei ki shnong Garo ki siew khajna sha ka Hima Nongstoin

bad Rambrai. Ka Sorkar lyngba ki Saheb Bishar Golpara bad ka Jylla Khasi Lum ka la tohkit ia kitei ki pud ha u snem 1863-64 namar ba ka jing ia kajia halor ki pud ki sam ka la mih ruh hapdeng ka Sorkar bad kitei ki Ar Hima Sepngi (Judicial Department 1864 No. 176 Sept. 1863)

Nga la ju batai ha ki Seminar ha Assam kiba la long ha Pandu bad Guwahati ha kine ki ar snem mynta hakhmat ki riewstad kiba bun bah na Assam najan bad na jngai bad nga pynbna ia ki Hima bah jong ka Jaidbynriew jong ngi kiba la phriang haduh u snem 1835 A.D. sha ka Lower Assam, Surma bad Barak Valley, ki Lum Cachar bad jaka ia khap kiba la neh lyngba ki hajar snem kiba la leit noh. Kumta ngi long ka Jaidbynriew kaba synshar pyrthei.

Ki Dulir shaphang ka jingiar ka Hima bah Khasi bad ki pud ki sam jong ki ki la paw ha ki Record ne Dulir kiba don ha ka National Archives, West Bengal Archives, Assam Record Room, Asiatic Society bad ter ter kumne harum:

Record "Foreign 1835 Deptt. Political Consultation 21 December No. 16.

Record "Foreign 1834 Deptt. Political Consultation 22 May No. 83.

Record "Foreign 1831 Deptt. Political Consultation 22 May No. 78 & No. 88.

Record "Foreign 1835 Deptt. Political Consultation 11 February No. 94.

Record "Foreign 1831 Deptt. Political Consultation 20 May No. 34 & No. 25.

Political Proceedings 24 & 25 July, 1836 Vol. 854 No. 88 cd.  
Foreign Department Political Consultation 4 September No. 56.

Judicial Proceedings No. 6 letter dated 21 March, 1856.

## **6. U SYIEM SNGAP**

U Syiem Sngap u sah kyrteng haduh mynta mynne kum u khla ka wait jong u khun Khasi uba ialeh thma khadduh ia ki phareng haduh ka snem 1839. Ka khana pateng shaphang jong u ka dang phriang ha ki phang ka Jakrem bad Raibah, Mawpud bad Nongnah bad kylleng sawdong ka Hima. Ka Jakrem ka dei ka nongbah barim ki syiem. Ia ka hima la synshar da ki ar iing syiem ki syiemlieh bad syiemiong. U Syiem Sngap u la mih pli ia u Syiem Ram Singh uba la iasoh bad u Syiem Tirot pyrshah ia ka Sorkar.

Tad shu khyllait u Syiem Tirot, ka khana pateng ka ong, ki Maram ki la ialeh ia ka Sorkar. Ki tymmen ki kro ki ju iathuh bad ka thma kam shym kut ha ka por u Tirot Singh hynrei ka la neh 10 snem syndon, kata haduh u snem 1839. Na ki dular ngi shem ba ka Hima kam iasuk bad u Dor Syiemiong, u Syiem ka Hima Nongstoin namar ki syiem hyndai teng teng kim lah lait khlem ialeh thma para ma ki-la shisha pat haba wan thom u nongshun nabar, ki ju pyrshang iatylli kawei. Lajan baroh ki syiem Khasi ki iasnoh kawei bad u Tirot Singh lait tang u Syiem Sohra, u Syiem Nongwah uba kyrteng u Bolaram bad kiwei. Lada ki la iatylli kawei, ka history kan jin da shad da khongpong ym tang ka Ri Khasi hyrei kumjuh ka jylla Assam.

U Lt. Townshend uba peit ia ka Jylla sepngi na Mairang, u la pyntip ia u Agent ha Sohra ba kumba 100 ngut ki khla ka wait ka Hima Maram hapoh ka jingialam u Phanwum, ki la thang ia ka shnong Saphoo (imat ka Sohphoh) ha u Jylliew 1834 kaba hap hapoh u Syiem Nongstoin. U Syiem Nongstoin u la phah kyrwoh sha u Townshend ban phah jingiarap lane ban wan pynsuk. Ka daw ka thma ka long ba ki Maram kim treh ban siew ka baikliarwait ba la pynshet ka Sorkar. Ka la kham dier ka por ban tuklar ka Sorkar namar u Townshend u la dei ban kynjoh ktien shwa na Sohra.

Kham hadien u Syiem Nongstoin u la panbor na ka Sorkar ba un leit ialehthma ia u Syiem Maram (1) U saheb bishar na Sohra u la phah ktien sha u Townshend ba un khot ia ka durbar ban wad ia ki sakhi satar na ki rangbah ka Hima Maram bad ban pynmih bad

pynshitom ia kitei ki 'riewthma. Ym shym iohi shuh ia kiwei ki dular shaphang ki jingjia babud hynrei imat kane ka la ialam sha ka thma Maram kaba U Syiem Sngap u la ialeh ia ka Sorkar. Ka Hima ka la pynpaw pyrthei ba dei tang maka napdeng kiwei pat ki Hima, ka bym pat liem ka wait ka stieh. (For 1834 Depts. Pol. Con. 4 September No. 56)

Ka Hima Maram kum kiwei pat ki Hima shathie, ka kynthup lai bynta-ka rilum, ka riwar, bad ka rithem Shilot. Kawei ka daw jong ka thma ka long ba ka Sorkar, ka la knieh noh ia ka khajna jong ka Hima dkhar ha ki bynta ka Puran, Saspur, Kadir bad Konah haneng Sunamganj kiba hap hapoh ka Hima. Ki khana pateng ruh ki kynpham ba ka thma ka khie namar ka Sorkar ka la knieh noh ia ka Hima dkhar u Syiem. U Syiem Sngap u la lum lang ia ki khla ka wait, ki khyndai bah ryntieh, ki 'rang kiengwait kiengstieh bad u la khreh thma. Ka jingialeh bashyrkhei ka la khie sha ki thain Rangthong bad ka jingialeh bakhadduh ka dei ha Raibah. Ki khla ka wait ki la lah ban bat slem ia ka Rangthong, Jakrem, Mar Shillong hynrei hadien ka Sorkar ka la lap lynti ba leit thom ia kitei ki kut da ka jingiarap kiwei ki briew. Ha Rangthong shibun ki shipai ki la kyllon. Ha ka por u Tirot ngi iohsngew shaphang ki kongbah thma kum u Lorshon, u Khein Kongor, u Nishan, u Kyllup bad kiwei. Ki Maram ruh ha ka thma ki la pynmih ruh ia ki 'riewthma ba radbah kum u Tep Shiak, u Moit Kliaw bad u Phan Maram kiba la bat bun snem ia ka kut ha Nongnah. Ki Khasi ki la siat da ki khnam ding bad khnam bih. Kawei pat ka rukom ialeh thma ka long da kaba ki teh da ki jyrm i jyrteh ia ki maw ha ki sharing lum bad ynda ki shipai ki la kiew ia ki thiep bah, ki 'riewthma ki la pom ia ki jyrm bad ki maw ki la tyllun halor ka lynti bad khang kdong ia ki shipai lane tylliat syndon ia u briew. Don ki kynthei 'riewshlur kiba la iasnoh lang bad ki rangbah. Ng i la iohsngew ia ka Phan Nonglait ha ka por u Tirot. Ha ka snem 1836-38 pat ngi iohsngew ia ka Lar, ka Dap kynthei bad ka nongswar bastad buit kaba la shang kylleng ban syntiat ia ka Sorkar shaduh Balat bad shaduh ri dkhar bad ka la phah jingtip babieng sha u Syiem

bad ki Bakhraw ka Hima biang biang ia ka jingwan ki shipai, ki lynti ki syngkien ba ki iaid, ka kynhun jong ki, ki atiar bad kiwei.

Ha ka snem 1836, ka Sorkar ka la pyndonkam da u phud u pyrtong jong ka Sylhet Light Infantry hadien ba ka jingialeh ka la neh palat shisnem. La pynpoi da ki shipai Gurkha kiba la ialeh tynggeh ban dakhoh ia ki kut 'riewthma Ha kawei na kine ki thma, u saheb (Major) Lister uba la wallam ia ka kynhun, u la shah siat khnam: une u saheb mynwei u la mynsaw na u khnam ha ka snem 1829 ha ka thma Nongkhlaw. La iathuh ba kawei ka kynhun hadien kawei pat, ki la wan ban pyndem hynrei ka thma ka la neh haduh u snem 1839.

Ka jingialeh bajur ka la neh baroh shisnem ha ka 1837. Ha u bnai laiong bad Jymmang 1838, u Lat rangbah ka Ri India u la hukum ia ka bor sorkar jong ka jylla ban wad bniah ia ka daw jong kane ka jingkhieh thma. La wallam ka kynhun shipai bakham khlain hapoh u Captain W.J. Bennet ban dakhoh ia ka kut ha uwei u kynjang lum hynrei ki 'riewthma ki la pynher krad ia ki shipai. Kham hadien u Bennet u la phah da u dobsasia (interpreter) ban khot ia ki 'riewthma ban wan iasuk bad u la khroh ruh ba kin wan pyndem la ki wait ki stieh ha khmat jong u, hynrei ki riwethma ki la kylla ktien da ka sur bakhoh bad ki la khot ia ki shipai ba kit ia ki suloi ktang ban wan thom ia ki bad nangta ban kit ban bah ia ki kat shaba ki mon. Ki shipai ki la ther bad ki riwethma hadien ki la ia phet noh. (1) La iathuh ba kita ki kut ba la sher ha ki sharing ka Nongnah, ha ki phang Nongkdait, Thiep Bamon bad Mawtajem, ki long ki bym lah pynkhieh da ki snem. Haduh mynta ka don ka riat ba ki khot 'Ka riat pynhap briew' ha ka por ba ki la pynhap kai ia ki shipai sha riat. Bun na ki briew baiap, la tep ha u stong bym don por ban tih thliw. Ki 'riewthma ki la sher kut da ki maw bajrong bah, kiba la ker baroh sawdong bad la pynap kharai baroh sawdong ka kut. Harum ka kut pat ki la tih thliw ba la siang da ka khyndew stang ba sop u stong

---

**(1) For 1838 Dept. Pol. Con 9 May 4**

bad mar iapoi ki shipai, ki la liat bad shitom na ki siej banep shler ba la pynap lpa hapoh kata ka thliew.

Ha kaba kut, ka Sorkar ka la khroh da ki syiem Mylliem, u Syiem Bor Manik bad u Shan Manik ban leit tem bad imat kine ki la pynpoi sha ka iasuk iasain. Kawei ka khana ka ong ba la thong da uwei u briew na Balat ban leit thom ia ka kut ka bym shym pynap pahara bha da ki briew. Ki briew ki leit ia wan ban pyndap bam bad atiar na kata ka kut. Ki 'riewthma pat ki la ap pahara ia ki arkut pyrshah ia u nongshun. Haduh ka snem 1839, la don ka jingpyniap briew ia ki briew Sorkar bad shipai kiba leit ba wan bad ka Sorkar ka la ialeh tynggeh ban khang ia ki iew ki hat, ki lynti syngkien, ka rep ka riang ban pyniap thngan bad pynbun ka kynhun shipai ha kitei ki thain. (2) Hadien ba la jop ia ka Nongnah, u syiem u la phet sha Raibah. Dei ha Raibah ba la ioh kem ia u. U lyoh u kah dum bad u Syiem Sngap u la ong, "La khylllem ki rangkieng wait: Ko ki shnong Nongnah bad Mawpud, Raibah bad Kyniong, Rangthong bad Jakrem phi la sei la ki khun shynrang, ki riewshlur satar hynrei ki la khyllait noh, nga ruh nga la suk ka iap ban ia ka im".

La iathuh ba uwei u khyannah samla ha ka ia bakut, u la pyrshang ban leit thang ia ka dara shipai sha thain Umkhniang ha ka por shiteng synnia hamar ba ki shipai ki dang iohthiah bad u la pyrshang ban pynmih ding da kaba kyrshut ia ki mawshamok.

Hynrei hadien ki shipai ki la iohsngew bad ki la mih shabar. Ki la shem ia u bad ki la siat na ki kjat jong u. Kine ki long ki khana kiba pynpaw haduh katno u Khasi hyndai u long uba shlur bad u bym riej.

Haba la jop ia u Sngap, u Lister u la pynneh ia u kum u Syiem bad um shym pynshitom ban ring koidi ia u. U la kular ban map ia kiwei ki 'riewthma. U la buh pynap ia ki shipai ha ka Hima haduh ba ka thma kan da jem bha. Hynrei u Syiem Sngap u dei ban siew baikliar wait namar ka jingjulor bad ka jinglut ka Sorkar ha kaba



wallam shipai. U don uwei u kur ne uba ha iing jong u Syiem uba kyrteŋg u Jibor uba la shah ring kum u bai kliarwait. Nyngkong ki la pyrkhāt ban ialam ia u sha Sohra ban shong ban sah hajan u Lister hynrei hadien ki la rai pat ban ialam ia u sha Myllem ban shong ban sah bad u Shan Manik. U Lister u la khlei la ka juban ban pyllait noh ia ki koidi thma ba la set ha Sohra lada jia bym lap sabut ei ei ba ki la iadon kti ha ki kam pyniap briew. (1) Ki Syiem Myllem ki la iakubur ban pynlum ia u bai kliar wait ban siew ia ka Sorkar.

Baroh ki thma ki khie namar ba don ka daw. Ha kane ka thma, u Syiem um shym khih bieit khlem ka nia babiang bad bunsien u Syiem u la kylli pyrthew: “Mano ba pynkhih thma shwa, mangi ne ka Sorkar? Mano ba leit lushia nyngkong ia ka Hima dkhar jong ngi? Lada phi kwah iasuk khie leit ong ia ka Sorkar ba kan iehnoh shisyndon bad kan pynphai ia ka Hima dkhar jongngi. Balei phi knieh ia ka khajna jong ngi khlem da sngewthuh shwa bad ngi u Trai?”

Kaba ktah eh ha kane ka khana ka long ka jingpynkhlad ia u Jibor kum u nongsah bynda sha Myllem. U nonglamktien ka hima u la wan jngoh hadien ia u Jibor ha Myllem bad khlem lah set shuh ia ki umat, u la kren kumne: “Khublei kong Syiem, u khlur ka hima Maram. Phin iai im junom kum u ‘tiew lasubon bai ai suhsieng. Kong Syiem ngi kwah dik dik ngi dwai ngi phirat ba kin mih ki khlur phyrnai ha ka suin bneng ka Hima Maram bad ka Ri Khasi, kynthei bad shynrang kiba ieit ia la ka Jaidbynriew”.

U Jibor u jubab, “nga la tymmen bad ngam sngew lah shan slem shuh. Ngī la liem da ka wait, hynrei ka don kawei pat ka atiar kaba long ka jingshemphang, ka khlieh baproh bad ka jingstad. Wat pynluin, khie sei ia ki radbah bad ki khlieh ban kyntiew pat ia ka Hima”. U nonglamktien u kren dukha: ‘Haba kum ma phi, phi la ran, ngin sei khlieh pat naei? Hooīd ngin pyrshang. Lada kam jia mynta, lehse kan urlong ha ki spah snem hadien ba ngin iohi pat ia

---

(1) **Deptt. For. Pol con 1839 Ref. No 62**  
**Pol 1839 Con 23.No 73& 74**

ka Hima Maram bad Ri Khasi ba la kha thymmai ha ka burom bad ka iktiar bakhraw’.

U Jibor ha ka jingsngew bynniaw u la kyang khadduh-”Khublei jynduh Hima Maram. Ka burom bad ka bor jong pha ka la wai. Khublei ko ki ‘riewradbah ka nia ka buit, khublei ko ki ‘riewradbah ka wait ka stieh, nga la theh la ka jingim la ka buit ka bor la met bad mynsiem ban pynim ia pha, hynrei nga la liem bad la rem. Ah Blei Trai Kynrad to ri to da ma Me ban ym iaaid sakma ki samla kynthei bad shynrang ban pynjngut ia ka kyrteng jong ka Jaidbynriew. Khublei namar jong pha, ngan sah bynda ha shnong ki briew. Khublei, Khublei”.

Ngi ngeit skhem ba ki briew ki la ioi jngai ia ki jingsniew babun bad kiwei ki jingteh jingkhum da ka jingwan ka jingkylla synshar, kumta ki la neh slem ha ka thma. Ki ioi ia ki jingsniew kiba ktah ia ka longiing longsem, long shnong longthaw bad long hima sima, kiba ktah ruh ia ka longlang bad ka longbriew. Kine ki jingsniew ki la paw ngut nget naduh ka por u Tirot haba ki phareng ki la pyrshang ban knieh ia ki Iew bad Hima dkhar kiba la kyrshan ia ki baroh shikatta. Ki la sngewsheptieng ba ki riti kin pra ha ki ‘dew kynting. Ki la sheptieng ba ka kynthei ka khynnah kan iaaid laitllan bad ba u kni u kpa un duh ei la ka bor. Ki la sheptieng ruh ban duh noh la ka tynrai ha ka iing ka sem, ka bam ka dih, ka riam ka beit, ka put ka tem, ka trei ka ktah, ka kama kaji bad ter ter.

Ka jingkylla ban pynbha bad tei pat ia ka Ri ka dei ban sdang hi napoh rympei bad ym dei ban wan na bar, namar tang bakla khyndiat ki briew ki lah ban ioh tang ka rongphong hynrei kim ioh ia ka mynsiem, ka jingshemphang, ka jingtbit tynrai bad jingtrei shitom jong ki briew kiba la shai bad kiba la stad bunshah ia ki Khasi. Ki syiem ki la ioi ia ki bad ki jingjia ki la wan urlong.

## **7. U SYIEM BORSINGH BAD U RIJON SINGH KA HIMA NONGKHLAW**

Hadien ba u Tirot Singh u la khlad noh ha Dacca, ka Hima Nongkhlaw ka la hap ha ki bun ki jingkylla. Ha ka snem 1834 ka Hima ka la pynskhem ia u Syiem Rijon Singh ban hiar pateng ia u Syiem Tirot. U Rijon u long uba wan dur bha bad u dang dap tang 13 ne 14 snem ka karta. U lah ban kren, pule bad thoh ia ka ktien Bengali. Kane ka por ka la sdang ban wallam ia ka jingsuk hadien ka thma ba la neh slem. Bun ki briew kiba la phet thma sha krem sha kroh ki la wanphai sha la ki shnong. Ki ri them Assam ruh ki la shong suk pat. U F. Jenkins Agent jong u Governor General u la shem ba ki Khasi kim duna ha ka khlieh bad ka jingshemphang. Ka Ri Khasi ka donnam eh namar ka shun ka iaide khaii bha shaduh ka Ri Bengal. Ki raiot ha Bordwar kim ju uhor ban sah hapoh u syiem Khasi.

Ha ka 29 tarik Lber1834(1) la kyntiew khet ia u Syiem Rijon. Ha ka por ba la thung syiem ia u, ka kynthun ki phareng hapoh u Captain Lister bad u Lt. Inglis ka la wan ban pynbiang ia ki kam bad ka jingiasoi soskular hapdeng ka Hima Nongkhlaw bad ka Sorkar phareng. Ki Myntri ka Hima ki long u Rumon (na Nongkhlaw), u Ram (na Mairang), u Tep (na Bynther), u Phan (na Mawnai) bad u Mit (na Nongrmai). Kat kum ka riti, khlem da biang ki Myntri, ym long ban thung Syiem. Haba ym lah ban ioh ia u pyrsa trai jong u Syiem nongsynshar uba la khlad noh, ki Myntri ki pyrkhat bad ki ia rai ia uno uno don hok ban long syiem na ka iing syiem. Hynrei lada ki Myntri kim iahap kawei, dei ban rah ia ka kam sha ki Sordar ka Hima. U Rijon, u pyrsa trai u Tirot u don hok ban long syiem hynrei u dang khunlung eh, kumta la jied ia u Tirot (1826). Hynrei ia u Tirot ruh la thung tang kum u nongpynsynshar na ka bynta u Rijon uba dang dap san snem ha u snem 1826.

U Syiem Rijon u la synshar katto katne snem. Hynrei kham hadien u la ngam ha ka kiad, u la leh lut phut, u la hap ruh hapoh ka jingpyniaid ki muktiar Bengalee bad u la sah kham bun na ka por ha Gauhati, ym dei ha Bordwar ne Nongkhlaw ki nongbah ka hima la jong. U la kylla dap ram bad kumta khlem banse shuh, u la die ia la ka khet ha ka snem 1848 ha u Syiem Jidor ryngkat bad ka jingiakut ba un ioh baibam katba dang long syiem ma u. Mynshuwa kane, ngi shem ba la pynkynriah la ka Borduwar na ka jingsynshar u Rijon namar um lah shuh ban siew khajna thikna sha ka Sorkar.

U Syiem Jidor naduh ba u la shimti, u la synshar bha. Ula pynbeit bad pynryntih ia la ka Hima, pynroi ia ka rep ka riang, ka khaii ka pateng, ka bishar ka khadar hadien ba ka Hima ka la shah saja na ka bynta ka thma bad ka jingumsnam kaba neh slem. U la shimti pat ia ka Bordwar bad u la siew beit ia ka khajna. Ki sahep Sorkar ki kynthoh ba u long u syiem uba nep bad shemphang bha. Na ka bynta ban iaideit ka kam, u Syiem u la thung ia la u pyrsa ksiew, u Borsingh kum u Syiem khynnah uba la iatrei lang hapoh ka Hima ha ka por ba eh tam. U Syiem Jidor u la pynbna ha u Nohprah 9 tarik, 1852 ba u Borsingh un mih bteng ia u kum u Syiem hadien ka jingiap jong u. Ia kane la pynskhem ha khmat ka Kashari bah ha Sohra. U Jidor u la aiti ha u Bor Singh ia ka khor ka khriam, ki paila ka ksair bad ka riam syiem kum u nongioh pateng bad u la aiti ruh ia ki syiem kynthoi baroh ban sumar ma u. U Jidor u la khlad noh ha u Kylla Lyngkot 19, 1856 bad u Bor Singh u la pyndep ia ka niam iap baroh jong u Syiem Jidor. Hynrei tang shipor hadien la mih ka jingpyrshah ia ka long syiem bad ka jingiapait hapdeng ki Myntri bad ki Sordar.

U Sahep bishar na Sohra, C.K. Hudson u la leit sha Mairang ha u Iaiong 1856 ban twad ia ka jingmut ki rangbah ka Hima. U la shem lajan baroh ki Myntri kiba la kyntiew khet ia u Rijon ha ka 1834 ki la iap noh lait sa tang lai ngut bad uwei u myntri thymmai ba la thung u Syiem Jidor. Ar ki Myntri bad khambun ki Sordar ka Hima kiba la wan iashem ia u sahep, ki la mon ia u Rijon ban shimti

ia ka kam; khyndiat kiwei pat ki la jied ia u Bor Singh. U Hudson uba la poi ha ka khim, u la tyrwa beit ban phiah noh ia kane ka Hima ar bynta bad ba ka wah Burpanee kan long u pud hapteng ka bhah u Rijon bad u Bor Singh; kumta u Rajah Rijon un shimti ia ka Ri lum ryngkat bad ka Laitkynsew bad ka Sohra Rim kaba shong shnong da u Khasi katba ka Ri Bhoi ba shong u Garo bad u Mikir kan hap hapoh u Bor Singh u ban peit ruh ia ka dwar Bordwar. Imat u Hudson u la shu tyrwa beit kumto khlem da sngewthuh bha ia ka Riti hiar pateng Syiem ha ka Hima Nongkhlaw.

U lyoh u la kah dum ia ka Hima Nongkhlaw, ka bym ju kwah iapait iapra. Ngi kynmaw ba u Konrai mynwei dalade hi u la leit pyndem ia u Hain Singh, u Syiem-shnat ka Mawmluh ban pynbna ba ka kam kad hima kam dei ban don bynta ha ka khlieh synshar u Khasi. Ka shnat Mawmluh hi ka long ka shnat khaii nar bakhrav kaba pynhiar ia u nar u ser bad ka atiar nar bun jaid sha dkhar bad sha war. La donkam ban don haduh Lai myntri ban iarap ia u Syiem ha Mawmluh. Ngi kynmaw ba ki syiem Nongkhlaw kim ai lad ia ka kwah mon ha ka Hima bad mynshwa ki ju leit pyndem ia ki Sohra rim bad Mawphu kiba don hapoh ka Hima shipor, shuwa ba ka Mawphu ka kynriah na ka Hima Nongkhlaw bad hap ha ka Hima Sohra U Hudson um lah ban tyrwa ban phiah ia ka Hima namar bym pat biang ki Myntri, u la dei shwa ban thung bad pynskhem ia ki bad twad jingmut na ki ia uno ki mon. Lada kim lah iabeit, ki Sordar kiba bat ia ka rai, kin rai bad ka Sorkar pat kan pynskhem. Kumta namar kane ka jingtyrwa ba utei u sahep u la buh, ka Hima ka la sah khlem syiem katto katne por.

U Bor Singh Raja ha ka shithi kaba 4 tarik Jylliew 1856 sha u Agent u Governor General ka India lam mihngi shatei, kaba u hi da la ka kti u la soi ha ka dak Bengali bad kaba la pynkylla phareng de, u la pynrem ia u sahep Hudson ba u pyrkhat ban iarap ia u Rijon uba buaid tanglang bad ba um long ruh uba kot pyrkhat. U hi u la die duh ia ka hok bad um lah ban dawa pat ia ka. U la kynnoh ruh ba u la khroh ia ki Myntri da ka tyngka. Ha ka por ba u Rijon u la aiti ha

u Jidor, ka Sorkar ka la pdiang beit ia ka jingia aiti khet kumto khlem da ia kynjoh ktien bad u nongthung syiem ka hima bad khlem da pyntip da u kyrwoh uba biang. Wei haba shisien ka la pdiang ia ka jingpyrneit ki ar syiem, balei mynta pat ka kynjoh ktien na u paitbah bad ia u Jidor ruh la thung da ka sorkar bad um dei da u paitbah. Lada u Rijon u aiti ia la ka khet ha u Jidor bad ba ka Sorkar ruh ka pynskhem, ka jingaiti u Jidor ha u Bor Singh kaba la pyntip mynta la saw snem, shibnai bad 14 sngi ruh bad kaba khlem don uba iapyrshah ruh ka dei ban ieng. Ha Nongkhlaw u pyrsa trai u hiar pateng ia u knii. Lada ym don pyrsa trai pat, ka khet ka leit sha u pyrsa ksiew. U Bor Singh u long u pyrsa ksiew u Jidor namar ki hymmen bad para kynthei u Jidor kim don khun shnrang. Ia u Jidor la shah ban long syiem da ka Sorkar khlem da rai u paitbah, bad ka Sorkar ka la pynskhem da ka sannad ba u long u Syiem ka Hima Nongkhlaw. Hynrei u Bor Singh u pyrshah ban phiah ia ka Hima namar ym don daw kaba biang, lym kumta kiwei ki Hima kiba khlainbor ruh kin hap ha kajuh ka apot hadien ha bud. U la kdew ba ha u bnai Baisack 1252 ia u Rijon la pynkynriah na Bordwar namar u la synshar sniew.

U Rijon ruh u la ud la nam ba u Jidor um shym la bat la ka kular. Um ju ai baibam lane ka bhah na ka jingmih ka Hima bad shisien u la set phatok pynban ia u Rijon ha Sohra hadien ba u la mudui ha u saheb bishar.

Ha ka shithi kaba 12 Joisto 1263 BS lane 27 Jymmang 1856 u Rijon u la thoh ba ka Riti ka shah tang ia u pyrsa trai ban long u Syiem. Lada ym don pyrsa pat, ki Sordar bad ki Syiem kynthei ki jied ia uno uno na ka iing syiem, uba da palat liam ha ka jingbit, ka jingshemphang bad ka im hok. U Rijon u la bat ia ka hok syiem namar u dei u pyrsa u Konrai Syiem bad u Tirot u la shu long tang u nongpynkhmih shipor. Te ynda u Tirot u la phet sha Dacca, la kyntiew khet ia u da ki myntri. U la dawa ba u Bor Singh um lah ban hiar pateng namar u Jidor um shym long syiem na la ka hok tynrai. U Rijon hi um shym la iasoh ruh bad u Tirot ha ka thma pyrshah ia ki phareng. Kat kum ka soksular ba la iateh bad ka sorkar, u Rijon u

lah ban shimti ia kano kano ka kam bishar bad kino kino ki mudui. kiba pyrshah ia ka rai jong u, lah ban phah pat ia ki sha ka Kashari Sorkar. U la dawa ba kum u Syiem Nongkhlaw u dei ruh u Syiem jong ka Dwar Borduwar.

U Bor Singh u la pyntip ba u long u ksiew jong ka Phet, uba long knii ia ka da u Jidor. U Hudson pat u pyrkhath ba u Rijon ha ki snem ba hadien u la kham kylla khyndiat ha ka jingim jong u kum u brieve uba kham bha bad kumta lah ban pyrkhath ba un ioh ia ka bhah hapoh ka hima.

Kaei ka riti hiar pateng ki Syiem? Kaba nyngkong ka long ba ki myntri kiba la biang baroh ki dei ban iahap kawei bad lada jia pat ba kim lah iahap kawei, kin rah ia ka sha ka Dorbar ki Sordar, ki syiem kynthai ki long tang ki nongtyrwa. Kaba ar, u pyrsha trai u ioh ia ka khet, hynrei um lah ban long syiem lynda ki Sordar. bad ki Myntri ki iamynjur lang. Ka Sorkar phareng ka la pynbakla khyndiat ba ka ailad ia u paitbah ban jied syiem haba mih ka kajia majia hapdeng ki Syiem kiba ialeh ia ka khet.

Ym slem hadien ba u Rijon u la iap. Ka Sorkar ka la shimti shipor ia ka Hima namar la don ka jingpyrshah ia u Bor Singh. Ka Sorkar India pat kam sngewdei bad ka hukum ban pynlong ka jingjied syiem. Ha ka 7 tarik Jymmang, 1860 ka Hima ka la jied ia u Syiem Bor Singh Mawnai uba la pynskhem ha ka 23 Kylla Lyngkot 1861 da ka Sorkar. U la synshar tang shipor namar ha ka 1866 u la aiti ia ka kam syiem ha u Shon Rai Mawlong uba la jied bad pynskhem da ki 99 ngut ki Sordar bad kiwei pat ki rangbah ka Hima.

Haba ngi peit ter ter ia ki jingjia, ngi shem ba ka jingiakhiah Syiem ha kylleng sawdong ka Ri ka la pyntlot shibun ia ki Hima Khasi.

(I) La lum ia kine ki phngit jingtip na ka record **General Proceedings Sept 25, 1856.**

## **8. AR TYLLI KI HIGH SCHOOL JONG KI TRAI RI** **HADUH 1897**

Kat kum ka dular, For, 1834, Dept. Pol Con. 22 May 1834, la kyntiew khet ia u Rijon lane Rujon Singh kum u Syiem ka Hima Nongkhlaw uba hiar pateng ia u Tirot ha u bnai Lber 29, 1834. U Syiem Rujon u long uba proh bha bad u lah ban thoh bad pule bha ia ka Assamese. Kumta, ha ka soksular kyntiew khet u la soi hi da lade ia ka kot soksular da ka Assamese katba u F. Jenkins u la soi da ka phareng. Mynshuwa, U Syiem Tirot ruh u tip ban thoh Assamese mynba u phah kyrwoh sha ki nongsynshar kiba sha mihngi lam shatei. U Bor Singh ruh u la thoh da ka Assamese lane Bangla namar ki dak thoh ha kitei ki ktien kim da iapher eh bad ki iasyriem bha para maki.

Ha ka jingthoh jong u Bor Singh sha ka Sorkar ngi iohi ruh ba ka jingkhein ia ki snem ka long ha ka dur jong ka Sanskrit lane ki ktien ba ia-khle lang bad ka.

Kumta, ki Khasi nongthoh kaiphod mynhyndai kim banse ban pyndonkam ia ki dak jong ki ktien nongwei ban pynbiang ia ka khanasamari jong ki nongshong shnong kumjuh ki kot ki sla kiba iadei bad ka khein ka diah, ki jingthew jingwoh, ki khajna bad musur bad ka jingbuh jingkhein ia ki pud ki sam ka Hima bad ki jingthoh lane soksular kiba iadei bad ka khaii pateng khamtam kaba dei shabar jong ki Ri lum. Don kiba iathuh ba la dei ban wanlam ia ki pandit dkhar sha ki Nongbah Hima ha ki ri kum kiba iarap ha ka thoh ka tar ka khein ka diah. Kumta, ki pyrsa syiem (dei ki pyrsa shynrang) bad ki khun shynrang kiba khraw batri kim banse khlem nang ka ktien jong ki raiot jong ki kiba sha ki Hima dkhar, namar kum ki nongsynshar ki dei ban nang ban tip ia ka ktien jong ki raiot jong ki kiba shong ba sah sha ri dkhar. Hateng hateng la dei wat ban phah ia ki briew sha ki skul kiba sha dkhar, ban tip ia ka pule ka dangle namar ka long ka jingiarap bakhrav ia ki kam synshar hima bad ka khaii pateng hapoh bad shabar jong ki Hima dkhar. Khamtam, haba



phah kyrwoh ha ki Hima bakhraw jong ka Ri mihngi dei ban tip ia ki dak pule kumba ngi la iohi.

Ngim pat lah pynkut ba ki Longshwa shwa ka 1800 kynthup ki Syiem bad bakhraw batri ki dei ki riewdum ki bieit, ki them, bad ki bym tip ka pule ka dangle ka khein ka diah bad ka ia-thoh soskular la shisha ki la dei pyndonkam da ka Persian, Assamese bad Bengali.

Ka Jingpynkylla ia ka Kotbah kaba nyngkong naduh 1813 haduh ban da shon ha u snem 1831 ha ka dak Bangla ka dei ka jingtrei jong ki Khasi Trai Ri bad ym dei ki dkhar, kumba la buh bakla ha ki jingthoh kiba na ka Ri Wales. Ka jingtrei ka la dep kham kloi, kat ia ka Kotbah New Testament. Haba ka Gospel St. Matthews ka la mih nyngkong na ka press, la pyntip paidbah kumne- "By 1817 a few Khasi St. Matthews had been distributed to those Khasi living nearest to Bengal who could read the Bengali script" - la sam ia ka kitab St. Matthews sha kito ki Khasi kiba shong ha ki jaka ba marjan eh bad ka Bengal bad kiba nang ban pule Bengali. Ka mut don bunbah ki paid nongshong shnong Khasi ha ki rithem imat kum ki nongsynshar, nongkhahi, nonglum khajna, nongrep bad kiwei kiwei. Ka pyni shai ruh ba don hapdeng jong ki kiba ia nang pule Bengali. Ka Jingstad ka lah da sei ia ki soh naduh shwa ba u wan kiew u dohlieh sha Bengal mihngi.

Wat la khyndiat ki khun samla shynrang ki la tip bad pule bad thoh ia ki ktien marjan kynthup ia ka Persian bad Assamese, pynban ka jingpnah bad jingproh jong ki ia ki ktien nongwei kam shym ktah ei ei ban pynkylla dur ia ka niam Trai Ri, kumjuh ki rukom, ki dustur tad haduh ba wan kiew ki dohlieh kynthup ruh ia ki French kiba don ka jingiadei khyndiat ha ka khahi pateng.

Kat kum ka Khasi Cultural Society-Silver Jubilee-Eight Journal of the Khasi Cultural Society 1998-99: "The Shella school had the reputation of being one of the first high schools which existed until the occurrence of the earthquake which took place in 1897. It is known that this school started at the time when the British power had entered into East Bengal by the year 1765 to 1800". According

to the official report pertaining to the year 1872-73, it had become one of the middle English schools in which students had taken Bengali and English as their subjects of study besides others. It would appear up-till 1897 two High schools started by the natives had existed and functioned. They were Shella High school and Shillong Zilla High School. There was no other high school in the whole of the District till then. Most of the pupils were boys and very few were girls. It is known in 1872-73 say 25 years before the earthquake, that 30 boys in the Nongsawlia mission school against a total of 157boys and 30boys in Shella took Bengali as one of their subjects. A total of pupils in all, including primary schools numbered 914 and only 129 were baptised christian pupils. The report further indicates: "As regards the 34 princes and nawabs, they are the sons and nephews said to be studying now in the Khasi schools and in the highest social rank: they are sons and nephews of Sims" (syiems). Shella school started almost a century ago to 1872 was one of the promising middle schools due to the longer antecedents that had taken place prior to the birth of Welsh Mission schools which started about 1841-42.

Ka Khasi Cultural Society (Thub shon ba-phra 1998-99) ka pyntip ba ka Shella school kaba la kylla long ka Shella High School shuwa u jumai bah 1897 bad lyngba ka pateng ba la leit noh, ka long ka skul banyngkong eh ha ka Ri, Ka skul ka la sdang naduh ba ka Bor Phareng ka la ioh wan rung sha Shilot kumba ha ki snem 1765 haduh 1800.

Hynrei, bun bun ki briew haduh mynta, ki pyrkhat ba ka dei ka mission kristan kaba na Wales kaba la wan seng ia ki skul nyngkong ha u snem 1841-42.

Ha ka Kaiphod jong ka ka Sorkar Bengal (General Report on Public Instruction in Bengal 1872-73 appendix A. pp. 257-259) U Director uba wan jngoh skul dalade u shem ba 30 ngut ki khyannah shynrang ha ka skul mission Nongsawlia. bad 30 ngut ha ka skul Shella ki pule Bengali kum kawei na ki subject pule. Don 34 ngut ki

khun lane ki pyrsa jong ki Syiem kiba leit pule ha kitei ki skul. Ka skul Nongsawlia ka don 157 ngut ki khynnah pule: ki nongpule ha ki skul baroh hapoh ka district ki don 914 ngut hynrei tad haduh katei ka snem, tang 129 ki khynnah pule ki dei ki khun kristan kiba la ioh baptis. Ki High school kiba la sdang kam naduh kham mynshuwa ki dei ka Shillong Zilla High school jong u Babu Jeebon bad ka Shella High school ba la seng da ki Wahdadar. Ka Skul Shella ka la kyrshan ialade imat khlem kano kano ka jingiarap Sorkar bad da ka pesia tyngka ba ki lum na ki khajna bad kiwei ki jingmih na ka Hima.

Hynrei, kiba kham bun ki nongpule ha ka skul Nongsawlia bad Shella kim treh shim ia ka Bengali bad ki pyntbit ialade ha ka English. Bun ki Hima bad ki Seng trei-kam bunjaid ki la ioh khambun ki briew kiba la pynbit ha ka jingpule na ka bynta ki kam synshar ha ki Hima bad hapoh ka Sorkar, ki kam khaii bad ki jingtrei bahun bah.

Katei ka High school ha Shella watla ka dei tang ka proceeding High school ka la pynmih naduh u snem 1845 bad hadien ter ter ia ki 'riew radbah kum u J.J.M. Nichols Roy, Professor R.R. Thomas, Babu Jeebon Roy, Jokidhon R. Chyne, Kissor Swet bad kiwei de. U.E.W. Dkhar haka kot jong u Primary Education in the Khasi and Jaintia Hills, u kynthoh: "even now there are a few documents written in Bengali script belonging to individuals" Kumjuh sha ki Hima sepngi dang don ki iing kiba bat ia ki dular naduh mynhyndai ha ki dak Bengali.

Hynrei u jumai bah (1897) u la pynjot ia kane ka iing-skul kaba la shakri lajan shispah snem bad kane ka skul ka la dam la wai artad khlem lah khyllie shuh tad haduh ba wan ka Hindu Mission bad ka Ram Krishna Mission kiba la seng ia ka skul shipor arpor shuwa ban wan ka Jinglailuid jong ka ri India.

Ka High School Shillong Zillah H.S. kaba u Babu Jeebon u dei u Nongseng bad Nongpyniaid ka bor-lade ka trei-kam naduh 1876 haduh 1889-91 ka la pynmih ki samla pass Entrance ha ki Calcutta University Examination.

**9. JINGPYNIOH KHYNDEW NA KA BYNTA BAN**  
**PYNLONG NONGBAH HA SHILLONG**  
**(1861-63)**

Kumba ngi la bishar mynshwa, u Syiem Myllem, u Melay Singh, u la iamynjur bad ka Sorkar phareng, ban aiti noh ia ki hok bad ki bor jong u sha ka Sorkar ha ki jaka kiba don ha Shillong na ka bynta ban shna len shipai, ka nongbah synshar bad jaka shongthait ia ki nongpang, kumta u la pdiang ia ka jingiateh kular bad la iateh ha ka 19 tarik Lber, 1861 bad u la kubur pat ban shimti noh na ka Sorkar ia ka khyndew, katjuh ka jingheh, shaphang shathie bad mihngi jong ka wah Umiam ba la knieh ka Sorkar naduh u snem 1829-30. Kat kum ki record ka mynshwa, kane ka kyndew, ha ki phang ka wah Umiam ba la knieh ka Sorkar naduh u snem 1829-30. Kat kum ki record ba mynshwa, kane ka khyndew, ha ki phang ka wah Umiam, ka long khambun ka' dew lyngki bad ka jaka sain nar, hynrei hadien ki nongsain nar ki la kynriah, ynda la wan rung u nar dkhar.

Kane ka khyndew, ba la shimti ka sorkar ha Shillong ka long kumne- la ker "sha mihngi da u syntai lum shajan lewduh, shathie, u tyllong jong u syntai lum Shillong bad ka jaka madan jong ka Muwongloh; sepngi ki khyndew jong ka Sadew poonji; bad shatei ki khyndew jong ka Nongpew poojee bad ka rithem jong ka Kosohtongoh, kaba kynthup baroh 1,626 acre, 2 tylli ki surok, 20 tylli ki kyndub lane lypung mawbyнна kiba don baroh kumba 12sq. yard antad". La ia soi da u saheb bishar E. A. Powlatt ryngkat bad u Ram Myntri, u Bierjun Myntri bad u Sanarai Kongor nalar u Syiem, u Melay Rajah Bahadur. Ha kane ka jingiateh kular, u Dun myntri u la die duh 304 acre ka khyndew hajan ka lynti sha Sadew bad Myllem ha ka dor 600 tyngka, ryngkat bad ka khyndew kaba don 93 acre, ka kynthup 3 tylli ki surok bad 10 tylli ki kyndub mawbyнна ha ka dor 200 tyngka hajan ka lynti sha Nongkrem; u Bierjun Myntri pat u la aiduh 40 acre ka khyndew ryngkat bad 4 tylli ki mawbyнна kiba

kynthup baroh kumba 24 sq. yard ha ka dor 250 tyngka hajan ka lynti Nongkrem; ka Kodak Kharkongor pat ka la die 202 acre ka khyndew bad artylli ki lypung kynthup 20 tylli ki mawbynna na ka bynta 2,000 tyngka hajan Nongpew katba ka Stong ka la die-duh 235 acre, 2 ki surok bad 29 tylli ki kyndub mawbynna ha ka dor 1250 tyngka hajan Sadew. U But pat u la ai 33 acre, 2 ki surok, 7 ki kyndub mawbynna na ka bynta 250 tyngka hajan Nongpew. (1) U Major Rowlatt, Deputy Commissioner u la iap noh hadien khyndiat por; dei ha ka por jong u ba la khie ka thma Synteng hynrei la pyndem ia ki Pnar ha ka 1863.

Hadien ka Sorkar ka la kwah khyndew shuh shuh ban pyniar ia ka Sor bad ka len. U Lt. Col. J.C. Haughton u Agent u Governor General u la thoh' "I desired lands to be obtained by major Rowlatt Late D.C., about Shillong and those chosen by the Sanatorium Committee near the Eighth Day market place called Youdoe, also to unite these by a continuous strip of land, or to be obtained by actual purchase from the owners, at any rate, in sovereignty from the Raja."

Ki khyndew ki hap ha kine ki phang - (1) ka khyndew sharud u lum Shillong Uba hap lang hapoh ka longtrai ki briew jong ka Hima Mylliem bad Hima Khyrim; (2) ki khyndew raj kiba u Syiem Mylliem bad ki Myntri ki dei ki trai; (3) ki ri kynti bad ki ri kur.

Ka Sorkar ka la shem jingeh ban ioh kurup ia ki khyndew da kaba suk U. Sahep bishar Khasi Hills District u Captain B.W. Morton u la phah ia u Sahep survey, u Mr. Rossenrode ha ki phang ka wah um Shyrpi ban khmih bniah bad thew ia ki jaka ba bit. Don ki trai khyndew kiba pyrshah ban ai ia ki jaka namar ki khein ba ka tyngka ka neh tang shipor katba ka khyndew ka neh pateng la pateng bad ka spah bym lah pynkhih. Utei u Sahep survey u la ioh jingiarap nyngkong na u Syiem hynrei ynda ka survey ka la poi sha Laban, u

Syiem u la leh jyrwit jyrwat bad ki nongtrei u Syiem hapoh utei u Sahep ki la iaphet noh. Utei u Sahep u la thoh kumne shaphang ka jingiashem jong u bad u Melay Singh, Raja Myllem; "I accordingly called at the appointed place this morning, and after much delay and talking he pointed out to me two triangular pieces of ground. One on the south side of the um Shyrpi stream, in connection with the boundary of the site and grounds selected by Major Rowlatt, and the other on the north of it in the direction Yeodo, but whose total sq. contents cannot be, I believe, more than 250 or 300 sq. acres. The Raja and his Muntries say they cannot agree to any portion of the Shillong hill being taken from the Maojingla peak to Laban."

**(Yeodo = Iewduh)**

"I endeavoured to reason and persuade the Rajah and his Muntris or somemore ground either near Yeodo or the Laband peak, but they seemed quite unwilling to listen to any of the persuasions. I beg also to inform that all the Khasis employed by me on this date, have asked for their discharge from this date which I have granted them".(1) **(Laband = Laban)**

U Lt-Col. J.H. Haughton ha ka shithi sha u Secretary ka Government of Bengal kaba 6 tarik Naiwieng 1863 No. 57c, u la pynpaw ba u Syiem Myllem baroh shikatta, u mut ba ka Sorkar, ka la mang ban shimti tang ia ka khyndew kaba la iakut bad u Major Rowlatt kaba don 3 mer na Iewduh. U Capt. Morton pat u la kwah ban pynkiew shuh shuh haduh 21 sq. miles bad ban siew ia ka , haduh 37,000 tyngka. U Haughton u la kynthoh ba wat la dei ban siew arshah kan iohnonghi arshah, ynda la seng ia ka station bad die ia ka khyndew. U Haughton u la thoh: "I would respectfully urge the advisability of concluding arrangements with the Rajah of Moleem on my arrival in the hills by the purchase of a site marked out by Major Rowlatt on the terms agreed to by him and of as much land as may be needed for whatever sum may be settled, not exceeding Rs.

---

***(1) Jan, 1864 Judicial Proceedings. No124***

50,000 in the whole". Nalor ka khyndew ba la kut u Rowlatt, ka Sorkar ka la sngewdonkam ban pynioh khyndew ba la mang hapoh 50,000 tyngka. (1)

U Junior Secretary ka Bengal u la thoh : "Capt. Morton seemed to have confounded the rights of the Rajah of Moleem as the Semi-Independent Chieftain of the territory and the proprietary rights of the Rajah and of his people in the soil."... "Acquisition of the new territory be made is this, that the Rajah should be compensated for his quasi- sovereign rights, which ever they may be, either by a money compensation or by the cession of an equal territory, over which no sovereign rights exist, but those of the British Government". (2)

Ngi iohi ia u Meelay Rajah Bahadur kum u Syiem balaitluid tang shipawa, ne u Syiem laitluid shiteng shiliang katba ia u Singh Manik U Raja ia ka Hima Khyrim la pynkap ba u dei U Syiem laitluid paka tad haduh u snem 1854 hapoh ka Phareng. U Thomas Oldman U kynthoh "on the other hand, the coal which is found to the south of Nokradem", u mut ia ka Shnong Nongkrem "is in the territories and under the control of Singh Manick, the Kyrim Rajah **who is still Independent**". (Geology Metereology and thnology of Meghalaya 1984, Mittal Publications, Delhi, p.69).

U Lt. Governor ka Bengal lyngba kawei ka shithi, u la ai kyrwoh sha u Agent ban don ka jingiakut bathikna bad ki rukom rukom khyndew. Ha ki jaka ba u Syiem u long trai, la mana ba ia u, yn aipli da ka khyndew da kajuh ka jingheh ba ka Sorkar kan shimti, na kano kano ka khyndew ba ka Sorkar ka long trai, hynrei lada ym long, ym siew da ka pisa. Ia ki Ri kynti lane Ri raid ruh yn siew da ka dor tangba donkam ban pyrkhat bha la yn iehnoh ia ka hok longtrai ha ki trai ne pynkynriah ia ka sha ka Sorkar da kaba thied duh syndon. Hynrei wat la kitei ki khyndew ki dei ki ban shu shim wai, dei ban ailad ia ka Sorkar ba kan pynbeit ban die ia kino kino ki lynghot

---

(1) *Ibid*                      *Ibid* No. 125

(2) *Ibid*                      *Ibid* No. 126

khyndew ha kino kino ki brier na ki kynhun kiba sngewdonkam ia ki. Ka Sorkar Bengal ka sngew dei ban iehnoh shipor ia ka jinglongtra i ha ki tra i khyndew. Nalor ki khyndew ban thied duh bad ki khyndew ban siew bai wai, la pynbeit ban don pat ki khyndew, ba ka Sorkar kan long nongsynshar nadong shadong, wat la ka hok longtra i ka sah hi bad u Syiem lane ka Hima.

Halor kine ki nongrim la ai bor ia u Haughton ban iapynskhem ktien bad u Syiem ban pynioh ia kitei ki khyndew tangba ia baroh ki i'ingiateh, dei ban mynjur ka Sorkar India. La bthah ruh ban pyniad biang ia ka survey ban khmih thuh bad wad ia ki jaka babit. "In submitting the Map you will have the goodness to mark distinctly the exact boundaries and area of the tract to be acquired in full sovereignty, and aslo of that portion of it, if any, of which you think is expedient that the proprietary right should be left to be purchased by the Govt. or by the private parties hereafter." (**Jan. 1864 Judicial Progs, No.125**)

Mynshwa kane, ngi shem ba u Syiem Myllem u la iakhing ban ym pynioh jaka shuh, nalor ka jaka ba la ia kut bad u Saheb Rowlatt kaba don ha ka shithi No. 80, 30/3/1863 na u Saheb Rowlatt sha u Major H. Hopkinson Agent jong u Governor General bad u Commissioner Assam. U Capt. B. W. Morton, D.C. ha u Risaw 10, 1863 u la pyntip ia u Agent ba u Syiem Myllem um kwah pynioh jaka shuh shuh lait noh tang kitei ki khyndew ba la iakut bad u Major Rowalatt. Ha u juh u bnai ha ka 27 tarik, u Morton ula pyntip shaphang ki jingiakren pat bad u Syiem. U Syiem u la pynsngew ba ia ki khyndew ban shim dei ban da siew da ka dor babiang bad u la pynskhem ba ka jaka ha u ranab lum jong ka Shillong, u la aiduh ia ka hok jong u kum u Syiem hynrei ym kum u tra i jaka bad hadien u la phah ar ngut ki Myntri kiba la kren pyrshah ia ka jingwan ring survey ha ki them bad ki rud ka Shillong bad Iewduh. U Morton ula kren shai ba ka Sorkar kan ym treh ban shim wat tang shi bigha ka khyndew khlem da siew dor babiang bad khlem da ioh ia ka mynjur u Syiem bad ka Durbar. U Morton u la batai bnaih ia u Syiem shaphang ki jingdonkam ia ka Sor bad ka jingdonkam eh ban ioh ia



ki khyndew ha ki sharing basharum u lum shillong bad kumjuh ki ri them bad ka lewduh. "Explaining the Rajah the great benefit... if the Govt. made a sudder station at Shillong... I further explained the objects which the Committee had in view in recommending for a civil and military station a tract of ground embracing not only the Shillong Hills but also the plain of Yeodo." U Rossenrode hi u la tharai ba u Syiem u sheptieng ia ka Sorkar ba ka thmu ban dakhol ia kitei ki jaka bad pynlong jaka Sorkar syndon. "He had reason to believe that the Rajah and his Myntris entertained a suspicion that this country would be annexed." Ka jingiakhiih thma ki Synteng pat ka pynsheptieng shirukom namar u Morton u kynthoh ha kane ka shithi, 'the proximity of His territory to the scene of the late disturbances, renders it all important to avoid causing cause of dissatisfaction to his subjects'. (Nov. 1863 Jud. Progs. No. 119) U la bthah ban pynsangeh ia ka survey shipor tad haduh ban da dep shuwa ka surok thymmai na Gauhati sha Chatak.

Kiwei ki jingjia ki la bud stet. Ynda la ioh kyrwoh kaba skhem na u Secretary ka Bengal Govt. u Agent ia ka North-East Frontier, u Lt. Col. Houghton u la wan bran bran dalade hi, sha ki jaka ha lewduh bad ki sharing lum ka Shillong ban iapynbeit syndon. U la iakynduh ia ki kynhun ki trai khyndew mar khmat hadien ba ma ki bad u Syiem ki la mynjur ban pynbeit ia kine kiei kiei. U Rowlatt, mynshuwa u la pynioh lypa 759 acre ka khyndew ha ka dor 4015 tyngka.

Ha kane ka kynti, la nang pynbeit ban pynioh ia kiwei pat ki khyndew kysai ba la jied. Kaba nyngkong ka long ka khyndew kaba kynthup 1,010 acre ba la mang kumne-

	Acre	Tyngka
1) Ka khyndew u Don ... sepngi ka wah Jasai	80	200
2) Ka khyndew Raid shathie ka wah Umshyrpi (Dom Swer or Dom Soorpi)	100	500
3) Ka khyndew Raid shatei lam mihngi ka wah Umshyrpi	100	550
4) Ka khyndew u Rieng kyrpang	20	60
<hr/>		
<b>Baroh</b>	<b>1,010</b>	<b>2,300</b>
<b>61</b>		

La kynthup pat ia kine ki khyndew harum kum ki khyndew  
ba siew baiwai-

- |   |                  |    |
|---|------------------|----|
| 1) Ka khyndew u Beh, mihngi na Iewduh                 | 500              | 50 |
|   | (Baiwai shisnem) |    |
| 2) Ka khyndew u Dor Singh Kongor,<br>mihngi na Iewduh | 30               | 8  |
|   | (Baiwai shisnem) |    |
| 3) Ka khyndew u Borjan baiakhap<br>bad ka Shillong    | 150              | 50 |
|   | (Baiwai shisnem) |    |

Ryngkat bad kine, la ioh thied duh 2,449 acre ka khyndew  
kaba don ki dieng khlaw bakordor ha ka dor, 6,325 tyngka ryngkat  
bad ka baiwai ha ka dor 108 tyngka shisnem.

U Haughton u la iathuh ia ki jingeh ban shim ia ki khyndew  
raid namar u Syiem Myllem ryngkat bad 20 ngut kiwei pat ki la  
dawa ba kitei ki khyndew ki la long kum ki ri kynti jong ki. U Saheb  
Houghton u la kynthoh: "To get rid of the claims, especially of the  
family of the late Rajah, I therefore on their publicly renouncing  
their pretensions to the lands within the tracts selected, and on the  
heads signing a bond not to interfere with the affairs of the Raj, of  
which they were accused, paid them also a sum of Rs. 1,000. I have  
further paid Rs. 500 for negotiations and Rs. 500 for the conser-  
vancy of the plantations, marking and lots, etc." Kumta hadien ba la  
siew 1,000 tyngka ia kitei ki kynthun ryngkat ba ki la khlei ka kular  
ba kin ym ia tuklar shuh ia ki kam raid, la siew de 500 tyngka ia ki  
nongpynskut bad ki ksiang, bad sa 500 tyngka kum ka hok ka sorkar  
ban buh pud buh sam.

Ia ka khyndew ba la iakut u Rowlatt ha u Lber 1861 la  
pynskhem da ka Treaty ba la soi da u syiem Meelay ha u Nohprah  
10, 1863 ha khmat u Agent. Ha u Nohprah 8, 1863, u Syiem Rabon  
Khyrim bad u Syiem Meelay ki la ia soi pat ka Treaty ba u syiem  
Khyrim u la aiti ia la ki hok ha ka khyndew raid shathie ka wah  
Umshyrpi hajan Iewduh. Kiba la don ki long ki Myntri-u Ram, u

Jee, U Soobah, u Soonah ka Hima Myllem bad ki Myntri ka Hima Khyrim, u Raimon, U Bamon, u Mooik Longskor bad u Sunkha Lyngdoh.

Ha u Nohprah 7, 1863 ka Stang Rapsang ka la die duh ia ka khyndew hajan Umdiengpun harud lynti Shillong-Mawphlang ha ka dor 1,250 tyngka kaba la iakut mynshwa bad u Rowlatt bad la siew da u Haughton.

Ha u Nohprah 7, 1863 u Bat Kharkongngor u la die ia ka khyndew hajan Umdiengpun ha ka dor 250 tyngka. "I hereby acknowledge to have received the said amount of (Rs.250) from Lt. Col. J.C. Haughton, Governor General's Agent N.E.F. and hereby renounce all claims to the said land, its trees and whatever else on it."

Ki khyndew ba la shim ha ka rukom baiwai-

Ki khyndew u Beh-ki khyndew ha ki jaka lum shatei bad mihngi na lewduh-Ha ka 8 tarik Nohprah 1863-ka jingiateh ka thoh kumne-

"Whereas the Governor General's Agent on the part of Her Majesty, agreed that I should receive a sum of Rs. 50/- yearly in compensation for the said land to be paid yearly in advance, I acknowledge hereby to have received in advance the sum of Rs.50/- for the year commencing 1st January 1864, and I hereby renounce all right and title to the said land, its streams, water and trees and whatsoever is in it so long as the said sum due on the 1st January of each year shall be continued to be paid in advance to me or my heirs on my demand."

Kawei pat ka khyndew ka long kaba la shim wai na u Wor Singh uba la ioh bai wai 8 tyngka shisnem. U Soonea uba la wan mihpli bad hiar pateng u Dor Singh ula pynskhem- 'I hereby renounce for him, his heirs and successors as well as for myself, all right, title in the land called ka Wa Pomding em... The aforesaid sum shall be due on or after the 1st of January in each year'. (9 tarik Nohprah 1864) (Imat Wah Pomdngiem)

Kumjuh u Reeang Kyrpong u la ai wai ia ka khyndew hajan ka khlaw Lyngdoh Nongseh (2) na ka bynta 80 tyngka shisnem u da aiti ia la ki hok sha ka Sorkar.

U Dooan, u nongmihkhmat bad u nonghiarpateng ia u Borjun Myntri u la ai ai ka khyndew hajan Nongpiur ryngkat bad ka jingpynskhem ba un ioh baiwai 50 tyngka shisnem naduh 1 tarik Kylla-lyngkot 1864.

Kumjuh la don ka jingiakut bad u Bor singh bad u Sooka. U Sooka Koore na Nongumlong ruh ula die duh ia ka lyngkhot khyndew na ka bynta 15 tyngka.

Nalor kitei la thied duh ia kiwei ki khyndew na kiwei ki trai. U Don Sena u la die shilyngkhot ka khyndew ba la ker da ka wah Umjasai sha mihngi bad kawei pat ka khyndew ha ka dor 1,000 tyngka.

Shaphang ka khyndew ba la ai duh da u Syiem Myllem la kynthoh kumne- “The Rajah of Moleem cede publicly in sovereignty a strip of land about six miles in length and breadth-but it does not contain less than 2,449 acres actually purchased, which includes enough building sites for all the probable requirements of the European public for the next 50 years”.(1)

Kumta da kaba pynioh ia kine ki khyndew, ka Sorkar ka la pynbiang ia ki jaka babiang ban wallam ia ki len sha ki phang Umdiangpun, Upper Shillong bad ki jaka Sor ha ki phang mihngi ka lewduh bad ki jaka ba iakhap bad ka Shillong.

Ia kine ki jingiathied khyndew bad jingiapynbeit da u Agent, u Haughton uba long hi kum u Lat ka jylla mihngi bad uba la wan khmih hi bad pynbeit dalade hi bad ki Trai khyndew hadien ba u la ioh jubab na u Morton, la mynjur da u Lat rangbah, u F.R. Cockerall, Secy, to the Govt. of Bengal u la thoh: Lt. Gov. has been pleased to sanction the cash purchases and other arrangements you have made at the expenditure of Rs. 8,433... and that a special grant to the extent has been applied for on account of the Sanatorium.” La iathuh ba u Haughton naduh basdang ban long ka nongbah ha Shillong, u

la angnud ban pynlong ia ka Sorbah bad ka len shipai na ka bynta ka jylla Assam. Hynrei dei ynda la thung ia u Chief Commr. ha ka snem 1874, u Lt. Col. H.R. Keatinge u la pynkynriah ia ka nongbah na Gauhati sha Shillong ha u Lber 1874 ynda u la shimti ia ka kam Chief Commissioner.

Ha ka spah snem 1866 la wallam ia ka nongbah District Khasi-Jaintia sha Shillong. Ka jingialeh ban pynioh khyndew katba ngi shem ka la sdang naduh u snem 1861 ter ter bad kaba bun ka khyndew, la pynkhreh na ka bynta ki len. Ka Sorkar ka la pynthikna ia ki pud ki sam ki cantonment.

Ha ka snem 1926 kat kum ka jinngiateh ha ka dkhot kaba lai jong ka sanad bad u Syiem Myllem, ka Sorkar ka la pynbna ban pynlong ia ka Shillong (Rifle Range) cantonment bad la pynjari ia ka cantonments Act jong ka snem 1924 bad nalar kane ka Act, ban pynjari ia kiwei pat ki notifications rules, regulations, bye-laws, orders bad directions, kiba baroh shikatta, la pyntrei kam ha ka cantonment of Shillong kaba hap ha kiwei pat ki len. (1) Don ruh ka shillong Cantonment Range hapdeng Laban bad ka wah Umjasai kaba mih na u Cantonment Boundary Pillar No. 37.

Ha ka snem 1932, kat kum ka dkhot balai jong ka Sanad ba la iateh bad u Syiem Myllem, ka Sorkar ka la shimti sa ia ka Bremer Estate kaba la tip naduh u Jylliew 8, 1932 kum ka Shillong (Umlong) Cantonment ka ba hap hapoh ka Contonments Act, 1924 ryngkat bad kiwei ki jingpyniaid kiba iadei bad ki Cantonment. U pud u sdang na ka rudwah Sohkhur(wah Lindoh) kadiang hajan u Cantonment Boundary Pillar No. 29.

La tyrwa ha u Naitung 1932 ban pynrung sa ia ka Parade ground kaba hap hapoh ka Cantonment Acts, 1924 ha ki phang sepngi ki pud ka wah Umjasai kaba mih naduh u Cantonment Boundary Pillar No. 37 haduh u Pillar No. 42. Ha kajuh ka snem la pynthymmai ia u

---

(1) *For 6 Pol.Deptt. No 776-notification*  
*Simla Decmr. 2, 1928*

pud u sam jong ka Cantonment of Shillong naduh u Pillar No. 1 haduh No. 42 hadien ba la kynthup ia ka Parade ground hadien ka khlem mih jingujor ei ei ia ka jingpynbna paitbah kaba iadei bad ka jingujor ba la pynmih da u G.E. Soanes, u Chief Secretary, Assam Govt. kat kum ka Notification No. 5966 13 Naitung 1932.

Hadien ba la pynlong ia ka Shillong, ka nongbah ka ri Assam, la pynmih ia ka Municipality ha Sor. Hadien la kynthup ia ki shnong Mawkhar, Laban, Malki, Jhalupara bad Mawprem hapoh ka Municipality (lehse ha ka snem 1913) bad hadien la wallam ia ka Riatsamthiah, Wahingdoh, Umsohsun, Jaiaw bad kumjuh ia ka Laitumkhrah. Kine ki jaka ki sah hi hapoh ka Hima Myllem hadien ba la ioh jingbit bad jingiamynjur u Syiem bad ka Durbar. Kumjuh la pynjari ia ka jingsynshar Sorkar bad jingbishar briew bad mokotduma lyngba u saheb bishar (Deuty Commissioner) hadien ba la mynjur u Syiem. Haba la pynrung ia ka thang sharak elektrik da ka jingpyntrei kawei ka Company private ha ka snem 1926 u Syiem ruh u la mynjur khlem da pynwit ei ei ia ka jinglongtra i bad ki bor kum u Syiem ha ki jaka ba la mang ban pynrung. Baroh shilynter ka jingsynshar u phareng, la pynrung ia ki ain ki kanun, khlem da ktah ia ka Jinglongtra i u Syiem. Haba pom bad shna surok motor ha Shillong sha Gauhati, Shilot bad Sohra, la ioh jingbit ruh na u Syiem bad sa ar Syiem nalar ka Myllem. Haba la pynrung ia ka Indian Income Tax Act, 1922 ha ki jaka Municipal kiba dei ha ka Hima Myllem, la ioh ia ka jingbit u Syiem ryngkat bad ka jingiamynjur ba u Syiem, ki khun ki hajar bad ki Khasi ha Shillong kiba, na ki Hima Khasi, kin lait ka siew khajna (income sha ka Sorkar. Shwa ka 1947, ia ki jaka Municipal la tip ia ki kum ka Shillong (Administered Area) Municipality kiba don hapoh ka Hima Myllem.

---

(1) Ibid

Ibid

(2) For 6 Pol. Deptt. File No 328 Notification Simla 8 June 1932

U Syiem u la aiti ia ka jingsynshar sha ka Sorkar hynrei u sah hi u Trai Hima. La pynrung ia ki Central Rules hapoh ki jaka Municipal hynrei ka Iewduh ka hap shabar ka Municipality. Ki pud ka Municipality la pynthikna da ka jingpynbna (notification) No. 2531 B dt. Aug. 7, 1941 bad ia ki pud Cantonment la pynkynpham khadduh da ka jingpynbna khadduh kaba 8 tarik Jylliew 1932 u Mr. J.P. Mills, u Secy. u Governor Assam u la tyrwa ban pynlong ia ka Myllem State Urban Areas ha ka snem 1941 na ka bynta ki jaka Municipality (1) Ha ka snem 1940 ngi shem ba ki jaka basah shabar ka Hima Myllem ki dei tang ka Shillong Rifle Range bad ka Cantonment namar ki dei ki jaka ba la die duh.

Kat kumba ngi shem ha ka snem 1940, "there are three areas in the Khasi State of Myllem over which jurisdiction has been ceded to the British Govt. in the post either fully or partially for purposes of administration with Shillong. In the Shillong (Rifle Range) Cantonment and Shillong Cantonment full jurisdiction has been ceded. It is presumed that the lease now contemplated by the Assam Govt. relates only to the Shillong Municipal Area...

The Syiem appears to have agreed (2) to the extension of certain British Indian Acts to the areas of Shillong lying within his State and to have cooperated with the Assam Govt. in the administration of Shillong Municipality, vide 184-85, 191 and 195 of Aitchison's Treaties Vol. XII but he has hitherto maintained that his authority as Siem within such areas except as waived by him, should not be interfered with."

---

**(1) Shillong Centenary Celebration 1976, p 54**

**(2) Pol. Deptt. 1940 File No.6**

**10. KA JINGKYLLA HA KA IMLANG, KA LONGBRIEW**  
**BAD**  
**KA TREI KA KTAH**

(kumba la thoh ha u snem 1878)

Ha ki shispah snem kiba la iaide lait, shibun ki jingkylla ki la mih ha ka Ri bad ka Jaidbynriew. Ka jingwan ka Jingsynshar bad ki ain ba mynta, ka jingphriang ka niam Kristan, ka jingphriang ka jingnang jingstad, ka jingwanmih ki rukom trei-kam thymmai bad ka jingroi stet ka Khaii pateng-kine baroh ki la iarap ban wanlam ki jingkylla khambun. La pynlong ia ka Shillong ka Nongbah jong ka Jylla mihngi naduh u snem 1874. Sngew donkam shisha ban sngewthuh kumno kine ki jingkylla ki la ktah ia ngi khamtam shuwa ban rung sha u Ar hajar snem.

Kum ban ai ksai khyndiat, ka iarap ba ngi bishar bniah khyndiat ki khmat kiba ngi lah ban lap ha ka longshnong longthaw bad ka longiing longsem jong ka Jaidbynriew, shuwa ban wan u phareng sha ngi.

Mynhyndai ki Longshuwa ki long kiba im laitluid. Bun ki shnong ki kyrshan ialade, lait noh ki jingdonkam bym lah lait. Ki briew ki don la ka rukom hikai bad pyntbit ia ki samla bad khynnah shynrang bad kynthei ha ka jingpynkhlain ia ka met, ki jingtreikam bad jingpyndonkam bha ia ki phong jong u briew shimet bad jong ka Jaidbynriew salonsar. Don ka jingpyntbit ha ki kam ialeh thma bad iada Ri da ki rukom ryngkang dieng ryngkang maw, ka iapom iasiat, ka talain wait, ka kam shang-khlaw ban beh mrad, ka ring mawbynna, ka kawang maw bad iapda sum bad bun kiwei pat. La bhah pat ba katto katne ki kam ki long ki bhah jingtrei kiba tang ki kynthei ki longtra i bad ki khun shynrang ki kner ia kiwei ki kam. Don bun rukom ki kam shoh-thaw, ki kam sain-nar, ki kam thain-shang, shylliah bad ter ter bad kiwei de. La donkam ba *u briew u san pura*, u koit khiah krat ka met ka phad, u khlain bad donbor wat la u long uba shlur bad satar, hynrei kum u nongshong shnong ka donkam eh u san kumjuh bad *koit khiah krat* ha ka *mysiem*, ka *jinglong*,



kumjuh ka *buit* bad *akor*. Kynja u shynrang briew u dei ban pynbit bad pynmlien ia lade ha ki kam kren bad iasaid Durbar khnang ban kylla long ki “nongshong shnong ba bit. Ki pyntbit ha knia ka khriam ka shat ka khein jong ka niam iing bad ka niam hima. Ki hikai ia ka bom nakra bad shoh ksing, put chuwiang bad tangmuri bad ha ki rukom shad bun rukom. Mynmiet myniong pat ki shah shkor ia ki khana pateng kiba *pyrsad mynsiem* ban pynkhlain ia ki *jingangnud* u briew kiba bun rukom shaphang ka jingieit, ka jingshem lanot, ka jingkmien u briew, ki kam shlur baradbah, kumjuh shaphang ki kynting mawsan bad ki puh shilum. Haba jia ba don ka kam shnong kam thaw lane ka iap ka im, uwei pa uwei u dei ban tur: haba jia ba khie thma baroh u shynrang u dei ban mih. Ki kmie riewshlur hyndai ki kyrkhu ia ki khun shynrang kiba mih sha ka thma khnang ban jop bad ksan halor u nongshun. Ki kongbah bad u knii u kpa ki don ka jingkit khlieh ban seng nongrim ia kine ki jingtip bad jingtreikam ha ki liang ba pher. U briew um lah ban lait na ka am ka kanun kaba teh lang ia u bad ka shnong ka thaw ka hima ka sima kumjuh ka Ri bad ka Jaidbynriew salonsar. Lada u iaaid marwei, u shah tait kur bad shah beh shnong.

Ki kynthei ki long ki nongbat niam bad ki nongri ia la ka iing. Ha ki la pynshet ia ka niam ba kyntang ba kin ri bad sumar ia ka shyieng kiba la iap. U Knii rangbah u pyniaid ia ka longiing longsem, u pynkhmih ia ka khyndew ka shyiap, ka khlaw ka btap, ki mar ki mata bad da ka jingmynjur lang u pynkhamti ia ka nongpateng ha ki pyrsa kynthei, U pyniaid bad sumar ia ka Ri Kur bad bynta ia ka jingmih. Haba ki pyrsa kynthei ki dei ban leit shabar shnong, u phah synran da ki shynrang bad ki atiar thma babiang. U mih-khmat ia ka iing ka sem ha ka Durbar shnong bad durbar Hima. Kumta ka longkur, laka long kaba hiar pateng na ka kynthei, ka long ruh kaba iakhleh bad ka rukom synsha u kni. Kumta, niar ki kynthei kiba iaaid lyngkar. Sha ki phang Shella, ki shynrang ki ioh bynta lem ha ka khyndew ka shyiap, ka ri seng ri bri, ka khlaw ka btap, ki mar poh khyndew bad ka rep ka riang na ka liang u kpa bad ka kmie jong ki.

Mynta pat, ngin bishar katto katne ki jingkylla kiba ktah ia ka jingim jong ka Jaidnynriew. Ka jingkylla kaba kham kongsan ka long ha ka riam ka beit: ki rangbah ki nang iabeh ia ka riam ki nongsepngi. Naduh ka thma bah ba ar la kham niar ban ioihi ia ki shynrang kiba riam da ka riam ka beit la jong. Ka spong khor, sala bad muka, ka banat, ka khyrwang, ka boh khaila bad nara, ka jymphong bad sopti lor, ka tupia shkor, u kpieng bad kynjri-tabah, ki la nang jah noh: kumjuh, la nang jah noh ka ryndia tlem, ka jain-pien, ka pien-lasubon bad kiwei ki rukom riam banylla. Ha ka por hyndai ka ri-khniang ryndia, ka thain jain bad ka wieh rong ki don kylleng bad mynta tang khyndiat ki rukom, ka la shu sah khyrdong ha khyndiat eh ki shnong.

Don pat ka jingkylla ha ki iing ki sem. Ki rukom iing barim ryngkat bad ka shyngkuh, ka nengpei ka iing kyndong, ka shlur baroh ki la duh noh. La mih ki rukom bungalow bad ki iing dulan kiba da don ka sad, ka biar, atuskhana, jingkhang, ka phalor ryngkat bad ka mar ka mata ka jingbuh jingsat kaba thymmai. Ki briew shikatta ki iabeh ia u kdiat, shun-kpu-lyntang bad dew bilat. La nang jah noh u tynriew bad ki iing sder. Kawei ka jingmyntoi ka long ba ki briew ki la kham leh khuid ha ka met ka phad, ka shong ka sah, ka riam ka beit, ka thiah ka dem bad ka bam ka dih.

Ki jingkylla ki la mih ruh ha ka bam ka dih. Ki kpu hyndai kum u 'putharo. 'pumaloi, 'pukhleini, 'punei, 'pu-syep, kpu-rynsi, kpu-tyndong ki iaid kam bha. Mynta la iabam khleh sa bad ki mithai, ki cake, ki ruti, ki bon. Ngi don bun ki rukom ban shet ia ka dohsniang, dohsyiar, dohkha bad ki jadoh jarynsi bun bun rukom. Don ki rukom shet jyntah kylla bad shet syrwa, ki doh ba shu syang, kiba shu thang, kiba shu thad bad kiwei de. Mynta pat ngi ia pynkhreh jyntah bun rukom da kaba ngi kyrthai bad ki jingshoh jingber khnang ban iewbih ka ja ka jyntah.

Kawei karukom pynkhreh ia u sniang (kaba ki khot barbacued ha ka phareng) kam don shuh-da kaba ki shu pdem ia u sniang tylli uba la pynkhuid bha hapoh ka thliew kaba ka tbian thliew la siang

bha da ka lakait kumjuh ka lakait ka la tap ia ka kynroh thliw bad tep ia u sniang hapteng ki syrtap maw kiba la pynkhluit bha. Ki iehnoh shimiet ar miet hapoh krem tad haduh ba ka doh u sniang tylli ka la kylla long kaba jem kynkhai bha bad kaba da bang bha ban bam.

Ha ka jingrwai bad ka put ka tem, ki briew ki nang klet noh ia ki ksai ka duitara, ka marynthing, ka sing dieng phong, kumjuh ki sur lum-ka sharati, ka besli ki nang jah bad ngi iabeh ia ki rukom rwai bad tem kiba nabar khambun ki sur rwai bad tem phareng bad kumjuh ki jingshad ki nong sepngi. Ka rukom shad Trai Ri kaba beit, kaba ryntih, ki rukom padiah ha ki ksing bad bsiat ha ki ksai, ki rukom shoh ksing bad bom nakra kiba bun skit-kine ruh ki la nang jah noh. Bun bun ki shynrang bad kynthei kim tip bad kim mlien shuh ia ki rukom jingshad barim.

Ki jingialehkai bun rukom kum ka tied-malashito, ka beh ha u iaw, ka kiewdieng, ka ryngkang thlong ka ryngkang sum, ka sohtyngkoh, ka khalaiwait, ka pyniatur masi bad puh syiar bad bun kiwei ki la nang jah noh. Kumta ki kam sthah maw bad ring mawbyнна bad ki rukom oh dur ia ki maw kiba ia ju don pateng, ruh ki la iap.

Ki kynrem ki lyndan, ki syiem bad patsha, ki myntri bad ki bakhraw batri ka Hima ha la ka riam ka beit paka ryngkat bad ki jingdeng ksiar rupa, don kiba shong halor ki kulai bastet, ryngkat ba ki rang kieng sum kieng wait, ki nongbah suloi bad nongpynda shatri kiba ngi ioh 60 ne 70 snem mynshuwa, kine baroh ki la khyllait noh.

Kane ka pypaw, wei haba ka longbriew ka raid, ki briew ki lah ban duh noh ia la ka tynrai bad ka iktiar jong ka Jarabyriew.

Ha ki rukum jingtrei bun rukom, ki jingkylla kumjuh ki la ioh wan rung.

Kumno ka sain nar ka la iap kumba shispah snem mynshuwa? kane ka la jia hadien ba u phareng u la ioh wan rung hapoh u khiew ja syndon. Ynda ka sain nar kala iap, ka jingpynmih ia u na r iew. u nar kti, u nar bsap khamtam u isbad bad ka nenglieh ryngkat bad

shibun bah ki tiar trei bad ki atiar thma kiba da u nar napoh ki shlem ryngkat bad ka jingtbrit ki kamar-ruh ki la jah baroh. Don kiba iathuh ba u phareng u la buh ka jingkhlanglad ia ka jingtrei hapoh ki shlem khamtam kiba pynmih atiar thma namar ki lah ban lam sha ka jingkhie syndon jong ki thma kiba u la dei ban ialeh bunsien bunwat pyrshah ia ki riwulum. Hynrei nga la shem ia ka jingtlot jong ka sain nar, shiban ka dei namar ba u ki symboh nar kiba shong paidbah paidsan ha ka sla khyndew, ki la lut noh, bad yn don nar shuh. Ha ka jingsainnar kaba jyllei bha mynwei, ki briew ki la iatih bad kyndang lynter taid bad lyngba ki pateng bajlan ia ki lum bah bad ki lum rit haduh hateng hateng ki ranab lum ki la dei ban sah syllen. |Dei namar ba ka jingdawa ia u nar bad ki tiar nar ka jur palat ha ki ri thor bajan bad bajngai. Kumta ka jingkhura ia ka maw ka shyiapha ki jaka shong nar ka la long kaba palat lyngba ki spah pateng briew kiba ia leit noh. Bun ki kam khaii ba radbah ki la raid hadien ba ka sain nar ka la duh bad hadien ba ki khar kaia ki la shimti ia ka khaii kaba kham radbah ha ka sor Shillong.

Bun bun ki jingpynmih kum ki luta, ki dabor, ki pliang, ki 'tiew-sla kiba ju mih na ki shlem ha na sha sepngi, ki khuri siej bad mug shken, ki pliang dieng bad pliang maw, ki snad hyndai bad ki pdung baradbah, ki tlieng bah bad shylliah, ryngkat bad ki suloi khyndew, ki suloi ramshyngki, ki tup ki man, ki suloi tynsah bad ki bukhor kiba bun rukom kine ruh ki la nang jah noh bad la mih da kiwei ki mar ki mata jong ka juk mynta. Mynshwa ka 'tieh-bah, ka waitlam, ka ryngkab, ki khnam ryntieh bad teng teng ki reng mrad ki pynitynnad kum ki jingbuh jingsat ha ki thliew iing. Mynta la wan poi da kiwei ki tiar ne ki rukom pynitynnad iing. Naduh shispah snem mynshuwa ki briew imat kim sngew juh shuh ia la ka riam ka beit, ki jingbuh jingsat, ki mar ki mata bad baroh baroh ki iabeh ia ki rukom mynta.

Ki longshwa ki long kiba khlain ka ri jingri da ki masi, ki muid, ki blang, ki syiar, ki sniang, ki kulai, khashor bad ki don ki syiem kiba ri hati. Ia ki jingri bunbah ia pynleit ha ka knia ka khriam

bad ki kam shohdoh. Hynrei mynta pat, bun ki shnong ki paw kumba ki kyrduh jingri palat bad ha ki shnong sor bad kiwei ki shnong kyndong, la jan baroh ki mrad ban shoh doh, la wallam ha ki iewmrad ha Nowgong, Garo bad Kamrup bad kham hadien la dei ban wallam ia ki na sha jngai bah naduh Punjab bad Haryana.

Ha ki por hyndai ki briew ki ia khaii da kaba shu iapein da ki mar ki mata lane ki siew dor da ki sbai bad kiwei kiwei ki tiar kordor. Teng teng kane ka rukom kam i shongryntih haba pynshong ia ka dor ba dei hok ia ka mar iew. Don ki Syiem kiba ioh lum khajna da ka tyngka na ki khun ki raiot kiba na sha dkhar. Ki Syiem ki lah ban lum khajna da shibun kiwei ki rukom da ki mrad, ki jain kordor bad wat da ki marbam mardih. Ki siew dor ruh da ka tyngka pliah kaba la lum thup hapoh ka' tiehbah kaba ki jer shistieh tyngka ka long ka dor baheh tam haba ki siew da ka pliah. Teng teng ki pynshong kliar wait shistieh tyngka ia ki Hima kiba leh be-ain bad wallam ka jingjutor bakhraw, Shi stieh tyngka ka long ka dor jong ki khyndew kiba seisoh bha lane ki iew ki hat ba kawei ka thied na kawei pat ka Hima. Ki briew ki tih bad ki sain shibun bah ka ksar, ka rupa, ka rynnong bad u nar u ser na ka bynta ban pyniaid ia ki shabar ka Hima ban pynbiang ia ki jingdawabakhraw ha ka khaii pateng.

Hadien ba la wallam ia ka Sor sha Shillong, la pyndonkam da ki kali tonga ha ki surok Shillong, Gauhati bad Shillong-Sohra. Hadien la mih ki kali tom tom bad ha kaba sdang ka spah snem, la wallam ia ki kali motor car bad bus.

Ha kito ki por ki briew ki wan beh iew sha lewduh bad Police Bazar na kylleng kiba wan kit ia ki mar rep bad ki tiar ki tar ba ki shna hi maki bad kit kylla ia ki tiar kiba ki wan siew sha la ki shnong. Ki briew ki khlain bha bad ki smat bad sting bad stet.

Naduh ba wan ki surok, la duna shibun ka kit ka bah najan shajngai bad ki briew ki la kham rit bor. Ka surok ka wallam ka jingbha bad kumjuh ka jingsniew. Shuwa ka Independence, ka Jaintiapur bad kiwei ki iew sha ri war bad ri dkhar ki long ki kad khaii bakhraw. Hynrei ka khaii pateng shaphang shathie ka la troin

hadien ka partition.

Ka rukom iatrei-lang ha ki kyrdan baroh ha iing ha sem, ha shnong ha thaw bad ha ka Hima sima ka la tuid naduh hyndai ha ki thied snam ki longshuwa. Ka mynsiem iatrei lang ka paw ha ka rep ka riang, ka pun jingkieng bad soi surok bad kumjuh ha ka synshar bad bishar briew da ka Rai durbar. Kane ka mynsiem trei-lang ka la pynmih shibun ki kam radbah.

Haba ngi phai sha kane ka juk ngi shem ba ka iakhleh khaw lang bad kiwei ki jingsniew na Shillong, ka la pyniap ia ka mynsiem shonglang sahlang bad ka jingiatylli kawei, bad don ka jingtieng ba ioh ka iaide marwei bad shimet shimet ka long pynban ka nongpynjot bakhraw ia ki iing ki sem bad ki shnong ki thaw.

Ka jinghikai skul ka la pynmih ia ki soh ha kine ki snem: hynrei namar baladon bun bah ki jingkylla bad ki dak ka jingroi ha ka jingbun u briew, kumta, donkam shibun bah ki nongtrei ban saindur ia ka rukom iatrei-lang-ban kyrshan borbah iaka jingkhie bad jingsei ki sap trei kam bani bad bajlih, ban iarap lang da kawei ka buit ka bor ban sei kumjuh ia ki Paila ka jingstad bad jingshemphang ha ki lyngkha bapher jong ka khaii pateng, ka imlang sahlang, ka jinglong trai shnong ka synshar khadar bad ki phang jingshakri ba ia snoh lang. Donkam da shisha shisha ban shem thymmai ia ki rukom hikai ha ki iing skul bad ki skul bah ia ki rukom thymmai bad kiba pynstet kloi kloi ban pynmih shibun ki khlur bad mawlynnai. Donkam ka jingshakri bakordor jong ki Seng Trei Ri bad ki Seng lehisynei ia ki shipa shijot: donkam shibun ba ngin leh isynei ia ki ba la shah ban da ka jynjar jyntrah ha ki rukom bapher khlem kano kano ka jingibein ia la ka briew lajong.

Haba ngi pynbud ia ki nongsepngi ha ka riam ka beit, ka iing ka sem, ka ktien ka thylliej, ka rwai ka siaw, ki jingbuh jingsat, ngi dei pat ban husiar tynggeh tynggeh ba ngin ioh pat ia ka mynsiem bad nuksa jong ka rukom trei-ryntih bad trei-ni ha ki kam baroh, ha ki rukom iatrei lang, ha ka jingwad bad jingshem thymmai bad ka jingtrei minot jong kito ki Jaidbynriew kiba ngi pyrthuh bud bad kiba la kiew rasong ha ka pyrthei da ka jingthmu ban pynroi ia ka

Jaidynriew lajong kaba khie im bad bat la ka iktiar. Don ruh ka jingma na ka jingim suk than kaba ngi iohi ha Shillong bad kaba la pyniap lane pynjngut ia ki sap bakynsai tam ha ka long briew manbriew. Kumta, donkam ba ngin ym ieit than ia ka imsuk hynrei ngin da pyrshang kat lah kat iai na lade ban long kiba minot katta katta, kiba duriap bad trei shitom ha la ki iing ki sem bad shabar kumjuh.

## **11. KA BHAAH KA KHANA PAROM**

Ki khana parom ki long ki tlong bah ka thoh ka tar. Pynban, bun bun na ki parom banylla ki la kylla long tang u mawsawa ha ka jinglyngshop kine ki por. Ka parom ka long kaei kaei kaba la long la jia bad la long ha ka mynnor. U 'riewrang' u riewtip pat u saindur ia ka parom ha ki dur ki dar katba lah ka bor u khulom jong u. Ki jingsneng jingdraw ki ktien phirat bad ktien iasaid iatai, ki don ka bynta bakhraw ha kaba pyndait sorki ia ka long briew manbriew bad ka jinglong kawei jong ka Jaidbynriew.

Kawei pat ka bhah jong ka parom ka long ban pynneh ia ka dak ka shin jong ka mynnor: ka ialam ia ngi ban sngewthuh ia jingkylla ba don bor, shaphang ka jingkhie bad jingkyllon jong ki Hima bakhrawbor bad ki' riewradbah kiba la pynkylla khongpong ia ka Ri ha ki lyngkha bapher na ka jingrem daw sha ka jingksan, na ka jonglong lyngki sha ka jingseisoh, na ki nongkyndong sha ki hima bah, na ka jingduk sha ka jingriewspah bad ki kumno ki sei ne kyntiew ia ka **Ieng-Rasong** jong ka **Jaidbynriew** na kawei ka pateng sha kawei pat: kumno ki sap ki phong ba-pher ba-pher ki iatrei lang ban saindur ia ka bor ka burom bad ka iktiar jong ka Jaidbynriew baphylla. La iathuh ruh shaphang ki syiem bad ki patsha kiba suhsieng iewbih lyngba ki pateng bajlan, kumjuh ki khyndai bah ryntieh, ki puh shilum, ki kynting mawsan, ki khwai shynreh kiba la leh bun bun ki kam bah. Ka parom ka tih ia ka tynrai ka niam ka rukom, ka ain ka kanun, ka sain pyrthei bad ka synshar khadar, ka trei ka ktah bad ka long briew man briew.

Hyndai, ki' riewtymmen ki ju iathuh khan pateng shaphang ki jingjia bad jinglong da kaba iathuh beit ia ka khana naduh sdang haduh bakut. Hateng hateng pat ki shon shap ia ki kyntien jingstad, ki ialam lynti ruh da ka phawar ka pharshi bad ki ktien kynnoh, khnang ban pyrsad mynsiem ia ki nongsngap, ki khun ki pyrsa bad ki lok ki jor. Hateng ki myllung ki bsiat ha ki ka duitara hamar ka synnia jong ka miet ia ka jongshemlanot bad jingkmnen u briew. Kine baroh ki long ki kpait jong ka hikai skul ban pynksan ia u briew ban kiew sha ki kliar ka jingtip. Kumta, la mih shibun ki poitri, drama bad jingrwai ba ki briew kin dih na ki umpohliew ka jingshem mynsiem bad ka jingshemphang na ki khyndai umtong ki khyndai umdih ki khyndai umdih shaphang la ka jong ka rympei, ka Kur ka Jaid bad ka Jaidbynriew baroh kawei. Hyndai ka parom ka iada ia u briew na ka iabeh rongphing, ka riam iapan bad kiwei kiwei ki dak ka jysieh kiba pynjngut ia ka jingim briew.

Ki khana pateng ki kren shaphang ka sap u briew ha ka shtah maw bad kumjuh ka jingoh ia ka dur ha ki lyngkniap maw. Shaphang kaba seng ia ki shnong bad Hima, ka jingkhie jong ka sain Hima bapaka bad kiwei pat ki kam baradbah. Ka iathuh ruh shaphang ka jingiap ka niam bad kumno la mih u' rangkynih, u 'rangphawar, u krad lynti bad u simsang simkaro.

Hateng pat ki kren shaphang ka iapait iapra kumba ka paw ha ka khana jong u symper bad u kyllang.

Hynrei, hapdeng u lyoh badum, ngi ioi shibun ki khlur ka jingshai kiba pynthaba bad kiba pynim ia ka Jaidbynriew na ka jingiap ha kiba bun eh ki phang. Ki parom ki kren kumno ka Jingpynim ka la ju iai wan wat hapdeng u lyoh tap lut uba pynjngut baroh sawdong.

Ngi lah ban buh ki jingkylli harum:-

Ka don ka jingshisha aiu ha lyndet ka jingiathuh ba u Khasi u la dei ban nguid noh ia ka kot mynba u jngi lyngba ka jingshlei um bakhraw? Kumno u Manik Raitong uba la lyndet ia ki ain ka longbriew u kylla long u kpa ka sharati? Balei ia ka Pah Syntiew la kyntiew sha ki kyrdan bajrong tam kum ka Kmie syiem bashisha ha



ka Hima?

Ki khana pateng kiba na sha Ri War ki pynpaw tyngkrein ba la jia bunsien ka jingialeh thma hapteng ki Hima pyrshah ia ka jingwan tur ki Mughal kiba thmu ban pyniar hima bad kumjuh bunsien la ialeh thma bad ka Sorkar phareng. La iathuh shaphang kiwei ki syiem kiba hiar thma sha Shilot pyrshah ia ki Zamindar bad hateng hateng ki leit dakhoh ia ki Hima jong ki bad kumjuh ki Jylla ki hima Dohlieh kiba sha ri-thor sylhet.

Shisien ka la jia ba uwei u sahebsorkar u la tap pud da ka jingbakla ia ka Hima dkhar U Syiem Sohra bad kata ka jingjia ka la pynkhih ia ka Hima ban leit hiar thma pyrshah ia ka Sorkar kumba sawphew ne sanphew snem shuwa ka por U Syiem Tirot. Hynrei, uwei u myntri u la pan bor na u Syiem ba un leit shuwa ma u ban pyni ia la ka iktiar hakhmat ka bor sorkar, namar u tharai ba utei u saheb ula bakla ha ka jingbuh ia u pud. Ynda la shah ban leh kumta, u myntri u la hiar sha ka hima dkhar hapoh u Syiem Sohra u da shong syndon da u hati, ryngkat bad ki nongbud ki da kit ia ka iarong kiba la shlei mam da ki pliah tyngka. Ynda la poi sha ka hima dkhar, la tied pynsawa ia ka ksing ka dhah bad la pynbna paidbah ba u myntri u syiem u la wan hiar sha ka hima dkhar bad baroh u paidbah u la mih ban leit tan ia u. U myntri u la sam pisa ia ki khun ki raiot. Ka hima ka la sngewkmen. Katei ka jingjia ka la pynkyndit ia utei u saheb sorkar uba la sngewthuh ba u la tap pud shisha sha ki pud ki sam ka hima Sohra bad hadien u la kynriah noh na katei ka phang.

Ki don kiwei ki parom kiba kren pharshi shaphang ki jingkylla ha ka bor ka mariang, shaphang ka jingkhie u juma', shaphang ki wah kiba mareh thong, shaphang ki lum bah kiba ialympat bad ialeh thma, shaphang ki wahduid bad wahbah kiba iehnoh ia ki lynti rim bad kdat lynti thymmai bad kiwei pat ki jingkhieh phaloh ha sla khyndew. Kiwei pat ki kren shaphang ki puri, ki ksuid lum ksuid wah bad ki 'lei-um kiba don ha ka pyrthei u khun bynriew.

Ki khana shaphang u Sier Lapalang, ka Likai, u Mih Pynsum bad kiwei pat ki long kiba pynshoh mynsiem: ki pynpaw ba ka rwai

sngewsynei ka ia iaaid ryngkat bad ki kam shlur hapdeng ka thmà ka ktien. Hateng pat kine ki khana sngewsynei ki ia iaaid ryngkat bad ka jingka bad jingsei ia ki Hima Bah kiba sa shisien ka sngi ki la sei bad ieng rasong khamtam shaphang Ri Bhoi.

**Bam Kwai ha Dwar u Blei** ka pynpaw ba u Trai Kynrad u la jied ia kane ka Ri-ka Ri jong ki dieng kwai ryngkat bad ki sla tymphew bad ka shun. Na ka jingioh kynti ia kane ka spah u Khasi u khein kor ia u kwai ba u long kum ka shab kaba teh song ia ka longiing bad wat ia ka imlang sahlang. U kwai ia ki 'riew trei shitom u ai ka jingsngew jahthait hynrei u aibor ban bteng ia ka kam. Kane kam mut ba ngi dei ban bam kwai kynri palat. U kwai u long u mar khaii bah uba wanrah ia ka spah.

Kane ka mut ba ki nongiap kiba la im hok bad pyndep ia ka jutang bad u Blei kin sa lah ban ioh jahthait da ka jingkmén lynter taid ryngkat bad kiba haiing hasem ki lok ki jor bad ki mynsien jong kito baroh kiba u la khring kiba la im da ka jingiatiplem babha, bad ka hok ka sot bad kiba lait na ka bor ki ksuid: ha kata ka dwar (ka mut ka lynti hynrei ka thew ruh ia ka jylla ne ka shnat Hima) jong u Blei kaba u Blei u la pyngkreh lypa.

La shem ba ki don ki dak jong u dpei ha ka met jong u bnai da u Neil Armstrong. Kane ka long ka jingngeit ki longshuwa ba lah ban iohi ia ki dak dpei haba bam hynroh u bnai.

Ki Khasi ki ngeit ba na ki met iap jong ki ramhah bad rakot bad u kynja mrad khlaw uba runar eh, la pynlong na ki shyieng ki shruh bad wat na ki thied snam jong ki , shibun ki marpoh khyndew baradbah khamtam ia ki par dewiong bad mawshun bakhraw bad ba iar ngit-ly-ngit ha ki lum pdeng bad ki sharing ba shathie kiba jur slap bha.

La iathuh ba uwei u Kynting Mawsan da ki tiar trei jong u kynthup u mohkhiew bakhia arphewsan mon bad u lyngka uba heh, jrong bad khia shiphew mon u la rung sha ki syrtap ba shapoh ka Mei-ram-ew (subterranean world) bad u la ialeh thma ia u jumai, u kymja ksuid baradbah. U la wan phai sha sla pyrtnei bad naduh kata

ka por ka jingkynter jumai ka la duna. Bun ki shlem ki la ia tylli ban thaw ia u lyngka bad mohkhiew kiba khia da ki phew metric tonnes. Ka Mei-ram-ew bad u Ryngkew ka kmiebad u Kpa ka jyngpynlong ki la ud la nam ha khmat u Blei ia u jumai uba la khura bad pynlyngkrang ia ka Jingpynlong. Kumta utei u ramhah ula ialeh thma kaba jur ia u jumai.

Mynba nga dang khynnah nga la leit poi ha kawei ka shnong sha ki phang Khasi sepngi. Ngi la dei ban ia id khyndiat lyngba ki kynjang lum balyngkot namar bym pat lait surok kali haduh poh shnong. Ka lyer pyngngad kaba wanbeh ka la pynkhiahkrat ia ka met bad ka mynsiem.

Tad mar ia poi ha ka iing ba dei sah, uwei u khun samla bad ka tynsong u la dei ban leit kyrkieh sha ka wah Kynshi bad uwei u la bud nadien. Katba ki kynthei ki la pynkloi ban shet sha.

Tang kumba phra na shiphew minit hadien, u la wan phai bad ka ruh kaba la shlei da ki shymprong, dohñei bad dothli. Uwei pat u lah da wan kheit na khlaw ia ki soh, ki jhur im bad u tit. Ki la sei sa u khaw saw na pynthor lajong, ki' lengkha napohsem ban ai ja, nalar ba ngi la dih sha bad ki 'pu syep bad' pudoh. Ki khlaw bad ki wah harud shnong ki pyndap kyrhai ia ka bam ka dih. Kane ka pynkynmaw ia ngi:

“Ka doh napoh sem bad bri soh bastem

U kba na pynthor, kaweh man ka por”

Ki sim ki doh, ki 'iar-tung 'iar-khiar, ki syiar bad mrad khlaw mynshuwa ki don kyrhai kiba pyndap jingbam kyrhai ia ki shnong.

## **12. KA TYNNIAN BAD KHLEI JINGSEMPHANG** **BAD JIINGSTAD**

(Ha ka por tynjuh bor lane eksamin)

Ki nongpule ha ki skul bad skulbah kiba shong ialeh Examin ia ka Examin jong ka Meghalaya Board of School Education bad ka University ki hap duriap bad pahara ia ki jaid jingkyntip bad jingkylli kiba ki nongpyniaid ki buh; ki dei ban phikir kat lah kat iai ban pule

pyrthew ia ki jaid jingkylli (subjective) ia kawei-pa kawei bynta ba donkam bad jubab thikna bad pynshai bha; kum u kham khlem bakla u pei lyngba ha ka thong. Kiba kham duna ki pyrshang ban iai duriap ia ki jingkylli na ka bynta ka jingpule kaba ki tlot ki ialeh ban kynmaw dngong ban pynbiang (wat ha ka por lait-kti haba kim khreh kot) ha la ka jingmut ia kita ki jaid jingkylli kiba ki kham sngew eh ban shemphang bha: bad kumno ban ioh jingshai ban ai ia ka jubab ha kita ki phang (subject) bad khamtam ha ka phareng (kaba ki ong ka mental exercise lane ka khan jingmut). Baroh ki nongialeh examin ki ia shem jingeh lada ki bakla ha ka rukom pynshai ha ka liang ka grammer bad ka sain pyrkhat ha ka jingpynbiang ia ki ktien thoh bad kumjuh ki ain lane formula ha ka Science. Ka rukom thoh pynshai bad iatai kaba beit lane kaba shai (clarification and exposition) ka long kaba ki nongtynuh bor ki kham sngewbha ban pdiang; kumta ka rukom thoh pynshai bin-pa-bin (composition) kaba bniah bad thikna kaba lait na ki jingbakla lane ka kynrum kynram ka long kawei ka daw jong ka jingjop. Ka **Rukum tynuh** bor ka **donkam** ym tang ka **khreh kot minot** hynrei ka donkam ka **rukom pynshai kaba biang sbak da ka ktien lane jingkren bad ka jubab da kaba thoh**. Ym lah len ba ki jingpynmlen na ka jing pyntbit ha ki rukom thoh lane composition bun bun rukom ki donkam eh. Ki khynnah ki dei ban mlien bha ha ka composition ha baroh ki subject kum ka jubab ia kito ki phang kiba iadei bad ka sain pyrkhat lane shemphang (theory, analysis, criticism) bad ka jing pynpliah ne pynnep iaki ain (formula, rules) kiba thikna bad bunsien lyngba ka lypung pynbit (tutorial or reinforcement). Ban mlien ka long kaba donkam shibun tangba ia ka jingbakla lane ka jubab kulmar jong ki shah hikai dei ban kdew bad weng shisyndon. Ki writing exercises (jingpynmlen ia ka thoh jubab) ia kito ki jingkylli kiba thikna kam pher wat la ngi jied tang khyndiat (kum ki nongmuna) bad da kaba kdew pyini ia ka

jingbakla khamtam shwa ka Final Examin ruh ka domkam shibun. Ka jingpynmlien ia ka composition nga iohi ka donkam shisha ia kiba kham duna bad tlot. Ki rukom composition ki pynkhlain ia ka bhah kynmaw dngong (memorisation) bad pynkhlain ia ka rukom tai lane numor nador ba ka pynkhlain ban saindur ia ka khlieh. (Na ka phareng-creative Method of Study-sitting at examination kaba la paw haka kot 'Ka Imlang Sahlang bad ka Trei ka Ktah'-KCS-1992.

### **13. KI JINGEH HA KA LONGBRIEW MANBRIEW BAD KHAII PATENG KUMNO NGIN JOP:-**

Ka Khasi Cultural Society lyngba ki 25 snem ka la iabuh kti lem (la ha ka Bhah barit) ha kaba tei ia ka Jaidbynriew. Ki jingtreiban pynshong nongrim ia la Longbriew Manbriew ha ka Imlang Sahlang, ka khaii pateng kaba khlain bad kiwei ki Bhah trei kam ki long ki jingtrei, ha kane ka saw ka sain, kiba ka Jaidbynriew hi baroh kawei kam lah ban kyrngah. Khamtam, haba ki jingeh ha ka Longiing Longsem bad ka Imlang Sahlang, ki long kiba bun rukom bad shong syrtap. Kumba ngi sot na ka Imlang Shlang bad ka Jingnang jingstad KCS-1976.

“Ka Seminar ka iohi ia ki jingma, ha ka jingphriang stet, jong ki jingmlien kum ki drugs, ki kani bad ki kynja basniew, kiba la pynjot. **Ka jingbuaid tanglang** ka la pynjot, ia ki Longiing Longsem, ki Shong ki Thaw, bad ka Jaidbynriew”. Nador kitei, ka bam klop ka la pyniap ia shibun bah ki briew, ki iing ki sem, ka Imlang Sahlang kam lah ban im lada ka khwan myntoi bad ka jinglong lalot ka long kynrei ha ki nongialam bad ki paidbah kumjuh. Kiwei pat ki jingsniew-ka **jing ia bishni, ka peit-rhah, ka jingkhang lad ia kiwei ka jingbymlah kyrshan** ia ki kam **bha-lang** bad kumta ter ter, ki long-ki **kynjri kiba teh mraw ia ka Jaidbynriew**. Ngi dei, ban pynlong laitlud na kitei ki jingbam pong”. Ki jingsniew ki mih na ka ieit sngewbha kaba palat. Kumta, “Ka jingiabeh palat ia ki

kam sngewbha bad khlem da don u pud, ka long kaba pyniap".

Ngi iohi ba ka jingshimti, ka jingkhieh bad jingia ksaid na ki shnong, na ki lad ki dong bad na ka liang paidbah paidsan kam ishong ryntih kata haba pyntrei kam ia ki lad pynroi bad pyniar ia ka khaii pateng. Kat shaba ngi phai ngi iohi pynban, tang ka jing sepei, ka jing pynsyrrwa bad jing pynphut ia ka bor. ka por bad ka pisa ka tyngka Kumba ka por kam pat i ih satia ba ngin shimti halade ia ki lad pynroi bad ki lad pyn trei kam da ka jingtrei bad jingshakri ba da leh bniala bad ka jingtbithik-pa thik. Kumta ka-bor bad ka por ka la kylla tang u mawsawa : Kumta ki sap ki phong trei kam ruh kim lah khie khlieh bad sei shabar.

Ka jingduna bakhraw, ka long namar bunbah ka jingpyniaid ia ki jingtrei baradbah, bad kumjuh ki jingtrei lyngkhot lyngkhai hapoh kane ka jylla Ri Lum jongngi, ka la leit lajan baroh, sha ki bar ri bad ma ngi pat ki trai, ngi ia wad ia ki kam kiba suk bad kiba pynsuk. Ngi ran dien ban shimti, ia ka jingkitkhlieh kaba dei hok ka jong ngi bad ka phet ei shabar. Pynban lada ngi dei ki Jaidbynriew ba tbit trei bad smat trei yn ym lah pynkhieh ia ka spah nangne na ngi, bad ba kan shu sakma ei sha bar.

Te, khlem shimti da lade kumno kein ngi kylla riewspah ngi roi bad shakri markylliang para mangi? Lada ngi shaniah palat ia ka trei ka ktah ha ki bar ri ban pynsuk pynsain ialade ngi sa kylla duk, bad sah bieit, sah dum arshah ki bar ri pat ki nang kit spah bad ki nang ioh tur namar ki la kham long ki trai jingtrei maki: Ki ioh khui ei-pynban da dei mangi pat kiba tbit trei bad ki smat trei ka spah ka hajar ka sah hi, bad kam lah ban shu her sakma sha kiwei ki jait ki kynja ne sha ki jylla shabar. Kumta shu sepei bun-bah ki sap trei kam nalor ba wan ban pat sa ka shipa ka shijot: ngin ym lah im pahuh pahai kat ba lah ban pyniar ia ki kam leh isynei, ki jingshakri bad ki kam kyntiew Ri. Ki bar ri ki pynpaw tyngkrein ei ialade ba ki tbit, ki stet bad smat ban trei. Ngi pat ngim sngewdonbor satia ban pynjlih jingtrei nalade kumta ngi thait ngi tlot bad ngi ran dien, namar ka paw baroh shi katta i kumba ka don ka jingiakop trei bad ki bar ri

Bun bah bun san kiba wan poi makia, kiba ia wan wad jingtrei, ki wan iawad jakpoh, bad khlem pepka bylla sngi ha ka dor batat eh. Pynban ha ka Mynnor jong ngi kumba lai pateng mynshuwa (mynba ngi synshar pyrthei): Ia ka sap trei u Khasi ha ka jingrep, bad pynmih mar la niew kor ha baroh shityllup ka India namar ngi dei ki kynja mahajon bad ki nongkhahi bah lyngba bun spah ki pateng bynriew ha ka Mynnor. Ki jingsniew bun jaid, kiba i pynshyrkhei i kumba ki ioh iuh kjat mynta. Kane baroh ka wan jialong namar ngi kyntait ban iatrei ryntih bad iatylli lang ban pynshongskhem bad pynriewshah ia ka Imlang Sahlang kynthup ia ka Longing Longsem ha baroh shityllupka Ri. Kumba ngi sot na ka Imlang [Sahlang bad ka Trei ka Ktah mynta bad lashai (KCS 1992) ngi shem kummne :-

“Ka Imlang Sahlang ba im ka long ka Imlang Sahlang kaba khiah krat kaba trei kam ryntih bad ha ka nongrim ba skhem. Haba ngi ong pat ka trei ka Ktah bad ka Khiah ka Beng kaba don bor bad kaba tei, ka mut ka Jingiatreilang ka jong ka jaidbynriew baroh kawei kaba weng ia ka jingduna bad ki jing bymbiang kiba mih ha ki lyngkha ka rep ka riang, ka jingsumar bad pynseisoh ia ki khlaw, ka jingtih bad shalan ia ki mar poh khyndew, ka jingpynroi ia ki jingri jingdub bad khamtam eh ka jingpynim ia ka jingpyntrei kam kaba shong ryntih” kaba don “Ka Iktiar trei kam kaba shong skhem” “Kawei ka rukom trei kam ka long kaba Ther bor tynggeh tynggeh (revolutionary) bad kawei pat kaba trei minot mian-pa-mian” tangba ngi phikir kat lah kat iai ba “ KA JAIT KA KYNJA BYNRIEW baroh ka ai jingkyrshan lem ia ki jingkhiah bad jingleh kiba dei ain lem bad ka jing sngewskhem bad ka iing ka sem jong ki kam lah khlem iasnoh kti lem bad kyrshan kawei ia ki” khamtam ha kaba sei ia ki jingshakri bad ki jingtrei ha ka pateng kaba sdang ha u snem 1974 haduh 1998. Ka Jingsngew kitkhlieh ia ka mynta ka wad ia ki lyngkha ba kan ioh sher nongrim ban khie khlieh pat hadien u 2000snem A.D. kumta “dei ban don ki lad, kit khlieh bad shimti ia ki kam bakhraw, ryngkat bad ka jingbun briew dei ban kha ia ka ksiar bad rupa ha ki lad ki dong baroh, bad ym tang sa ia ka sarong

**bad shynrong”.**

Don ka jingsngew ba ka Jaidbynriew imat ka sah bad neh haduh mynta ba dang don hi ki briew hangne hangtai kiba dang don ka jingsngew kithlieh Kata ka mut lada don da ki spah bad ki hajar ngut ki briew ki ba don ka jingsngew kitkhlieh. Ka jaidbynriew kan jin da la kylla kaba khamroi bad kham pahuh bad riewspah bad kiew rasong hakhmat ka shisnieh pyrthei ha ki 25 snem kiba la leit noh. Ngi iohi shai ba ka jingkyllon ka Imlang Sahlang (na ki jingtlot bun bah jong ka) ka wallam ka jingtlot ruh ia ka politics, hynrei ka Jingkhlain bad shongskhem ka Imlang Sahlang ka long ka daw jong ka Jingtnei-kam shityllup.

“Ka Jingiatreilang ka pynpaw ia ka Bor jong ka Jaidbynriew kaba im bad khih. Ka ieng ha ka Nongrim jong ka Imlang Sahlang kaba shlei bad seisoh nadong shadong. Kine ki sap iatrei lang ki ju shlei ha ka Statemenship bad Democracy U Khasi.... lymda ngi ieng da kawei ka Buit ka Bor ban khyllie pat ia ki”. Ki ong ka Jingiarapmarkylliang kaba shlei na ka mynsiem ka long kaba thieng; wei haba ka rngat ka kylla long pat kaba kthang.

#### **14. KA JINGPYNRYNTIH IA KA IMLANG BAN PYLLAIT KYNRUM KYNRAM.**

Khyndiat ki jingsot haka jingpyni da rukom tainia ha ka ktien phareng ba la pynlong da ka K.C.S. ha u Lber,1991.

“Ngi kubur ba kam don ka jing iatreilang ne ka jing iashim bynta lang da ki dkhot ba bun ban pynryntih ia ka Imlang Sahlang khamtam ban ai ka jingiarap ia ki briew ba la shah ban khia ha ka jingduk bad ka lanot namar tang khyndiat eh ki briew ki dei kiba duk bad jynjar. Ka jingduk ka pynthut shibun ia ka jingtbit ha ka trei kam; ka jingtlot ka mih noh namar ki jingeh ki pynhiran bad pynkhim ia ki lad aikam bad ka jing bym iohkam kam lah da lei lei ba kan kylla long ka bor kaba dei bad ban pyniohnong ia ka ioh ka kot. Ka jing bymdon ka jingsngew kitkhlieh hapdeng ki dkhot ka Imlang ka



pynduh bor ban wallam ia ka jinglong ryntih bad ka jingtbit ha ki jing pyniaid kam. Hynrei ym pat lah satia ban ong haduh katno kiba don ba-em ki la nohsapah sha ki kam kiba tei ia ka Ri.

Ki lad ban pynim ki long ban pynlong ia ki Seng samla kiba khlain ban pynioh ia ki jingtbit ha ki kam iatei ha shnong ha thaw. Kum ki nongshong shnong ba ngin don ka jingsngew kit khlieh ia ka Imlang ban pynioh ia ki Samla ia ka jingsngewtynnad ha ki jingshakri ia ka Imlang (Na ka Pomlum High School)

“Ka Imlang ka dei ban don ka iit khmih lade shaphang la ka tlot ka khlain jong ka. Hynrei ki paidbah kim ju sngewmon ban burom ia ka Imlang. La mana ban ym bit ban Dih Sikret ne duma hapoh ki iing cinema ne ki bus: Ki dih la ka dih, ki bor ialeh-pyrshah ia ki adong bad ki ain longbriew ruh ki don shibun”. “Ym don ka jingpyni ne jingsneng jingkraw wat na ki briew kiba bat ia ka Kam Kitkhlieh. Don ki Rangbah Shnong kiba tlot ban ia korbar”. (Malki Prebyterian High School)

Ka jingdonkam hakhmat eh kaba ngi mang lyngkot ki long kine harum :-

Donkam ka sain shem phang bad ki jingtrei ban wallam ia ka jingiatylli kawei ryngkat bad ka jingkhlain bad pynshong skhem ia ka Iatrei lang bad ka jingiarap markylliang, pyrshah ia ki jingsngewthut ha ka longiing longsem bad ki jingsngew iapher, ha shnong ha thaw. Kine, ki dei ki daw rem bad daw jot lyngba ka jingpait bad ka jing iathut para mangi. Ban iada kumjuh na ki bor ba pynpra jong ka Politic bad ki seng ialeh Election namar lada ngim pynkhlain ia ka **sain-iatylli** jong ka **imlang**, kine ki bor pynpra ki rong ia ngi baroh shapoh riat. Ka trei shitom jong ka jaidbynriew shityllup kam lah lait lada ngi kwah ba ka pateng jong ngi kan shong skhem lashai lashisngi. Ka Jingtreylli bad ka jingtrey lang ka long ka bor kaba tei, pyrshah ia ki kam awria, ka tamasa bad ka rongphong. Ban sei ki nongsaindur bad ki nongtrei lang ha ki lyngkha jingshakri ba bun bah.

## **15. KA JINGSEI IA KI SAPTREI KAM** **HA KA PHANG PULE KA BUH IA KANE HARUM-**

i) Ban pynshlur ia ki shahhikai ha ki kam bad sap thaw bad shoh thaw (ii) ban kyntiew ia ka sain shemphang ban pynkhie bad sei kham bun na kine ki sap trei kam (iii) banai lad ia ki sap da ki kam bad jingleh kiba paw; wat ki jingtrei misteri maw bad dieng ki iarap ia ka ioh ka kot da kaba hikai shaphang ka jingkor ka jingtrei bad pyniaid iew ia ki jingshna. Kiwei pat ki jingtrei kum ka jingthain jain bad jingsuh, ka thain shylliah, ruh, mula bad ki kam maramot ki dang don hi kine ki jingtrei bynrap kiba bun lah ban pynlong kam da kaba pynmih da ki skul namar ha ka khaii pateng ruh ngim pat kot sha ka International Level “Kumta ha ki kam shoh thaw bad ka thain ka woh ka jabieng bad ka met ka donkam eh ia ka jingkoit lane ka khiah krat; ka donkam ia ka jingkhlain bor bad jingsmat jingsting mar ryngkat ha ki kam stah ban pyndait. Kawei ka ai bor ia kawei, kumta ka khlieh bad ka met ba trei kam kam ju shong thait”. La sot na ki kot lyngkdop **Mavis Dunn Lyngdoh Mawlong: The distinguished Educationist and Public Leader (KCS) 1989.** Khatduh iawai ia ki jingtrei, kiba radbah bad barit ryngkat bad ka rep ka riang ha ki shnong kyndong ym lah ban ieh noh ba kin randien. Ngim pat don jingkhein ei ei ban pyni katno ka jingroi ka khaii bad ka jingsdang ka trei ka ktah ha ka rukom mynta ha ki nongkyndong ka la kyntiew ia kiba bun balang ha ka ioh ka kot namar ngi sngewthuh kiba bun bha ki iing ki sem, ki long kiba duk, kiba tlot bad ki bym lah bor namar ka duk bad ka shipa kiba, bun ki shu iaksaid ha ka jingduk bad ka jingsah bieit la jan shilynter jingim. Bun ki iing ki sah khlem pep hapoh u pud ka duk lanot (lane ka poverty line). Ka ktah ia ka jingpynsan ia ka jingpynsan ia ka iing ki khun ksiew, bad ki sap treikam ki lad ai kam ruh ki khim. Donkam katta katta ban pyntreikam ba ka jingtrei barim bad ba thymmai kin khie khlieh bad pynphriang ia ka jingmih bad ki mar kiba ia id iew bad pyniohnong ban khlain ka seng ka dang.

## **16. KA JINGKITKHLIEH KI SAMLA**

Kumba ngi la sot na ki jingtrei bamynshwa lyngba ka Jingtainia ha ki skol “Uwei pa uwei u samla u don la ka kamram ban pynphyrnai ia ka Ri bad ka Jaidbynriew. U Samla u ia syriem ia ka aiom pynrem kaba dap da ka jingkoit jingkhiah krat” .... “Ka jingpynmlien ia ka Jingialam Ri ka dang suhthied ka mih na ka jingkwah, jingthrang bad ka jingagnud jong ki khun samla kiba ieit ia la ka kam bad shimti ia ka jingkitkhlieh kum kiba shai bad kiba leh hok. Kane ka mih na ka jingthrang hir hir jong kita ki khun samla kiba ieit ia la ka kam bad shimti ia ka jingkitkhlieh ha kino ki lyngkha yn sei ki briew kiba bit bad biang. Ka jingkyrshan bad jingtylli mlon hapsedng jong ki”. (kata ki Samla) “Ka dei ban im bad suhthied” “Ki samla kiba dangkhie dangsan kim ieit eh tang ia ka suk ka sain bad ka sngewbha sngewmiat, hynrei kiba smat ba sting bad duriap bad minot kiba seibuit seibor; ki bym leh lutphut bad kiba leh adkar” La sot na ka **“Imlang Sahlang bad Jingnang Jingstad Mynta bad Lashai-1976 bad ka Imlang Sahlang bad ka Trei ka Ktah (KCS 1992).”**

Ki khun Samla bad ki khynnah ki donkam ka jingialam ba biang ha kaba pyndonkam shipor arpor ia ka por lait kti lait kjat ryngkat kaba tei bad saindur ia ka met, ka mynsiem, ka khlieh bad jinglong jingim. Kaba pynriewspah ia ka iing ka sem, ka Imlang Sahlang. “Wat lada ngi shem ba” shibun ki iing ki sem ki la jot namar ka jingia sngewthuh markylliang kam trei kam” “Lada ngim shim ioh jinghikai, bad pynsyrrwa ei ia ka por bad ki kabu kiba la paw tyngkrein, ka por kan wan bad shop ia ngi, shapoh riat”: shaphang ki nongrim jong ka Jingsei ka Jaidbynriew. “Ngim lah ban ong ba ki Jaidbynriew bakhrawbor ha ki liang baroh kilong kiba shong kli kti bad jaipdeh, kidei ki ri ba trei shitom tam”.

“Ngi kynmaw ym dei tang ka spah bad kyrdan, hynrei dei ka mynsiem aiti lut bad len lade kaba wallam Jingkhraw bor bad Iktiar ia ka Jaidbynriew jong ngi”.

**17. KA JINGPYNSNGEW HA KA SNGI LYNKGKHUH**  
**MONDON BAREH BAD KA JINGDAP 25 SNEM-KA**  
**KHASI CULTURAL SOCIETY-**

**Ka Jingkhyllie ia ka jingsngew kitkhlieh ia baroh ki jaid  
Jingtrei-Lber 31, 1998**

(La shon ia kane ka phang ha U Dongmusa April, 16-22, 1998)

Ka Phang kyllum ha ka lypung Mondon Memorial bad ka sngi rakhe ia ka jingdap 25 snem jong ka Seng K.C.S-ka dei ka jingkhyllie pat ia ka jingkitkhlieh ha ki jingtrei bad jingshakri ba bun bah ban pynioh ia ki nongtrei kam da ki briew lajong ha baroh ki jaid jingpyndep ia ka kam, lada jia ba ka dei ka trei naphang ne trei pynjlilh naduh naneng shaduh sharum namar baroh ki kyrdan treikam ki thew sha kajuh ka thong-ka jingpyndep kaba itynnad bad kaba ryntih ia la ka bhah treikam. Ka jingtrei kitkhlieh ka thew sha kine ki thong harum:-

(i) Ka jingshimti ia baroh ki jaid jingtrei da ka jingangnud, jingkitkhlieh bad ka jingthrang ban pynitynnad bad ban pynshong ryntih da ka jingbynrapp ka khlieh, ka met bad ka kti; ka jinglong bad jingleh thurmur ha ka kyrdan trei dei ban pyrshang kat-lah kat-iai ban pynkhim bad pynrit; (ii) ka jingtrei kitkhlieh kam ju don ka jingsngew khohnioh, ka jingkhniium bad jingwit ei ei ban pynbiang bad pyndep ia la ka Bhah treikam ka jong-la-jong ; (iii) ka jingtrei kitkhlieh kam mut ka jingpynsyrrwa kai ia la ka Baiseng khaii, ka ioh ka kot bad ka bor bad ka por. Ka jingthylli, jong ka jingsngew kitkhlieh ka pynmih shibun ki kam bymman, ki kam kai, ka sniew ka smeh bad ka pynsuhsat ia ka imlang sahleng; ka longshong bad ka longiing; (iv) ka iarap shibun ban khyllie ia ka tipbriew, ka jingshemphang, ka akor ka buit bad ka spah mynsiem ban pynkhie ia ka longbriew manbriew bad ka jingkit khlieh, (v) ban pyllait ia lade na ka jingthala, da ka jingtrei aiti lut. (vi) ngi dang sah madei mynta kum ka jaidbynriew imat dang shu don ki briew kiba don ka jingsngew kitkhlieh. Lada ki hajar bad ki phew hajar ki pynrung ia

ka jingkit khlieh ia lade bad kiwei ngin jin da la kiew rasong hakhmat ki jaidbynriew shisnieh pyrthei khamtam ha ka bor bad ka sap treikam. (vii) kiwei kiwei ki wan knieh ia ka jingtrei jong ngi namar ngi kyntait ialade ban trei naphang bad ka jingtbis ha ki jait kam bun leh. (viii) Ka jingkyrduh kam ka dung shisha lymda ngi shimti ban trei ia ki kam naphang bad ka sei bor lade. (ix) La katta ka lad ka plie lada ngi ioh ki kynhun nongtrei da ki briew lajong halor ka jingroi Ka jingbun briew ha ki shlem bad korkhana, ka khaii pateng, ka rep, ka spah jingri bad ter ter. Ka khlieh bad ka bor trei kam naduh khlieh haduh khongdong dei ban long shisha kiba jlih bad ryntih. (x) Ngim lah len ba ki jingtrei shitom ryntih ka domkam eh lada ngi kwah ban roi ban kiew bad manbha ha kane ka khep shwa ba ki Jaidbynriew ka rung sha ka spah snem 2000 A.D. Ka paw shai ba ka jinglong thylli jong ka jingsngew kitkhlieh bad ka jingpynsyrwa ia ki lad trei kam kat kum ka jingdon jingem ha ka spah mariang ka la pynthut ia ka bor kynshew jong ki paidbah ha ki shnong kyndong ba dang sahdien. Kumta lah ban pynkhlain ia ka bor kynshew katba lah na kaba sah tam man ka sngi kam pher wat lada kan kham shimpur ba kan lang ban khyllie ka seng khaii, ngi mut shwa ka bai seng ha ki lyngkha ba bun bah ka khaii pateng ne ka trei ka ktah. Wat hapdeng ka jingduk bad ka suhsat, ngi hap tuklar ban pynkhlain ia ki bor kynshew pisa kum ka bor kyrshan lade na ka bynta ban pynmih ki lad bai seng.

## **18. KA KHAII BAH BAD KA TREI KA KTAH**

Kat kum na ki Lympung saindur kiba long mynshwa la shem kumne:-

“Kane ka Jylla ka dang shu hap ban shaniah beit na kiwei ki State na ka bynta ki mar ki mata ba la sei na ki korkhana kum ki mar bam, ki jain bad ki jingriam, ki dawai, wat lada don ka spah bad ki lad kum ka State kaba biang ki Korkhana” “Ngin jin da la lah pynlong ia kane ka State kaba khlain ha ki korkhana tang da ka jingiatreilang

hapteng ka Sorkar ba ki Paidbah”.

“Don tang khyndiat eh ki khlieh pyntrei-kam bad pynroi ia ka spah mariang. Ngim pat don ki Nongpynbit ha ki lyngkha ba bun. Ngi dang shaniah hi lajan nadong shadong, ia ki tiar ki tar, na ki nongtrei kiba wan na shabar. Kine ki jingwan kyrthep ki bar ri pat, ki pyntlot bad khniot ia ngi”.

I kumba ki briew kham bun ki la iehnoh jyndat ia ka rep ka riang (kumjuh ka jingpynheh ia ki symbai bad ki sboh jong ki jingri jingdup) ka jingthain shylliah thain shang, thain jain, ki shlem pynmih ia ki tiar nar bad ki iawan wad kam sha ki shnong sor imat na ka daw ba ki lyngkha, ki hali, ki kper, ki pynthor ki la kylla long lyngki lut haduh ym don lad shuh ban pynmih kham bun ka jingbam ban bsa ia ki Hima bad ka Jylla jong ngi. Ka jingkyrduh slap ha ki bun ki jaka, ka la wan rah shibun ki jingeh ia ki nongrep sha ki khappud Bangla, ka la pyntlot ia ki khyndew seisoh. Ka jing synreit ia ki jaid dawai rep, ka ktah ia ka jingseisoh namar ki dawai sboh wat la ki iarap sei ia ki jingrep, hynrei ki kjit pynban ia ki sboh ki sbur tynrai jong ki. Pynban ka don ka jingpyrta ba ki dang don shibun bah ki khyndew seisoh kiba sah shrah kumto, te kumno kin shlei bad phuh da ki rukom ki jingrep bun jaid?

“Ka trei ka ktah poh- iing kum ki thain jain bad jingohdur ia ki mar ki mata, la ki long teng teng ki kam bynrap ba iasnoh bad ka rep ka riang, hynrei ki jingtrei kum kine ki iarap ban sam ruh ia ki bhah-jingtrei hapteng ki nongkyndong. Ki iarap pynitynnad ia ka dur ka dar jong ka jaidbynreiw ha kitei ki phang, ki kamar bad bania ki nongtrei bani ka kti lane nongpynphuh pynphieng (designers) ia ka met bad ki jinit ki jinat kat kum ki jaid mar ki buh ha khmat ruh ia kawei ka nongrim kaba donkam eh ba ka jingpynmih ia ki mar ki mata kan ym duna ne palat hynrei ka la biang slait kat kum ka jingdonkam ha ki iew ki hat hangne bad shabar jylla, nalor ba ka trei kam ban ioh phngian lynti bad ksaid shabar ka iarap pynkup dur ia ka jingtrei jingkam kaba ieng bad bteng pyrshah ia ki kynja jinghiran aiu re, kiba pyrshang khang lynti ia ka, namar “Ka jingpyntrei Sorkar

ka long mian pa mian bad bin pa bin bad ka iaid suki lyngngai”;: ka jingshimti bad jingkhieh u paidbah ba shemphang na lade ha ka **Khih ka Beng bad ka Khaii** ruh ka i lymbiang lynda ka **Jingkyrshan Lade bad ka Sei Bor Lade** ka i khlain bad kaba don ruh ka jingangnud kaba biang.

Ka Bri Hynniewtrep State Movement ha ka jingialang kaba la long ha u Jylliew 24, '97, ka shem ba wat hapeng ka jingkhie bad sei ki mar rep bun rukom bad ka jingdap kyrhai ka mariang, pynban, ka jingduk bad jingkyrdueh, kaban ia shibun ki iing bad ki shnong. Wat hapdeng ka jingdon jong ki lumphlang ba bit sharai jingri pynban ha ka liang ka spah jingri bad ki mrad, ki long kiba duk bad thylli katta katta. Kumta ngi shaniah ia ka mrad na ka bynta ki iew die doh, ka snieh bad bun bah ki jongdonkam, na shabar man ka sngi. Ha ka jingpynmih ia ki dud tin bad skum (Milk Powder) ka snieh mrad bad kiwei de ruh ngi dang sah, dien, ki jingmih na ki kor thain jain bad ki shlem nar ha ki shnong jong ngi kiba pawnam ruh ki nang ran dien. Ka jingkhyllem jong ka trei ka ktah ha kylleng ki shnong imat ka wan jia long na ka bynta ka jingphriang ki skul, ki surok bad ter ter. Kumta ka jingtlot ka paw ha ka rep, ka ri jingri jingdub, ki shlemnar, ka thain ka woh kum ka thain mula, shang, polo, shylliah bad kiwei de. Lada ngi tlot eh ha ka liang ka rep bad ka spah jingri ka paw ba ka eh pat ba ngin khie khlieh ha kiwei ki jingtnei ne ki jingpynmih kiba lam lynti sha ka khaii bah. Ng i shu shim ba ka jingkhie bad ka jingkhieh kylleng, ka jingkhie ka khaii pateng ruh ka long kum ka jingpynpaw ia ka Jaidbynriew kaba trei kam ha ka lyngkha trei kam kaba iasnoh lang bad ki kam synshar bad kumjuh ruh bad ka Imlang Sahlang, ka khaii bah ka long sh. sha u budlum bah jong ka jingieng bad ka jingkhie jong ka Jaidbynriew. Ng i la tip pat ba lada ngi tlot ban sei ki mar na ki Korkhana kiba iaid iew khlem sangeh ka eh pat ban seng ia ka khaii bah.

**Ng i iohi ki jingeh kiba iasnoh kumne harum:-**

Lajan baroh ki jingtnei baradbah bad ki kam khutia mutia naduh ki kam shna iing, shna surok, maramot ki kam mali, ki kam ap-

dukan, bad kiwei ki jingshakri, ki dei ka jingtrei jong ki bar ri. Katba ki misteri-maw, misteri-dieng jong ngi bad kiwei kiba ju don sap bad ki la ju trei ni bad jlih, ha ka por ki Sahep dohlieh ki la nang jah sha kyndong. Wat hapdeng ka jingkyrdueh kam, ka paw ba ngi sahdieng ha ki rukom trei kam kiba mynshwa bad mynta. Ka jingroi bad jingbunbriew ka dei ban pynsaphriang ia ka bor treikam ha ki jingtrei kiba bun skit. Balei ki sap trei tbit trei hi ki jah noh? Ka jingduk bad ka hiran pat ka pynsah-bieit bad pynsahkut hajuh namar ngim lah ban ieng ryntih kawei bad pdiang ia ki rukom rep bad treikam kiba iadei eh ha ka khyndew.

**Halor kitei ki khmat ngin tynjuh bor ia ki jingeh bad lyngkot kumne harum:-**

Ngi duna eh ha ka bor pynmih ba pynphriang ia ki mar ki mata bad ki jingdonkam, kham bun ngi shaniah beit nabar, kumjuh ka jingsei ia ki shlem bad korkhana ha ki mar-bam bad mar pyndonkam kiba ngi lah ban mang bin-pa-bin, kumta ka long ka bym lah lait. Dei ban mang ruh ia ka khlieh pyntrei kam bad ki nongtrei ba tihkna. Kaba ar ka dei ka jingrandien jong ka jingtrei jingktah khamtam ka jingrep jingriang, ka spah jingri, ka thain ka woh bad **kumno yn khie khlieh pat ha kine ki jingtrei** ba kin ia tbeh ryngkat ryngkat bad ka jingroi ka khaii pateng ha ki iew, ki shnong bad ki rud surok: ki korkhana halor ka rep bad ka spah jingri lyngba ki jam (jingtah) na u soh, ki musla musli, ka jingiewbih, ki jingshoh kumjuh, ki skum dud (Milk Powder), makhon, ka ghee bad ter ter, ki wan hakhmat eh. Ka khlieh bad ka bor trei kam kim lah khlem khie khlieh khnang ban dap kyrhai ki shnong bad ki iing na ka jingmih na lade. Ka bor pynmih bad jingmih na lade ki dei ban don jingpynsaphriang kylleng sawdong. Ka dei ka bor kyrshan lade, ka bai seng lade bad ka bor pyniaid jingtrei kaba wan hakhmat duh. Donkam shibun ki nongpynphuh pynphieng (designers) ia ka jingtrei ni kum ki mar pyni tynnad (Art and Craft decorators), kumjuh ka riam ka beit ka kup ka phong (illustration). Shaphang ka rep ngim lah ban shu iai shaniah tang ha ki symbai bad ki mar rep kiba nadueh hyndai ki sah bad khamtam kiba i kumba kin kylla tlot ban kyrshan lem kum ki



marbam bad ki mar khaii, kum ka nuksa ka jingwanlam ia u Sohsaw sha ka phang Mawryngkneng bad u Slasha sha ka thain Bhoi ka la iarap ban pynkhlain ia ka khaii bad plie ia ki lad pynroi bad ki lad aikam ai-duk. Kine ki jingpynsaphriang symbai nawei shawei kat kum ka sboh khyndew kim lah lait lymda ngi ieng tylli ban pynkhlain ia ka rep kaba kham pyniohnong. Haba iohnong kham bit lah pat ban pynkhlain ia ka bor kynshew pisa ban khyllie bai seng na lade ia kiwei pat ki jingkhaii. Ki bor kynshew bai seng ka dei ka kam kaba hakhmat eh ban pynroi khaii. Lada wallam ia ka jingrep ia ki dai, shana, ki kynja kew, ki pai, u kynphad, ki khniang ryndia, musla musli ha Ri Bhoi khap pud Assam kum sha ki rud surok Khanapara shaduh Umling khlem pep kan don ka jingiohnong, kumjuh ka jingroi ka khaii bad ka jingplie ia ki lad ai jingtrei. Ka jingpynroi ka jingbunbriew imat i kumba kan shaniah shibun ha ki jingsei bad jingpynphriang ia ki rukom rep ba thymmai bad barim ha Bhoi, ha Rilum bad sha War.

Shaphang kiwei ki jingeh la tip ba ki sboh rep ba shu shna ha ki korkhana, ki iarap ban sei shibun ki jingmih wat lada kim lah katta katta ban pynplung ia ki mar rep. La tip ba kine ki sboh ba shu shna ki kjit ia ka shor ka sbur tynrai, hynrei ha ki jaka jaka ki pyntngit bad pyniong bih ia ki wah kiba khuid basuba bad pynduh jaid ia ki jaid dohkha kysai, ka sboh tynrai na ki jingri jingdup wat lada ki long kiba kham kordor ki la kylla tyrkhong pat namar ba ki jingri kiba ngi sharai i kumba kin sa duh jaid pynban. Hynrei ngim lah lait khlem pyndonkam ia ki sboh rep. Kumta ka jingpynjur ia ka rep khlem khmih ba ka spah jingri ka roi ryngkat ryngkat ka pyniohnong tang shiteng shiliang. Khamtam haba ki la mana ban pynsangeh syndon ia ka jingpom dieng kumta ka sah sa tang ha ka rep bad ka spah jingri ba ngi lah ban trei pyniohnong. Hynrei ngin sa shem ia ki jingeh namar ki khniang pynswai ha khyndiat ki jaka ki long kum ka bih ia ki jingthung. Don ki khniang hangne hangtai kiba pynswai ia ki jingri kumjuh ki dohkha kiba ju don byllien h aki wah lymda ka Bor-pyniaid ia ka shnong, ki Bor-Sorkar bad ki stad ha ka rep bad ki

jingri ki taleh ban pynduh noh ia kine ki khniang bad klor kaba lah.

Kine ki khamat harum ki lah ban iarap pynroi bad ia ki jingri khamtam ha ki Nongkyndong ki bym don ka rukom ri mrad ha ki rukom kiba kham jlih kum ha ki ri phareng:-

(a) Ba ki sem bad jaka set ki kham kylluid bad bym bit da lei lei ban tynhian jubor justi ia ka mrad ka mreng, hapoh ka sem lane ka shyngkub kaba khim eh. (b) Ban don ki phlang lung kiba jrong bad ki syrngiew dieng kah-pyntngen sawdong ka sem ba ka mrad ka iakrih khnang ban ioh ka jingpynsan kaba biang, imat dei ban don ki lad pynlait lyer khambun. (k) Khamtam ban pyndon ia ki um lane ki jingpyntuid um ha ki jaka ia krih jong ki. (d) Ban pyllait ia ka kynhun mrad na ka jaboh jabain bad u niut uba la lang thup ha ki iing briew, namar ki khniang jingpang ki ioh trei stet. (e) U bnai pyrem (Lber ne laiong) u long uba sniew namar ka jingkhluut kaba tyrha ka tyndung; kumjuh ha u 'Nai Lur bad Risaw ka dei ka por ba ka jingrkhiang ka sdang iuh kjat; ka la bha ban leit die bad pyniaid iew ia ka mrad ha kitei ki samoi bad sangeh tang shipor. (g) Ngi hap phikir ban basa da ki symbai kiba kham kynsai. Kane ka pyni ba ngi dei ban pyniar la ka Bor-trei-kam ia ki jingtrei kiba bun rukom.

Hynrei lada ka khlam-mrad ka wan laki laka khlem ap shuh, ia ki samoi kiba dei ka por shit bad rkhiang, ka long kaba eh tam. Ka sah baroh satang ha ki bor Sorkar bad ki Stad ki Jhad ban iarap ia ki Shnong bad iada ruh ia ka jingduhei ka spah jong ki. Lah ban don ki dawai pyniap khlam mrad da di dawai khasi .

Ka jingpynmlien ia ka kynshew kyndiap ka donkam eh. Ka rukom kynshew-pisa ka don bun ki jingthmu ka kong ka jingialeh ban pyntam man ka sngi halor ba ngi la siew ia ki jinglut halor ki jingdonkam baroh. Te na kaba tam ngi ioh siew ia ki jinglut ha ka por batan kaba lah ban wan poi hadien . Hynrei ha ka Khaii-ka Kynshew ka mut ka lum Baiseng. Ka shityngka bad artyngka kaba tam yn **thep khop man ka miet hapoh ka pla kynsit ne ka jingdiang ka kylluid bad buh khop baroh shisnem**. Ka kylla long ka Borkyrshan hadien. Ka bai-seng ka long ban pyllait na ka jingduk.

bad ka jynjar trah, kaba long ka jingtim ban kham pynkylluid ia ka kamai bad pynlah ia ka iing ban mih shakhmat. Ka Bor Kynshew-Bai Seng ka dei ka bor kyrshan-lade kaba pynshong skhem bad sain dur kloï kloï ia ki sap ki phong khlem da shaniah eh nabar.

Kum ki Trai ngi la dei ban pynpaw ia ka bor bad ki Sap Trei kam ha ki jaid jingtrei baroh khamtam ha ka nongbah Shillong ha kaba ka jingiakhleh milai-jaktung bad kiwei ki jaid bynriew ka jur shisha shisha.

Haduh mynta ngin ym lah shaniah ia ka jingtrei kam ha ka seng trei lang(Cooperative) lada kine ki seng ki la pynlong tang ka jingpynsawa bad duh ei.

### **Ka Jingshakri ha ka die ka thied:**

Namar ba ka Jylla ka ibiang bad tbit ban pynieng korkhana ia mynta, tang ki korkhana rit lane kiba shu i pdeng briew ha ka rep, ka spah jingri bad ki kor pynmih mar lah ban seng (2) Ki mar khaii ngi tip kin ym lah iaid kam lynda ki long kiba kysai ha ka dur bad jingshong skhem bad ha ka dor ka murkaba khamjem (3) Ka jing aiti ban sei ki mar kiba paka bad ka jingshakri ba pynhun kam lah lait (4) Ka jing lehkhuid ha ki dukan bad kudam sam tiar ka long ka bor iarap ba pyniohnong (5) Ka jingleh hok ha ka thew ka woh, ka khein ka diah ka iarap shibun ban pynskhem ia ka khaii, ka jing khaii lehthok ka wallam shipor ka jing iohnong hynrei hadien ki long ka daw ka jingtlot. (6) Ka jing kyrshan markylliang ha ka ia die ia pein ka long ka bor iarap kaba ngim lah lait (7) Katba lah ka jingshakri ha ka khaii da ki briew la jong ka donkam eh ia mynta (8) Ka jing tynjuh bor ia ki lad pynioh kam lyngba ka jingshakri ba biang briew ka donkam ka jingpynshong dor shibun ha ka liang ki paidbah, kumta ngi donkam ban pynnep ia ka sain shemphang khaii (Trade intelligence) ha kiba bun ki phang jingshakri jong ka. Ki jingeh ha ka ioh ka kot ka rep bad ka trei ka ktah bad ka jing pyniaid khaii ia ki mar ba ngi sei ki dei ban ioh shibun ka jingpynshai ha ki lympung bad iing trei kam, ha ki Skul bad wat ha ki Dorbar Shhong.

## **19. KI JINGRWAI BAD KA PUT KA TEM** **KA JINGTYRKHONG PALAT KI SUR TRAI RI**

Ha ka thaw jingrwai don ka jingpynbeit kaba kyrpang ha ka iahap sur (Rhythm) lada ka dei ka rwai marwei (solo) ne ka rwai ialam (prelude) ne ka group lane ka rwai kynhun (Choral & Unison). Don bun rukom ki jingpynhap ha ka khriang (measure), ka khup (accent), ka sangeh jlan, ka sangeh lyngkot (pause/bar) kiba iaiaid ryngkat bad ka jinganglut ne ka ang shiteng ne ka jingkbun ka shyntur kumba la mang lip's training. Don ki rukom rwai kiba pynrit ryndang bad kiwei kiba dei ban pynheh ryndang sngew kumba ki ai ki jingshon aiu re bad ki pynioh ia ka thong jingrwai bad ka jingmut jong ka. Ka don ka jingpynbeit ha ka rukom iuh eh, iuh mian mian, jingrah ryntih ki shympriah kjat bad jinghap ka pohjat thik pa thik kat kum ka jingtied (lada kam da dei eh ka iuh kyrdem kaba i kumba ka iakhnieh kynjrait sur basngew shongshit). Ngi ioi ba don ka jing pynbeit ba kyrpang ha ka rukom pynbiang ia ki sur rwai bad ki sur jingtem kiba long mar katjuh ka jinguih ne ka jingtied ha ka khriang bad ka khup kaba la mang. Kano kano ka jingpynstet ha ka kylla khep jong ka sur ruh ka dei kaba la don ka jing pynbeit lypa. Ka rwai pdeng briew (moderate timing), ki rwai stet (fast) bad rwai suki (slow) ka long ka rukom ba ki nongrwai bad nongtem ba tbit ki ia bud, ia ka jingpynbeit kaba la buh u Nongshna-sur. Ka jingkynud bad ka sur rwai ki bud beit ia ka khup ryngkat bad ki sur jingtem ba kaw kaw ne halla jam ne kiba sawa jai jai bad mian mian bad ki ktien bashai ne bakhia. U ryndang kynthei uba syiang bad u ryndang shynrang jem sur jai jai u long u nong pynkap bad pynphuuh pynphieng.

Ha ki sur trai Ri ngi ioi ba ki sur shoh ksing bad ki sur ud kiba mareh stet jong ka Tangmuri, jingkyan ka Donglod, ka Sharati bad Besli, ki sur kyud ka Diengphong, ka jingtied pynsting, pynkhia bad ka jingthap ia ka Bom ka Nakra, ka Ksing kynphong ki long kiba bun katta katta ha ka jingringslor ka kylla tied, ka kyoh bad kyr-iah ia ki sur kmie bad sur pnat ha ki ksing, ka jingput bunjaiaid

bad jingshoh sur-kine ki mih kynrei na ki jingiashem babun jong ka  
 Jaidbynriew bad kiba la lum thup bad kiba la mang ha la ki jong ki  
 jong ki kynhun ki long kum ka spah bah ha ka mynnor. Katto katne  
 ki leit siew haduh mynta haka jingleh kam ha ka Imlang Sahlang  
 bad ki kam niam bad don ki sur kiba pynshong ryntih ia ki kam  
 Hima Sima, ki pynphuh ia ka shad laho, ka risa bakhraw, ka lum  
 paid ha ka Hima Nangta ka rukom bysiat ia ka Marynthing, ka  
 Duitara bad ka jingoh sur ha ka Sarong. Nangtaka jingthap ia ka  
 Kynshaw, ka Kynjrait bad ka jing kynruh ha ka Nakra bad kumjuh  
 ka Ksing kynthei. ka Naila, ka Ksing kynud bad ter ter ha ka shad  
 pyngad, ka shad niam bad khamtam ha ka shad Hima. Kumta la lum  
 thup ia ka Ksing Khot, ka Ksing Mareh, ka Ksing Lynti, ka Ksing  
 Shadwait, ka Ksing Shongkup, ka Sur maw bad kiwei pat. Don ka  
 jingialeh Skit kaba thikna ha ka rwai ka shad bad ka tem ka put kaba  
 da ka jingleh bniah bad leh ryntih na ka bynta ka jingbit jong ka art  
 discipline. Pynban ha ki Radio bad pun bah ki lypung don ki  
 jingduna kaba khraw eh ha ka liang ka sur sawa bad ka kynud ki sur  
 Trai Ri ryngkat bad ki ksing, bad besli bad ter ter. Kine ki la nangduh  
 bad nangjah hakumat ki sur iakhleh bad ki sur bar ri kiba la lum  
 thup bad bah. Ngishem ba ka rukom kynrup ia ka kyoh bad ki rukom  
 kyr-iah ha ka jingring sur ia ki sur jingrwai jongngi ki long kiba kim  
 ju thep jubor justia, ki long ki sur pynbud kiba ju kem bad kynrup  
 tang ha ki khep kiba pynshoh thiang khnang ban weng ia ka leh  
 shongshit lane ka rukom kynjrait sur kaba lah ban pynkulmar ia ki  
 jingtied, ka jingsawa bad ka ringsur kaba don ha ka tynrai bad ka  
 main ha ka.

